City of High Point

Municipal Office Building
211 South Hamilton Street
High Point, NC 27261

Meeting Agenda

Tuesday, January 18, 2011

4:45:00 PM

Council Chambers

Committee of the Whole

Rebecca R. Smothers, Mayor
Latimer B. Alexander, IV, Mayor Pro Tem
James Corey, Foster Douglas, A.B. Henley, III,
Britt W. Moore, Michael D. Pugh,
Bernita Sims, M. Christopher Whitley

ROLL CALL, PRAYER, PLEDGE OF ALLEGIANCE

PRESENTATION OF ITEMS

FINANCE COMMITTEE - Council Member Alexander, Chair

Committee Members - Whitley, Smothers, Corey

PUBLIC SAFETY COMMITTEE & COMMUNITY DEVELOPMENT COMMITTEE - Council Member Sims, Chair

Committee Members - Alexander, Douglas, Corey

110008 **Ordinance - Vacate/Close Structure (48 Hour Order) 804 Evans Street**

Adoption of an ordinance ordering the Inspector to effectuate the vacating and closing of a structure (48 Hour Order) located at 804 Evans Street belonging to Schwarz Properties, LLC.

PLANNING, ECONOMIC DEV. & INFORMATION TECHNOLOGY COMMITTEE - Council Member Whitley, Chair

Committee Members - Sims, Henley, Moore

100357 **Resolution - Northwest Area Plan**

Consideration of a resolution to approve the Northwest Area Plan as requested by the Planning & Development Department.

12/20/2010	**Committee of the Whole**	**referred**	**Planning, EC. Dev. & Information Technology Committee**

100358 **Resolution - Land Use Plan Amendment Case 10-04 - City of High Point**

Consideration of a resolution to amend the city's Land Use Plan in accordance with recommendations of the Northwest Area Plan as requested by the Planning & Development Department. The land area associated with this amendment is approximately 10,260 acres lying within the northwestern portion of the City's Planning area generally lying south of I-40, west of Kendale Road & Sandy Ridge Road, northwest of Skeet Club Road and north of the Davidson/Forsyth County line.

12/20/2010	**Committee of the Whole**	**referred**	**Planning , Economic Dev. & Information Technology Committee**

Pending Items

100325 **Text Amendment 10-08- City of High Point - re Development Inspections Regulations**

A request by the City Council to consider a text amendment to Chapter 11, Development Inspection Regulations, of the Code of Ordinance of the City of High Point to include relocation costs paid by the City as cost allowable as a lien against property subject to enforcement action under the minimum housing code. (This item will be discussed in Committee on Tuesday, February 8th at 8:30 a.m.)

11/15/2010 Committee of the Whole deferred **Planning , Economic Dev. & Information Technology Committee**

MISCELLANEOUS

110012 **Appointment - Parks & Recreation Commission - Jerry Southern**

Council is requested to confirm the appointment of Mr. Jerry Southern was the Ward 6 appointment to the Parks and Recreation Commission to fill the unexpired term of Donna Brown.

PUBLIC HEARINGS ON ITEMS

Planning, Economic Dev. & Information Technology Committee - Council Member Whitley, Chair

110009 **Second Reading - WCA of High Point, LLC - Application for Franchise Expansion**

Tuesday, January 18, 2011 at 5:30 p.m. is the date and time established for the second reading to consider an application for a franchise expansion of the WCA Construction and Demolition Debris Landfill. (1st reading was hold Monday, January 3, 2011.)

110010 **Special Use Permit 10-01 - Alicia Layton - E. Parris Avenue/Kirkwood Street**

A request by Alicia Layton for a Special Use Permit to allow a bar with a capacity over 100 persons in a Conditional Use General Business (CU-GB District). The site is lying at the northwest corner of E. Parris Avenue and Kirkwood Street (133 E. Parris Avenue).

110011 **National Register Nomination - Model Farm House**

The City Council will consider the nomination application of the Model Farm house, 2058 Brentwood Street, to the National Register of Historic Places, and will make a recommendation to the North Carolina National Register Advisory Committee as to whether the property meets the criteria for listing based upon the information presented in the application and on any testimony given.

ADJOURNMENT