



City of High Point

Meeting Agenda

City Council

Municipal Office Building
211 S. Hamilton Street
High Point, NC 27260

Cyril Jefferson, Mayor
Britt W. Moore, Mayor Pro Tempore (At Large)
Amanda Cook (At Large), Vickie M. McKiver (Ward 1), Tyrone Johnson (Ward 2),
Monica L. Peters (Ward 3), Dr. Patrick Harman (Ward 4), Tim Andrew (Ward 5), and Michael Holmes
(Ward 6),

Monday, August 18, 2025

5:30 PM

Council Chambers

ROLL CALL, MOMENT OF SILENCE, AND PLEDGE OF ALLEGIANCE

ADOPTION OF AGENDA

RECOGNITIONS AND PRESENTATIONS

- 2025-355 **Proclamation - Extraordinary Educators 2025**
Mayor Jefferson will present a proclamation recognizing the 2025 Extraordinary Educators and their contribution to Guilford County Schools.
- 2025-356 **Recognition of Inspections Staff - Award Winners**
Mayor Jefferson will recognize Inspections Department staff members for winning the North Carolina Building Inspectors' Association Barry Gupton Award.
- 2025-353 **Proclamation - Black Business Month**
Mayor Jefferson will read a Proclamation declaring August 2025 as Black Business Month.
- 2025-354 **Proclamation - 65th Anniversary of the Voting Rights Act**
Mayor Jefferson will read a Proclamation declaring August 6, 2025, as the 65th Anniversary of the Voting Rights Act.

CONSENT AGENDA ITEMS

- C-1) 2025-343 **Consideration of a Resolution Authorizing Sale of Surplus Motorola APX6000 Radios to High Point University**
City Council is requested to consider a resolution authorizing the sale of fifty (50) surplus Motorola APX6000 radios to High Point University for the total amount of \$12,500 and to authorize the appropriate City officials to execute all necessary documents.
(Recommended by the Finance Committee)

- C-2)** 2025-344 **Consideration of a Contract with SHI International Corporation - Check Point Software**
City Council is requested to consider a contract with SHI International Corporation for the annual renewal of Check Point software licensing and support in the total amount of \$143,469.56, and to authorize the appropriate City Official(s) to execute all necessary documents. (Recommended by the Finance Committee)
- C-3)** 2025-345 **Consideration of a Contract with SHI International Corporation - Mimecast**
City Council is requested to consider a contract with SHI International Corporation in the amount of \$115,470.79 for the renewal of a subscription-based service for cybersecurity and authorize the appropriate City Official(s) to execute all necessary documents. (Recommended by the Finance Committee)
- C-4)** 2025-346 **Consideration of a Change Order with Axon Enterprises, Inc.**
City Council is requested to consider a change order with Axon Enterprises, Inc. in the amount of \$691,159.78 for fiscal year 2025–2026. This change order will support the expansion of the existing body-worn and fleet camera services, and will include the addition of services for the interview rooms located at Police Headquarters and authorize the appropriate City Official(s) to execute all necessary documents. (Recommended by the Finance Committee)
- C-5)** 2025-347 **Consideration of a Contract with Asplundh**
City Council is requested to consider a contract with Asplundh in the amount of \$2,550,000 for tree trimming services and authorize the appropriate City Official(s) to execute all necessary documents. (Recommended by the Finance Committee)
- C-6)** 2025-348 **Consideration of a Contract with McGill Environmental Systems**
City Council is requested to consider a contract with McGill Environmental Systems in the amount not to exceed \$105,000 for temporary hauling and disposal of biosolids and authorize the appropriate City Official(s) to execute all necessary documents. (Recommended by the Finance Committee)
- C-7)** 2025-349 **Consideration of a Contract with Breece Enterprises, Inc.**
City Council is requested to consider a contract with Breece Enterprises, Inc. in the amount of \$9,496,575.00 for the Market District Infrastructure Improvements Project and authorize the appropriate City Official(s) to execute all necessary documents. (Recommended by the Finance Committee)

- C-8)** 2025-350 **Consideration of a Task Order with Volkert, Inc.**
City Council is requested to consider a task order with Volkert, Inc. in the amount of \$372,761.82 for construction inspection services for the Market District Infrastructure Improvements Project and authorize the appropriate City Official(s) to execute all necessary documents. (Recommended by the Finance Committee)
- C-9)** 2025-351 **Consideration of a Resolution Authorizing the Conveyance of City Owned Property and the Agreement of Purchase and Sale**
City Council is requested to consider a Resolution authorizing the conveyance of City-owned property and the Agreement of Purchase and Sale and authorize the appropriate City officials to execute all necessary documents. (Recommended by the Finance Committee)
- C-10)** 2025-352 **Consideration of Approval of Minutes**
City Council is requested to approve the following minutes:
- Finance Committee Minutes - July 31, 2025 @ 4:00 p.m.
Special Meeting of the High Point City Council Minutes - August 4, 2025 @ 4:30 p.m.
Regular Meeting of the High Point City Council Minutes - August 4, 2025 @ 5:30 p.m.
Community Development Committee Minutes - August 5, 2025 @ 4:00 p.m.
Prosperity, Livability, & Safety Committee Minutes - August 7, 2025 @ 9:00 a.m.

GENERAL BUSINESS AGENDA

- G-1)** 2025-339 **Public Hearing Regarding an Ordinance to Demolish a Dwelling at 115 Briggs Place**
City Council is requested to conduct a public hearing, adopt an Ordinance to Demolish a dwelling located at 115 Briggs Place, and authorize the appropriate City Official(s) to execute all necessary documents. (Recommended by the Community Development Committee)
- G-2)** 2025-357 **Consideration of an Appointment to the Parks & Recreation Commission**
City Council is requested to confirm the appointment of Dallas Clark to the Parks & Recreation Commission; term effective immediately and expiring on July 1, 2028.
- G-3)** 2025-358 **Consideration of an Appointment to the High Point Theatre**

Advisory Commission

City Council is requested to confirm the appointment of Holly Davis to the High Point Theatre Advisory Commission, with a term effective immediately and expiring on June 1, 2028.

G-4) 2025-359

Consideration of Reappointments to the Piedmont Triad Regional Water Authority

City Council is requested to confirm the reappointments of John Bencini and John Thomas to the Piedmont Triad Regional Water Authority. Each term will begin on October 1, 2025, and expire on September 30, 2028.

ADJOURNMENT