



# City of High Point

Municipal Office Building  
211 S. Hamilton Street  
High Point, NC 27260

## Meeting Agenda

### Finance Committee

***Britt Moore, Chair***  
***Committee Members:***  
***Monica Peters***  
***Michael Holmes***  
***Tim Andrew***

***Cyril Jefferson, Mayor (Alternate)***  
***Michael Holmes, Mayor Pro Tem (Alternate)***

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Thursday, October 3, 2024

4:00 PM

Council Chamber

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### FINANCE COMMITTEE - Britt W. Moore, Chair

### CALL TO ORDER

### PRESENTATION OF ITEMS

1. [2024-383](#) Consideration of Funding for Outside Non-profit Organizations - High Point Community Foundation  
City Council is requested to consider the allocation of ARPA-enabled funds to the High Point Community Foundation, approve a budget ordinance amendment, and authorize the appropriate City Official(s) to execute all necessary documents.  
***Attachments:*** [Consideration of Funding for Outside Non-Profit Organizations - High Point Cor](#)
2. [2024-384](#) Consideration of a Resolution Authorizing an Agreement with North Carolina Department of Transportation (NCDOT)  
City Council is requested to consider a Resolution for an agreement with NCDOT to provide funding for the FY2025 Furniture Market transportation services and authorize the appropriate City Official(s) to execute all necessary documents.  
***Attachments:*** [NCDOT Furniture Market Funding Agreement](#)
3. [2024-385](#) Consideration of a Contract with Workforce Unlimited LLC  
City Council is requested to consider a contract with Workforce Unlimited LLC in the amount of \$180,000 for temporary employee services for the Transit Division and authorize the appropriate City Official(s) to execute all necessary documents.  
***Attachments:*** [Workforce Unlimited LLC](#)
4. [2024-386](#) Consideration of a Contract with GMV Syncromatics  
City Council is requested to consider a contract with GMV Syncromatics in the amount of \$298,079 for a real-time information system and

authorize the appropriate City Official(s) to execute all necessary documents.

**Attachments:** [GMV Syncromatics](#)

5. [2024-387](#) Consideration of a Contract with Yates Construction, Inc. City Council is requested to consider a contract with Yates Construction, Inc. in the amount of \$6,554,229.50 for the Burton Avenue Roadway Improvements project and authorize the appropriate City Official(s) to execute all necessary documents.

**Attachments:** [Yates Construction, Inc.](#)

6. [2024-388](#) Consideration of a Contract with Bar Construction Company City Council is requested to consider a contract with Bar Construction Company in the amount of \$999,000 for the replacement of the HVAC units and roof for the High Point Museum building, approve the budget amendment ordinance, and authorize the appropriate City Official(s) to execute all necessary documents.

**Attachments:** [Bar Construction Company](#)

7. [2024-389](#) Consideration of Sale of City Owned Property - 516 White Oak Street City Council is requested to consider the sale of 516 White Oak Street in the amount of \$23,000 to Sterling Real Estate Development of North Carolina, LLC and authorize the appropriate City Official(s) to execute all necessary documents.

**Attachments:** [Sale of 516 White Oak Street](#)

8. [2024-391](#) Consideration for Land Acquisition for Future Fire Station and Radio Communications Tower - 2711 Highway 66 South 7.14 acres City Council is requested to consider the purchase of approximately 7.14 acres of land at 2711 Highway 66 South in the amount of \$678,900 for a future fire station and radio tower site, approve the budget amendment, and authorize the appropriate City Official(s) to execute all necessary documents.

**Attachments:** [Highway 66 Property Acquisition](#)

9. [2024-396](#) Consideration of a Contract with North State Security Group City Council is requested to consider a contract with North State Security Group in the amount of \$119,891.20 annually for security services for the High Point Public Library and authorize the appropriate City Official(s) to execute all necessary documents.

**Attachments:** [Contract North State Security](#)

## **ADJOURNMENT**