City of High Point

Municipal Office Building
211 South Hamilton Street
High Point, NC 27261

Meeting Agenda

Monday, October 4, 2010

4:45:00 PM

Council Chambers

Committee of the Whole

Rebecca R. Smothers, Mayor
M. Christopher Whitley, Mayor Pro Tem
Latimer B. Alexander, IV, William S.Bencini,
Mary Lou Blakeney, Foster Douglas, John Faircloth,
Michael D. Pugh, Bernita Sims

ROLL CALL, PRAYER, PLEDGE OF ALLEGIANCE

PRESENTATION OF ITEMS

FINANCE COMMITTEE - Council Member Whitley, Chair

Committee Members - Bencini, Douglas, Alexander

100272 **Joint Purchasing Agreement - ElectriCities of NC**

Approval of a three (3) year joint purchasing agreement with ElectriCities of North Carolina for wood pole purchases, tree trimming, substation maintenance and pole inspections.

9/20/2010 **Committee of the Whole** **referred** **Finance Committee**

100290 **Resolution - Lead hazard Control Grant & Healthy Homes Application**

Council is requested to adopt a resolution authorizing staff to apply for a Healthy Homes & Lead-Based Paint Hazard Control Grant from the United States Department of Housing and Urban Development (HUD) in the amount of $3.1 million.

PUBLIC SAFETY COMMITTEE - Council Member Sims

Committee Members - Douglas, Pugh, Alexander

PUBLIC SERVICES COMMITTEE - Council Member Sims, Chair

Committee Members - Blakeney, Faircloth, Whitley, Alexander

PLANNING & DEVELOPMENT COMMITTEE - Council Member Bencini, Chair

Committee Members - Blakeney, Pugh, Sims, Faircloth

100283 **Resolution - Heart of the Triad Plan**

Consideration of a resolution accepting and endorsing the Heart of the Triad Plan.

9/20/2010 **Committee of the Whole** **continued**

Pending Items

100174 **Appeal of Technical Review Committee (TRC) Decision**

Consideration of an appeal of the Technical Review Committee's decision to require dedication of right-of-way for a proposed subdivision located at the southeast corner of Greensboro Road and Enterprise Drive.

6/21/2010 **Committee of the Whole** **referred** **Planning and Development Committee**

PUBLIC COMMENT PERIOD - 5:15 P.M.

PUBLIC HEARINGS ON ITEMS - 5:30 P.M.

ADJOURNMENT