

# **City of High Point**

*Municipal Office Building  
211 South Hamilton Street  
High Point, NC 27261*

## **Meeting Agenda**

**Thursday, May 6, 2010**

**9:00:00 AM**

**Council Chambers, City Hall**

## **City Council**

*Rebecca R. Smothers, Mayor  
M. Christopher Whitley, Mayor Pro Tem  
Latimer B. Alexander, IV, William S. Bencini,  
Mary Lou Blakeney, Foster Douglas, John Faircloth,  
Michael D. Pugh, Bernita Sims*

**ROLL CALL, PRAYER, AND PLEDGE OF ALLEGIANCE****APPROVAL OF THE JOURNAL OF THE PREVIOUS MEETING**

*Finance Committee meeting held Monday, April 19th @ 3:30 p.m.*

*Combined Council meeting held Monday, April 19th @ 4:45/5:30 p.m.*

**CONSENT AGENDA****100104****Resolution - Issuance of 2010 Water and Sewer Revenue Bonds**

City Council is requested to approve the attached "Resolution Making Certain Findings and Determinations Authorizing the Filing of an Application with the Local Government Commission, Requesting the Local Government Commission to Sell Bonds at a Private Sale, Approving the Financing Team and Authorizing the Distribution of a Preliminary Official Statement in Connection With the Issuance of Revenue Bonds By the City of High Point."

**100106****Contract - Bid No. 24 - Additions to North Substation**

Council is requested to approve contract for Bid No. 24 for additions to the North Substation to Peak Substation Services in the amount of \$281,900.00 which is the lowest responsible and responsive bidder meeting specifications.

**100107****Purchase of Property - Irwin Avenue - Parks & Recreation Department**

Council is requested to authorize the City Attorney's office to proceed with the purchase of property located at 804, 806, 808, 810 and 812 Irwin Avenue in the amount of \$36,750.00. This property is being purchased for the Parks & Recreation Department for addition to a future park off of Burton Road.

**100111****2010-2011 Retail Electric and Renewable Rider Rates**

Consideration of recommended 2010-2011 Retail Electric Rates and Renewable Energy Riders to be effective with utility billing statements after June 1, 2010.

**100112****Resolution - Recovery Zone Economic Development Bonds (RZED)**

City Council is requested to approve the attached "Resolution Requesting Allocation of Recovery Zone Economic Development Bonds" which makes a formal request of the NC Department of Commerce's Tax Reform Allocation Committee to allow the City to utilize RZED bonds and authorizes the City Manager and the Financial Services Director to execute any documents related to the issuance and acceptance of these bonds.

**100096****Public Hearing - Community Development & Housing Department - 5-Year Consolidated Plan and Annual Action Plan**

Monday, April 19, 2010 at 5:30 p.m. is the date established to receive public comments on the Community Development and Housing Department 5-Year (2010-2014) Consolidated plan and 2010-2011 Annual Action Plan.

4/19/2010

Committee of the Whole referred

**Public Services  
Committee****Public Safety Committee****100108****Ordinance - Vacate/Close Dwelling - 1220 Montlieu Avenue**

Council is requested to adopt an ordinance ordering the inspector to effectuate the vacating and closing of a dwelling located at 1220 Montlieu Avenue belonging to Sammie Chess, Jr.

**100109****Ordinance - Vacate/Close Dwelling - 2613 Woodruff Avenue**

Council is requested to adopt an ordinance ordering the housing inspector to effectuate the vacating and closing of a dwelling located at 2613 Woodruff Avenue belonging to Juan Hernandez - Gamez and Lexington State Bank.

**Public Services Committee****100110****Memorandum of Understanding for Water Quality - High Rock Lake**

Council is requested to approve a Memorandum of Understanding concerning improving water quality conditions in the High Rock Lake.

**MISCELLANEOUS BUSINESS****100113****Appointment - Boards & Commissions - Library Board of Trustees**

Council is requested to make the reappointment of Kay Anderson to the Library Board of Trustees. Appointment will be retroactive and will expire October 31, 2011.

**100114****Appointment - Boards & Commissions - Theatre Advisory Board**

Approval of the appointment of Jamyle Katherine Acevedo to the Theatre Advisory Board. Appointment to be effective immediately and will expire 6/1/2012.

**REGULAR MEETING ITEMS****FINANCE COMMITTEE - Council Member Whitley, Chair****100097****Contract - S.H.A.R.E , Inc. - Neighborhood Stabilization Program**

Approval of contract between the City of High Point and S.H.A.R.E. Inc. to repair foreclosed properties under the Neighborhood Stabilization Program.

**100098****Contract - Habitat for Humanity - Neighborhood Stabilization Program**

Approval of contract between the City of High Point and Habitat for Humanity to acquire vacant properties in the Graves Avenue area under the Neighborhood Stabilization Program.

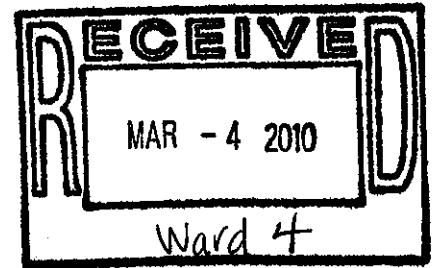
**100105****Resolution - Issuance of Two-Thirds Bonds Orders**

City Council is requested to conduct a public hearing on May 3, 2010 at 5:30 pm as required by state law on the issuance of the referenced 2/3 bond; and following the public hearing, City Council is requested to approve the bond orders authorizing \$3,200,000 Parks and Recreational Facilities Bonds, and \$2,415,000 Street and Sidewalk Improvement Bonds as presented at its April 19, 2010, meeting.

**ADJOURNMENT**



NORTH CAROLINA'S INTERNATIONAL CITY™



### Application for Appointment To Boards and Commissions

Please TYPE or PRINT the information requested on this application. You may attach additional pages and / or your resume if you wish. All appointments to City boards and commissions are made by the Mayor and City Council and are not limited to those persons who fill out applications.

Name Jamyle Katherine Acevedo  
 Street Address 701 Sherwood Place  
 City, State, Zip High Point NC 27262  
 Employer Guilford County Schools - Fairview Elem.  
 Business Address 608 Fairview St High Point NC 27262  
 Phone: home 491-4522 work 819-2890 fax 819-2892  
 Email acevedj@gcsnc.com

Do you live inside the corporate limits of High Point? yes If not, do you live within High Point's extraterritorial zoning jurisdiction? \_\_\_\_\_

Please list (in order of preference) the boards and commissions on which you would be willing to serve.

1. High Point Theatre
2. High Point Public Library
3. Zoning and Planning

Please list any work, volunteer, and/or educational experience that you would like us to consider in the review of your application. I have experience in non-profit management,

am fluent in Spanish and am licensed to practice law in North Carolina and Maryland.

Have you participated in the City Government 101 Course? No Year \_\_\_\_\_

RETURN TO: \_\_\_\_\_

City Clerk, City of High Point, P. O. Box 230, High Point, NC 27261 • 211 S. Hamilton Street  
 Phone: 336-883-3536 • Fax: 336-883-3052

# Jamyle Katherine Acevedo, J.D.

701 Sherwood Place ♦ High Point, NC ♦ 27262

(336) 491-4522 (cell) ♦ (336) 833-6597 (home) ♦ [acevedoj@dgcnc.com](mailto:acevedoj@dgcnc.com)

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## EDUCATION

**William & Mary School of Law Williamsburg, VA**  
*Juris Doctorate in Law*

**The University of North Carolina Chapel Hill, NC**  
*Bachelor of Arts in Latin American Studies*

## WORK EXPERIENCE

2005 – Present      Guilford County Schools – Fairview Elementary High Point, NC  
**English for Speakers of Other Languages (ESOL) Teacher**

Teach elementary school students the English language in accordance with the NC Standard Course of Study for English Learners. Tutor students in reading comprehension and math to achieve grade level proficiency on end-of-grade tests. Design and implement lesson plans that motivate students to learn English using content area material appropriate to the grade level and English proficiency of each student. Facilitate communication between the school and the students' families. Create and implement parent and community involvement programs that increase access to and success in the school environment. Administer standardized and teacher-created assessments to determine English Proficiency. Maintain accurate database and records.

2003 – 2005      Randolph County Partnership for Children Asheboro, NC  
**Program and Evaluation Coordinator**

Inform Partnership Board and volunteers of issues, research, and model programs relevant to young children and their families. Provide training and technical assistance to 17 agencies in the areas of program development, implementation, collaboration, and evaluation. Monitor agencies for effective use of best practices in programming. Ensure compliance with goals established through equal contracts. Implement outcome based evaluation designed to measure the impact of early childhood activities and progress toward key county benchmarks. Develop quantitative and qualitative tools to evaluate and improve program activities.

2001 – 2003      The Hispanic Center/El Centro Hispano High Point, NC  
**Center Director**

Supervised 5 full-time and 2 part-time staff serving recent Latino immigrants. Recruited and supervised volunteers for youth programs, as well as the center's Advisory Board. Wrote proposal and secured funding from private and public sources including the United Way and the NC Governor's Crime Commission. Advocated for individuals to receive adequate health and educational services. Developed and implemented programs for adults and youth focusing on civil rights and responsibilities, academic achievement, employment, and housing.

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## WORK EXPERIENCE CONTINUED

1999 – 2002

The Arc of High Point, Inc. High Point, NC  
**Director of Independent Living/Development**

Responsible for the coordination of programs for adults with developmental disabilities, including program development and evaluation, as well as securing grants and supervising staff. Secured over \$1 million dollars in grants and contracts in a two-year period. Acted as a liaison and trainer to community agencies serving individuals with disabilities.

1997 - 1999

Self-employed/ Contract Metropolitan DC  
**Attorney**

Practiced family and business immigration. Reviewed, summarized, and catalogued deposition testimony in large anti-trust and tobacco class action litigation.

1995 -1996

The Center for Constitutional Rights  
**Ella Baker Law Intern**

The Center for Constitutional Rights (CCR) is a non-profit legal and educational organization dedicated to protecting and advancing the rights guaranteed by the U.S. Constitution and the Universal Declaration of Human Rights. Assisted CCR attorneys with their case load while taking part in educational seminars on human and civil rights. Researched and wrote legal briefs for employment discrimination cases.

1991-1994

Student Coalition for Action in Literacy Education  
**Regional Coordinator**

Recruited, trained, and supervised college student literacy practitioners in a five-state area. Organized regional and national conferences. Created training manual for volunteers. Position required database maintenance and experience working with at-risk populations such as the homeless, recent immigrants, and children with learning disabilities.

## OTHER TRAINING & SKILLS

- ❖ Master's Degree Candidate in English Language Learner Education PK-12
- ❖ Licensed Therapeutic Foster Parent
- ❖ Experienced Grant Proposal Writer
- ❖ Fluent in Spanish and English

## MEMBERSHIP & AFFILIATIONS

- ❖ Member and Convention Delegate of the North Carolina Association of Educators
- ❖ Parental Involvement Coordinator for Fairview Elementary Parent Teacher Association
- ❖ Fairview Elementary Positive Behavior System Team Member and Data Recorder
- ❖ Member of the Alpha Phi Omega co-ed service fraternity