

City of High Point

*Municipal Office Building
211 S. Hamilton Street
High Point, NC 27260*



Meeting Agenda

Monday, November 16, 2020

5:30 PM

Council Chambers

City Council

*Jay W. Wagner, Mayor
Christopher Williams, Mayor Pro Tem
Michael A. Holmes, S. Wesley Hudson,
Cyril Jefferson, Tyrone E. Johnson, Victor Jones,
Britt W. Moore, Monica L. Peters*

As part of the City of High Point's on-going COVID-19 mitigation efforts, in-person attendance will not be allowed at this meeting. Instead, the meeting will be live-streamed and the public can listen to the meeting as it is being live-streamed by clicking on the following link www.HighPointNC.gov/VirtualPublicMeeting.

ROLL CALL, PRAYER, AND PLEDGE OF ALLEGIANCE

RECOGNITIONS AND PRESENTATIONS

[2020-446](#)

Proclamation - AmeriCorps/NCCC Day

Mayor Wagner will read a proclamation recognizing November 16th, 2020 as AmeriCorps/NCCC Day in the City of High Point and acknowledge members of Team Delta 1: Ethan Stupica, Elena Brown, Darius Holms Morton, Lili Gonzalez, John Paul Donoghue, Abigail Ihnat, and Jolanta Coles who have made a positive impact through national service in our community.

Attachments: [AmeriCorps Day 11.10.2020](#)

STRATEGIC PLAN UPDATE

FINANCE COMMITTEE - Council Member Moore, Chair

CONSENT AGENDA ITEMS

[2020-447](#)

Resolution - Sale of City Owned Property - 2435 W. English Road

City Council is requested to adopt a resolution accepting the offer of \$95,101.00 and authorize the sale of city owned property located at 2435 W. English Road through the upset bid procedure and direct the City Clerk to publish public notice of the proposed sale.

Attachments: [2. 2435 W. English Road](#)

[2020-448](#)

Transit - Public Transportation Agency Safety Plan

City Council is requested to approve the Public Transportation Agency Safety Plan (PTASP) as submitted and authorize the City Manager and City Attorney to certify in the Transit Awards and Management System (TrAMS) completion of a PTASP.

Attachments: [4. Transit PTASP public transp safety plan](#)

[2020-452](#)

Ordinance - Budget Amendment - Transit Safety Officer Position

City Council is requested to adopt an ordinance to approve a budget amendment to appropriate federal grant revenue for the purpose of funding a new transit safety officer position.

Attachments: [4a. Budget Amendment Transit Safety Officer](#)

[2020-449](#)**Resolution - Transit System Drug & Alcohol Policy Update**

City Council is requested to adopt a resolution to revise the current Transit System Drug & Alcohol Policy.

Attachments: [5. Transit Drug Alcohol Policy](#)

PUBLIC HEARINGS[2020-450](#)**Public Hearing - Resolution - Interlocal Agreement - 2020 Edward Byrne Memorial Justice Assistance Grant Funds - JAG**

City Council is requested to adopt a resolution authorizing the execution of an Interlocal Agreement between the city of Greensboro, City of High Point and County of Guilford for shared use of the 2020 Edward Byrne Memorial Justice Assistance Grant (JAG) Funds.

Attachments: [6. PD 2020 JAG Public Hearing Resolution](#)

[2020-451](#)**Public Hearing - Resolution - Platinum Collection Furniture Inc.**

City Council is requested to adopt a resolution to approve a matching grant for a State of North Carolina Building Reuse Grant in the amount of \$3,600 and authorize the City Manager to provide this local match upon the company being awarded the grant by the State of North Carolina after a request from the company and Randolph County.

Attachments: [7. Platinum Collection Furn Inc. Ariston Hospitality](#)

**PROSPERITY & LIVABILITY COMMITTEE - Council Member Hudson,
Chair**[2020-454](#)**North Carolina Department of Transportation (NCDOT) - Speed Limit Concurrences**

City Council is requested to approve all concurring actions regarding speed limit ordinance updates for various routes throughout the city to ensure that the posted speed limit matches the most current ordinance for both the City and NCDOT.

Attachments: [1. NCDOT Speed Limit Concurrences](#)

[2020-455](#)**Approval of South Main Street Welcome Sign**

City Council is requested to approve the use of 2/3 Bonds/Main Street Improvements to purchase and install the South Main Welcome Sign and authorize staff to proceed with the project.

Attachments: [S. Main Welcome Sign](#)

**COMMUNITY DEVELOPMENT COMMITTEE - Mayor Pro Tem Williams,
Chair**

[2020-456](#)**Ordinance - Demolition of Dwelling - 208 Lawndale Avenue**

Adoption of an ordinance ordering the building inspector to effectuate the demolition of a dwelling located at 208 Lawndale Avenue belonging to Margaret Ann Robbins.

Attachments: [208 Lawndale Council Packet](#)

[2020-457](#)**Ordinance - Demolition of Dwelling - 311 Park Street**

Adoption of an ordinance ordering the building inspector to effectuate the demolition of a dwelling located at 311 Park Street belonging Tracy Barbour.

Attachments: [311 Park Council Packet](#)

[2020-458](#)**Ordinance - Demolition of Dwelling - 804 Meredith Street**

Adoption of an ordinance ordering the building inspector to effectuate the demolition of a dwelling located at 804 Meredith Street belonging to James & Maggie Ratliff (deceased) Shirley LeGrande, Estate Administrator.

Attachments: [804 Meredith St Council Packet](#)

[2020-459](#)**Inclusion of Cedrow Subdivision Project in the Core city Homebuyer Incentive Program**

City Council is requested to approve modifications to the Core City Homebuyer Incentive Program to develop nineteen (19) affordable housing units in a subdivision off Cedrow Drive and that the appropriate City official and/or employee be authorized to execute all necessary documents.

Attachments: [Inclusion of the Cedrow Subdivision in the Core-City Homebuyer Incentive Prog](#)

PENDING ITEMS[2020-422](#)**Ordinance - Demolition of Dwelling - 711 Hines Street**

Adoption of an ordinance ordering the building inspector to effectuate the demolition of a dwelling located at 711 Hines Street belonging to Dolores Lobo Martinez, property deed date 7/19/2019, Lis Pendens record 8/27/2018, Previous owner Isa Irina Reyes-Lobo.

Attachments: [711 Hines St Council Packet](#)

PLANNING & DEVELOPMENT - Mayor Jay Wagner**PUBLIC HEARINGS**

[2020-463](#)**Robert J. Hunter and Janice W. Hunter - Annexation 20-06**

A request by Robert J. Hunter and Janice W. Hunter for a voluntary noncontiguous annexation of an approximate 6.8 acre parcel located along the south side of Tyner Road, approximately 1,300 feet east of Sandy Ridge Road. The property is addressed as 8229 Tyner Road, and also known as Guilford County Tax Parcel 170870.

Attachments: [Staff Report AN-20-06 \(1\)](#)

[2020-464](#)**Robert J. Hunter-Zoning Map Amendment 20-18**

A request by Robert J. Hunter to rezone approximately 6.8 acres from the Residential Single Family-40 (RS-40) District, within Guilford County's zoning jurisdiction, to the Employment Center (EC) District. The site is located along the south side of Tyner Road, approximately 1,300 feet east of Sandy Ridge Road (8229 Tyner Road). Approval of this rezoning request is contingent upon City Council approval of a voluntary annexation request.

Attachments: [Staff Report ZA-20-18 \(1\)](#)

[2020-465](#)**City of High Point-Zoning Map Amendment 20-19**

A request by the High Point City Council to rezone 817 properties, totaling approximately 155 acres, as part of the Comprehensive Zoning Map Amendment project. The properties are located within the Laurel Bluff Apartments (W. Wendover Avenue), Tarrant Trace Townhome development (Tarrant Road), Timberbrooke Condominiums (Tarrant Road), Fire Station #11 (3604 & 3610 Morris Farm Drive), Parkway Village Condominiums (Morris Farm Drive), Riverview Townhome/ Condominiums development (Morris Farm Drive/Tarrant Road), Piedmont Trace Townhome development (Morris Farm Drive/Tarrant Road).

Attachments: [Staff Report ZA-20-19 \(1\)](#)

GENERAL BUSINESS AGENDA[2020-466](#)**Ordinance - Establish Dates & Times for Official Sessions of High Point City Council Meetings**

City Council is requested to adopt a revised ordinance establishing dates & times for the 2021 official sessions of High Point City Council meetings.

Attachments: [FINAL Revised Ordinance Meeting Dates and Times](#)

[2020-467](#)**Reappointment - High Point Housing Authority Board - James LeGrande**

Council is requested to confirm the reappointment of James LeGrande to the High Point Housing Authority Board. Appointment to be effective December 22, 2020 and will expire December 22, 2025.

Attachments: [FINAL HPHA Reappointment of James LeGrande](#)

[2020-468](#)**Minutes To Be Approved**

Public Safety Committee; October 21st @ 4:00 p.m.

Special Meeting of City Council; October 28th @ 11:30 a.m.

Finance Committee; October 29th @ 4:00 p.m.

Special Meeting of City Council; November 2nd @ 4:00 p.m.

Regular Meeting of City Council; November 2nd @ 5:30 p.m.

Prosperity & Livability Committee; November 4th @ 9:00 a.m.

Recessed Meeting of City Council; November 4th @ 5:30 p.m.

ADJOURNMENT

CITY OF HIGH POINT

AGENDA ITEM



Title: **Zoning Map Amendment 20-19**
 (City of High Point)

From: Lee Burnette, Planning & Development
 Director

Meeting Date: November 16, 2020

Public Hearing: Yes

Advertising Date: November 4, 2020, and
 November 11, 2020

Attachments: A. Staff Report
 B. Zoning Ordinance

Advertised By: Planning & Development

PURPOSE:

A request by the High Point City Council to rezone 817 properties, totaling approximately 155 acres, as part of the Comprehensive Zoning Map Amendment project. The properties are located within the Laurel Bluff Apartments (W. Wendover Avenue), Tarrant Trace Townhome development (Tarrant Road), Timberbrooke Condominiums (Tarrant Road), Fire Station #11 (3604 & 3610 Morris Farm Drive), Parkway Village Condominiums (Morris Farm Drive), Riverview Townhome/ Condominiums development (Morris Farm Drive/Tarrant Road), Piedmont Trace Townhome development (Morris Farm Drive/Tarrant Road) and the Granite Ridge Apartments (Tarrant Road/Piedmont Parkway).

BACKGROUND:

The Planning and Zoning Commission reviewed this request at their October 27, 2020 regular meeting and took final action when the meeting was reconvened on October 29, 2020. On the date of final action, all members of the Commission were present except for Mr. Mark Walsh and Mr. Mark Morgan. Mr. Herbert Shannon, Senior Planner, presented the case and recommended approval of the request as outlined in the staff report.

Speaking on the request:

There were no public comments received in regard to the request.

BUDGET IMPACT:

There is no budget impact.

RECOMMENDATION / ACTION REQUESTED:

A. Staff Recommendation

Staff recommended **approval** of this request as outlined in the attached staff report.

B. Planning and Zoning Commission Action

1. The Planning and Zoning Commission recommended **approval** of this request, as recommended by staff, by a vote of 7-0.

2. Consistency and Reasonableness Statements

The Planning and Zoning Commission voted 7-0 to approve the following statement:

That Zoning Map Amendment 20-19 is consistent with the City's adopted policy guidance because the proposed zoning map amendments are supported by the Medium Density Residential land use map designation for these areas, as contained in the adopted Land Use Plan. Furthermore, the request is reasonable and in the public interest because the amendments are needed to remove unneeded restrictions on the properties and to remove the conditional use zoning districts, which cannot be amended.

**CITY OF HIGH POINT
PLANNING AND DEVELOPMENT DEPARTMENT**

**STAFF REPORT
ZONING MAP AMENDMENT ZA-20-19
November 5, 2020
(Revised)**

Request

A request by the High Point City Council to rezone 817 properties, totaling approximately 155 acres, as part of the Comprehensive Zoning Map Amendment Project. This request focuses on evaluating various townhome and multifamily developments in the northeast portion of the city.

Background

The purpose of the Comprehensive Zoning Map Amendment Project is to review and evaluate the zoning of land throughout the city, identify areas where the zoning is out of sync with the existing use of land or is inconsistent with current land use policy, and propose appropriate changes in zoning for those areas. A primary goal of the project is to remove improper or obsolete zoning districts that may be acting as a barrier to development.

The Comprehensive Zoning Map Amendment Project was initiated in 2017. The City Council initiated this round of zoning evaluations associated with the project on October 7, 2019. The areas under consideration in this zoning map amendment are part of a larger group of areas initiated by City Council to be evaluated.

Details of Proposal

The following is a summary of affected developments, along with an attached analysis of each area being considered under this Zoning Map Amendment.

From	To	Development/Use	Location
CU RM-16 (CU 94-29)	RM-16	<u>Laurel Bluff Apartments</u> (W. Wendover Ave) Multifamily dwellings	3601 W. Wendover Avenue Located along the north side of W. Wendover Avenue, approximately 450 feet west of Tarrant Road.
CU RM-16 (CU 00-01)	RM-16	<u>Tarrant Trace</u> (Tarrant Rd) Townhome dwellings	Located along the west side of Tarrant Road, approximately 950 feet north of W. Wendover Avenue.
CU RM-16 (CU 02-05)	RM-16	<u>Timberbrooke Condominiums</u> (Tarrant Rd) Multifamily dwellings	Located along the east side of Tarrant Road, approximately 950 feet north of W. Wendover Avenue.
CU RM-16 (CU 95-19) (CU 94-19)	RM-16	Fire Station #11 – City of High Point	3604 & 3610 Morris Farm Drive (northeast corner of W. Wendover Avenue and Morris Farm Drive)

CU RM-16 (CU 95-19) (CU 94-19)	RM-16	<u>Parkway Village Condominiums</u> (Morris Farm Dr/Tarrant Rd) Multifamily dwellings	Located along the east side of Morris Farm Drive, approximately 650 feet north of W. Wendover Avenue.
CU RM-16 (CU 98-08) (CU 95-19) (CU 94-19)	RM-16	<u>Riverview</u> (Morris Farm Dr/Tarrant Rd) Townhome dwellings and multifamily dwellings.	Located approximately 2,200 feet north of West Wendover Avenue, between Morris Farm Drive and Tarrant Road.
CU RM-16 (CU 98-24)	RM-16	<u>Piedmont Trace</u> (Morris Farm Rd/Tarrant Rd) Townhome dwellings	Located approximately 600 feet south of Piedmont Parkway, between Morris Farm Drive and Tarrant Road.
CU RM-16 (CU 98-24)	RM-16	<u>Granite Ridge</u> (Piedmont Parkway/Tarrant Rd) Multifamily dwellings	4480 Platinum Drive Located south of the intersection of Piedmont Parkway and Platinum Drive.

Analysis

The requested rezoning of these various townhome and multifamily developments is intended to remove outdated and obsolete zoning conditions. These developments were granted their current City of High Point zoning between 1994 to 2002 under the former Development Ordinance, which was replaced by the current Development Ordinance in 2017. The various zoning conditions, adopted as a part of conditional use (CU) zoning, were established to address land use policies, road improvements and to ensure compatibility with adjacent property. All of these developments have been completed and the requested rezoning is intended to remove outdated and obsolete zoning conditions, while maintaining the development's base zoning district. See attached maps for further detail.

Consistency with Adopted Policy Guidance

Whether and the extent to which the proposed conditional zoning district is appropriate for its proposed location, and is consistent with the City's adopted policy guidance.

The proposed zoning map amendments are supported by the Medium Density Residential land use map designation for these areas, as contained in the adopted Land Use Plan.

Reasonableness/Public Interest:

Why a decision to approve, or to deny, the proposed conditional zoning would be reasonable and in the public interest.

The amendments are needed to remove unneeded restrictions on the properties and to remove the conditional use zoning districts, which cannot be amended.

Recommendations

Staff recommends approval of the following zoning map amendments:

- 1) Rezone the Laurel Bluff Apartments development from a CU RM-16 District to the RM-16 District.
- 2) Rezone the Tarrant Trace development from a CU RM-16 District to the RM-16 District.
- 3) Rezone the Timberbrooke Condominiums development from a CU RM-16 District to the RM-16 District.

- 4) Rezone 3604 and 3610 Morris Farm Drive (Fire Station #11) from a CU RM-16 District to the RM-16 District.
- 5) Rezone the Riverview development from a CU RM-16 District to the RM-16 District.
- 6) Rezone the Piedmont Trace development from a CU RM-16 District to the RM-16 District.
- 7) Rezone the Granite Ridge Apartments development from a CU RM-16 District to the RM-16 District.

Required Action

Planning and Zoning Commission:

Upon making its recommendation, the Planning and Zoning Commission must place in the official record a statement of consistency with the City's Land Use Plan, and any other officially adopted plan that may be applicable. This may be done by adopting the statement(s) as written in this report or with any additions or changes as agreed upon by the Commission, or, if the Commission is in disagreement with the consistency statement(s) in this report, by adoption of its own statement.

City Council:

Upon rendering its decision in this case, the High Point City Council also must place in the official record a statement of consistency with the City's Land Use Plan and other plans as may be applicable. This may be done by adopting the statement(s) as written in this report, or with any additions or changes as agreed upon by the Council, or, if the Council is in disagreement with the consistency statement(s) in this report, by adoption of its own statement.

Report Preparation

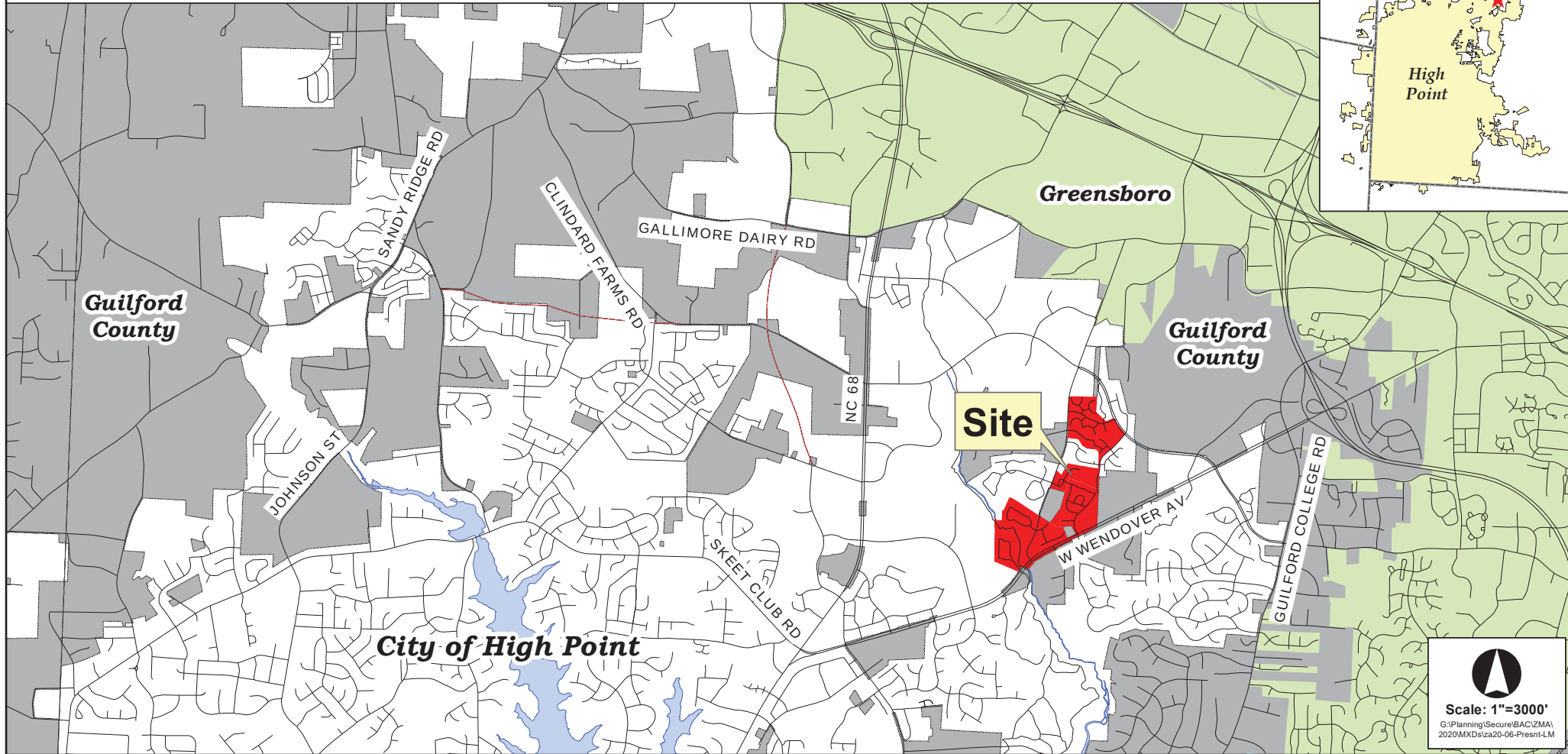
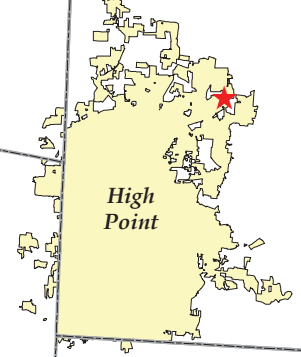
This report was prepared by Planning and Development Department staff member Herbert Shannon Jr. AICP, Senior Planner and reviewed by Chris Andrews AICP, Development Administrator and Lee Burnette AICP, Director.

LOCATION MAP

ZONING MAP AMENDMENT: ZA-20-19

Applicant: City of High Point

Vicinity Map



Scale: 1"=3000'

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ZONING MAP AMENDMENT ZA-20-19

Sites

Site

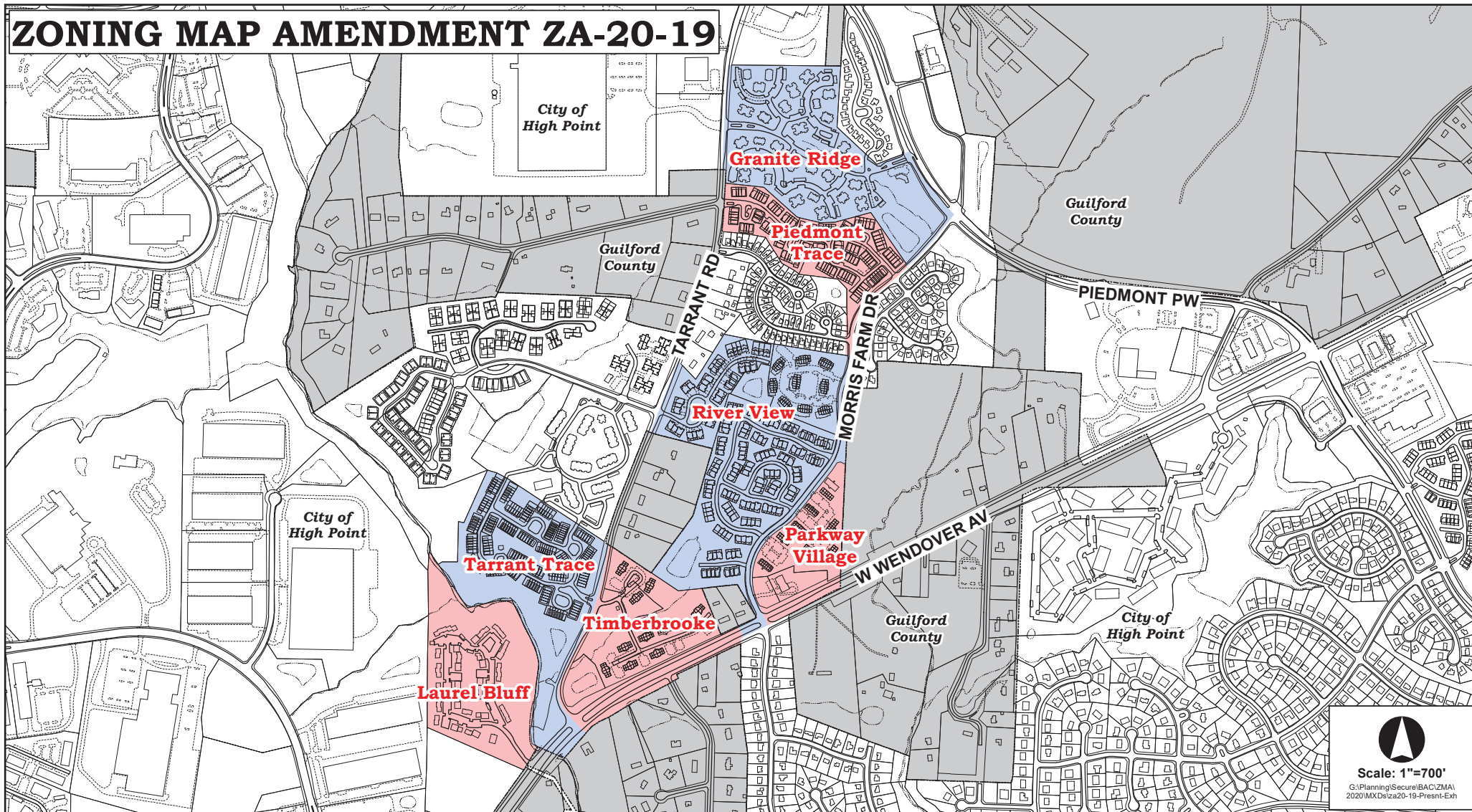
Sites

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2020\MXDsl\za20-19-Presnt

ZONING MAP AMENDMENT ZA-20-19



Laurel Bluff Apartments

Location: 3601 W. Wendover Avenue
 Located along the north side of W. Wendover Avenue, approximately 450 feet west of Tarrant Road.

Current Uses: Multifamily dwellings

Comparison of Current and Proposed Zoning

	Current Zoning	Proposed Zoning
	Conditional Use Residential Multifamily – 16 (CU RM-16) District	Residential Multifamily – 16 (RM-16) District
<i>Purpose & Intent:</i>	<u>RM-16 District</u> The RM-16 district is established to accommodate a mix of residential development at around 16 units an acre, that is served by public water and sewer. District regulations encourage the development of functioning neighborhoods that include a mix of housing types and a variety of institutional uses. Complimentary uses such as open space, schools, utilities, religious institutions, and recreational facilities are also allowed.	<u>RM-16 District:</u> Same
<i>Current Uses:</i>	Permitted	Permitted
<i>Conditions</i>	<u>Zoning Approval 1994(CU 94-29)</u> • Annexation • Lot combination • Vehicular access and right-of-way dedication • Installation of turn lane at entrance • Landscaping • Stream buffers • Development density	None

	Adjacent Zoning	Adjacent Land Use
North:	Conditional Zoning Residential Multifamily – 16 (CZ RM-16) District	Townhome dwellings
South:	Residential Multifamily – 16 (RM-16) District	A multifamily development is under construction
East:	Conditional Zoning Residential Multifamily – 16 (CZ RM-16) District	Greenway trail
West:	Conditional Use Light Industrial (CU-LI) District	Industrial and warehousing uses

Land Use Plan Classification

The area is designated as follows:

Medium-Density Residential: This classification includes a variety of attached dwellings, generally including higher density townhouses and less land-intensive multi-family housing such as garden apartments. Development densities shall range from eight to sixteen dwellings units per gross acre.

Analysis/Recommendation

The Laurel Bluff Apartments received its current zoning approval in 1994 and developed as a multifamily (apartment complex) development. Conditions pertaining to this development have been met, or are now governed by the Development Ordinance. The primary purpose of this rezoning is to remove the conditional use (CU) district as development conditions from the 1994 have been met.

Staff recommends rezoning the Laurel Bluff Apartments from the CU RM-16 District to a RM-16 District.

Tarrant Trace

Location: Located along the west side of Tarrant Road, approximately 950 feet north of W. Wendover Avenue.

Current Uses: Townhome dwellings

Comparison of Current and Proposed Zoning

	Current Zoning	Proposed Zoning
	Conditional Use Residential Multifamily – 16 (CU RM-16) District	Residential Multifamily – 16 (RM-16) District
<i>Purpose & Intent:</i>	<u>RM-16 District</u> The RM-16 district is established to accommodate a mix of residential development at around 16 units an acre, that is served by public water and sewer. District regulations encourage the development of functioning neighborhoods that include a mix of housing types and a variety of institutional uses. Complimentary uses such as open space, schools, utilities, religious institutions, and recreational facilities are also allowed.	<u>RM-16 District:</u> Same
<i>Current Uses:</i>	Permitted	Permitted
<i>Conditions</i>	<u>Zoning Approval 2000 (CU 00-01)</u> • Allowable uses • Vehicular access and right-of-way dedication • Installation of turn lane at entrance • Landscaping • Stream buffers • Greenway access	None

	Adjacent Zoning	Adjacent Land Use
North:	Planned Development Residential (PDR) District	Multifamily and townhome dwellings
South:	Residential Multifamily – 16 (RM-16) District	Greenway trail
East:	Residential Multifamily – 16 (RM-16) District	Multifamily dwellings
West:	Planned Development Residential (PDR) District Residential Multifamily – 16 (RM-16) District	Greenway trail

Land Use Plan Classification

The area is designated as follows:

Medium-Density Residential: This classification includes a variety of attached dwellings, generally including higher density townhouses and less land-intensive multi-family housing such as garden apartments. Development densities shall range from eight to sixteen dwellings units per gross acre.

Analysis/Recommendation

The Tarrant Trace development was annexed and obtained its current zoning in 2001 and developed as a townhome development. Conditions pertaining to this development have been met, or are now governed by the Development Ordinance. The primary purpose of this rezoning is to remove the conditional use (CU) district as development conditions from the 2001 zoning approval have been met and the development has been completed.

Staff recommends rezoning the Tarrant Trace development from the CU RM-16 District to a RM-16 District.

Timberbrooke Condominiums

Location: Located along the east side of Tarrant Road, approximately 950 feet north of W. Wendover Avenue.

Current Uses: Multifamily dwellings

Comparison of Current and Proposed Zoning

	Current Zoning	Proposed Zoning
	Conditional Use Residential Multifamily – 16 (CU RM-16) District	Residential Multifamily – 16 (RM-16) District
<i>Purpose & Intent:</i>	<u>RM-16 District</u> The RM-16 district is established to accommodate a mix of residential development at around 16 units an acre, that is served by public water and sewer. District regulations encourage the development of functioning neighborhoods that include a mix of housing types and a variety of institutional uses. Complimentary uses such as open space, schools, utilities, religious institutions, and recreational facilities are also allowed.	<u>RM-16 District:</u> Same
<i>Current Uses:</i>	Permitted	Permitted
<i>Conditions</i>	<u>Zoning Approval 2002 (CU 02-05)</u> • Lot combination • Access restrictions, vehicular access and right-of-way dedication • Landscaping • Development & Density requirements • Development density	None

	Adjacent Zoning	Adjacent Land Use
North:	Conditional Zoning Residential Multifamily – 16 (CZ RM-16) District Residential Single Family – 40 (RS-40) District (Guilford County)	Townhome dwellings Single family dwelling
South:	Residential Single Family – 40 (RS-40) District (Guilford County)	Single family dwellings
East:	Conditional Zoning Residential Multifamily – 16 (CZ RM-16) District Residential Single Family – 40 (RS-40) District (Guilford County)	Townhome dwellings Single family dwellings
West:	Residential Single Family – 40 (RS-40) District (Guilford County)	Townhome dwellings

Land Use Plan Classification

The area is designated as follows:

Medium-Density Residential: This classification includes a variety of attached dwellings, generally including higher density townhouses and less land-intensive multi-family housing such as garden apartments. Development densities shall range from eight to sixteen dwellings units per gross acre.

Analysis/Recommendation

Lands associated with the Timberbrooke condominium development were annexed and obtained its current zoning in 2002. The property was developed with the current multifamily development and the adopted zoning conditions have been met, or are now governed by the Development Ordinance. The primary purpose of this rezoning is to remove the conditional use (CU) district as development conditions from the 2002 zoning approval. The adopted conditional use permit includes a condition that prohibits the establishment of an access point to the site from W. Wendover Avenue that the Transportation Department wishes to retain. Thus, they desire that this map of the zoning request be withdrawn, and the CU RM-16 District retained.

Establishment of an access point to W. Wendover Avenue would be difficult and the cost borne by the residents of that condominium development. Based on the topography of the site being 10 to 15 feet below W. Wendover Avenue, such an access point would be limited to the eastern portion of the site. Also, based on the number of daily trips on this segment of W. Wendover Avenue, such an access point would most likely require the construction of a turn lane that accommodates a vehicle storage and vehicle deceleration area. Such a scenario would require additional land from the property abutting to the east outside the development, along with annexation and City zoning.

Because access to W. Wendover Avenue is unlikely given those constraints, the Planning & Development Department recommends rezoning the Timberbrooke condominium development from the CU RM-16 District to a RM-16 District.

Fire Station #11
&
Parkway Village Condominiums

Location: **Fire Station #11 – City of High Point**
3604 & 3610 Morris Farm Drive (northeast corner of W. Wendover Avenue and Morris Farm Drive)

Parkway Village Condominiums
Located along the east side of Tarrant Road, approximately 950 feet north of W. Wendover Avenue.

Current Uses: **Fire Station #11 – City of High Point** - Minor public service facility
Parkway Village Condominiums - Multifamily dwellings

Comparison of Current and Proposed Zoning

	Current Zoning	Proposed Zoning
	Conditional Use Residential Multifamily – 16 (CU RM-16) District	Residential Multifamily – 16 (RM-16) District
<i>Purpose & Intent:</i>	<u>RM-16 District</u> The RM-16 district is established to accommodate a mix of residential development at around 16 units an acre, that is served by public water and sewer. District regulations encourage the development of functioning neighborhoods that include a mix of housing types and a variety of institutional uses. Complimentary uses such as open space, schools, utilities, religious institutions, and recreational facilities are also allowed.	<u>RM-16 District:</u> Same
<i>Current Uses:</i>	Permitted	Permitted
<i>Conditions</i>	<u>Zoning Approval 1994 and 1995 (CU 94-19 and CU 95-19)</u> • Lot combination • Annexation • Access restrictions • Development & Density requirements	None

	Adjacent Zoning	Adjacent Land Use
North:	Conditional Zoning Residential Multifamily – 16 (CZ RM-16) District	Townhome dwellings
South:	Residential Single family – 3 (R-3) District Agricultural (AG) District (Guilford County)	Single family dwellings
East:	Agricultural (AG) District (Guilford County)	Single family dwellings
West:	Conditional Zoning Residential Multifamily – 16 (CZ RM-16) District	Townhome dwellings

	Residential Single Family – 40 (RS-40) District (Guilford County)	Single family dwelling
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Land Use Plan Classification

The area is designated as follows:

Medium-Density Residential: This classification includes a variety of attached dwellings, generally including higher density townhouses and less land-intensive multi-family housing such as garden apartments. Development densities shall range from eight to sixteen dwellings units per gross acre.

Analysis/Recommendation

Lands associated with Fire Station # 11 (3604 & 3610 Morris Farm Drive) and the Parkway Village Condominiums were part of a 1994 and 1995 zoning request that established the current CU RM-16 District zoning. The southern portion of this tract developed with the Fire Station #11 facility and the northern portion of the tract developed with Parkway Village Condominiums. Conditions pertaining to these developments have been met, or are now governed by the Development Ordinance. The primary purpose of this rezoning is to remove the conditional use (CU) district as development conditions from the 1995 have been met.

Staff recommends the following:

1. Rezone 3604 & 3610 Morris Farm Drive from a CU RM-16 District to the RM-16 District.
2. Rezone lands associated with the Parkway Village Condominiums from a CU RM-16 District to the RM-16 District.

Riverview

Location: Located approximately 2,200 feet north of West Wendover Avenue, between Morris Farm Drive and Tarrant Road.

Current Uses: Townhome dwellings and multifamily (condominiums) dwellings

Comparison of Current and Proposed Zoning

	Current Zoning	Proposed Zoning
	Conditional Use Residential Multifamily – 16 (CU RM-16) District	Residential Multifamily – 16 (RM-16) District
<i>Purpose & Intent:</i>	<u>RM-16 District</u> The RM-16 district is established to accommodate a mix of residential development at around 16 units an acre, that is served by public water and sewer. District regulations encourage the development of functioning neighborhoods that include a mix of housing types and a variety of institutional uses. Complimentary uses such as open space, schools, utilities, religious institutions, and recreational facilities are also allowed.	<u>RM-16 District:</u> Same
<i>Current Uses:</i>	Permitted	Permitted
<i>Conditions</i>	<u>Zoning Approval 1994, 1995 and 1998 (CU 94-19, CU 95-19 and CU 98-08)</u> • Lot combination • Annexation • Access restrictions • Landscaping & Screening • Development & Density requirements • Right-of-way dedication • Vehicular access and installation of a turn lane	None

	Adjacent Zoning	Adjacent Land Use
North:	Planned Development Residential (PDR) District	Single family dwellings
South:	Conditional Zoning Residential Multifamily – 16 (CZ RM-16) District Residential Single Family – 40 (RS-40) District (Guilford County)	Single family dwellings and multifamily dwellings
East:	Conditional Zoning Residential Multifamily – 16 (CZ RM-16) District	Multifamily dwellings
West:	Planned Development Residential (PDR) District Residential Single Family – 40 (RS-40) District (Guilford County)	Single family dwellings and multifamily dwellings

Land Use Plan Classification

The area is designated as follows:

Medium-Density Residential: This classification includes a variety of attached dwellings, generally including higher density townhouses and less land-intensive multi-family housing such as garden apartments. Development densities shall range from eight to sixteen dwellings units per gross acre.

Analysis/Recommendation

The Riverview development received its current zoning approval as part of applications approved in 1994, 1995 and 1998. This project developed with a combination of townhome dwellings and multifamily (condominiums) dwellings. Conditions pertaining to this development have been met, or are now governed by the Development Ordinance. The primary purpose of this rezoning is to remove the conditional use (CU) district as development conditions have been met.

Staff recommends rezoning the Riverview development from the CU RM-16 District to a RM-16 District.

Piedmont Trace and Granite Ridge Apartments

Location: Located south of Piedmont Parkway, between Morris Farm Drive and Tarrant Road.

Current Uses: Townhome development and multifamily (apartment) development

Comparison of Current and Proposed Zoning

	Current Zoning	Proposed Zoning
	Conditional Use Residential Multifamily – 16 (CU RM-16) District	Residential Multifamily – 16 (RM-16) District
<i>Purpose & Intent:</i>	<u>RM-16 District</u> The RM-16 district is established to accommodate a mix of residential development at around 16 units an acre, that is served by public water and sewer. District regulations encourage the development of functioning neighborhoods that include a mix of housing types and a variety of institutional uses. Complimentary uses such as open space, schools, utilities, religious institutions, and recreational facilities are also allowed.	<u>RM-16 District:</u> Same
<i>Current Uses:</i>	Permitted	Permitted
<i>Conditions</i>	<u>Zoning Approval 1998 (CU 98-24)</u> • Lot combination • Landscaping • Right-of-way dedication, vehicular access, road improvements. • Development density	None

	Adjacent Zoning	Adjacent Land Use
North:	Planned Development – Limited (PDL) District Conditional Use Employment (CU-EC) District Agricultural (AG) District (Guilford County) Conditional Zoning General Business (CZ-GB) District	Multifamily dwellings, warehouse and distribution facility and undeveloped parcels
South:	Planned Development – Limited (PDL) District	Single family dwellings
East:	Planned Development – Limited (PDL) District	Single family dwellings
West:	Conditional Use Light Industrial (CU-LI) District Residential Single Family – 40 (RS-40) District (Guilford County)	Industrial warehouse and distribution facility Single family dwellings

Land Use Plan Classification

The area is designated as follows:

Medium-Density Residential: This classification includes a variety of attached dwellings, generally including higher density townhouses and less land-intensive multi-family housing such as garden apartments. Development densities shall range from eight to sixteen dwellings units per gross acre.

Analysis/Recommendation

Lands associated with the Piedmont Trace and Granite Ridge Apartments were annexed and obtained its current zoning in 1998. The southern portion of this tract was developed with a townhome development known as Piedmont Trace and the northern portion of the tract developed with the Granite Ridge apartment complex. The primary purpose of this rezoning is to remove the conditional use (CU) district as development conditions from the 1998 zoning approval have been met and the development has been completed.

Staff recommends the following:

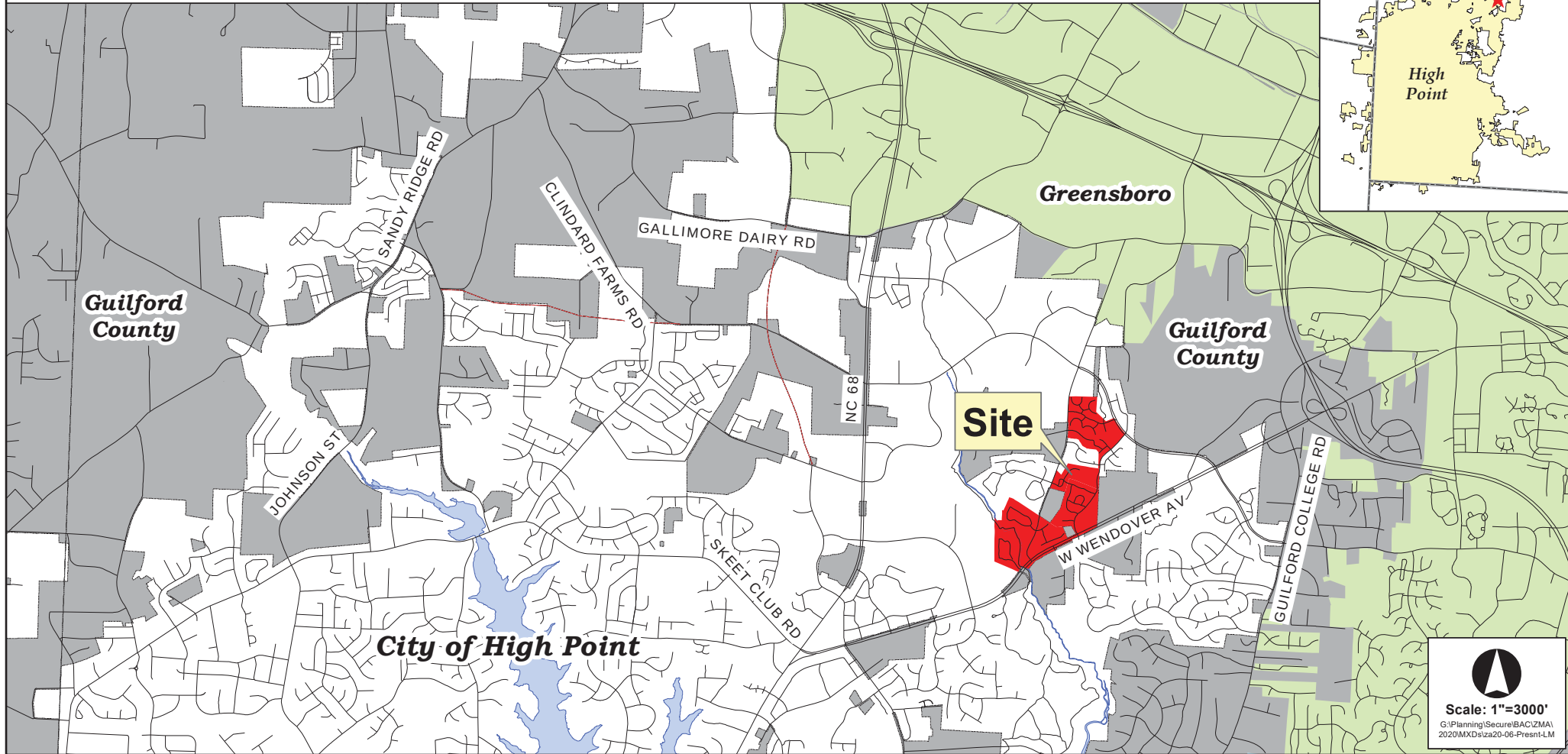
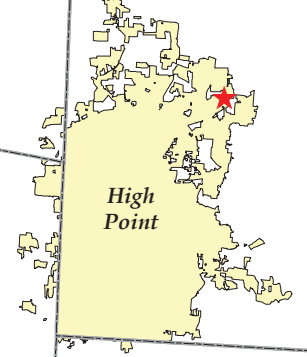
1. Rezone lands associated with the Piedmont Trace development from a CU RM-16 District to the RM-16 District.
2. Rezone lands associated with the Granite Ridge apartment complex from a CU RM-16 District to the RM-16 District.

LOCATION MAP

ZONING MAP AMENDMENT: ZA-20-19

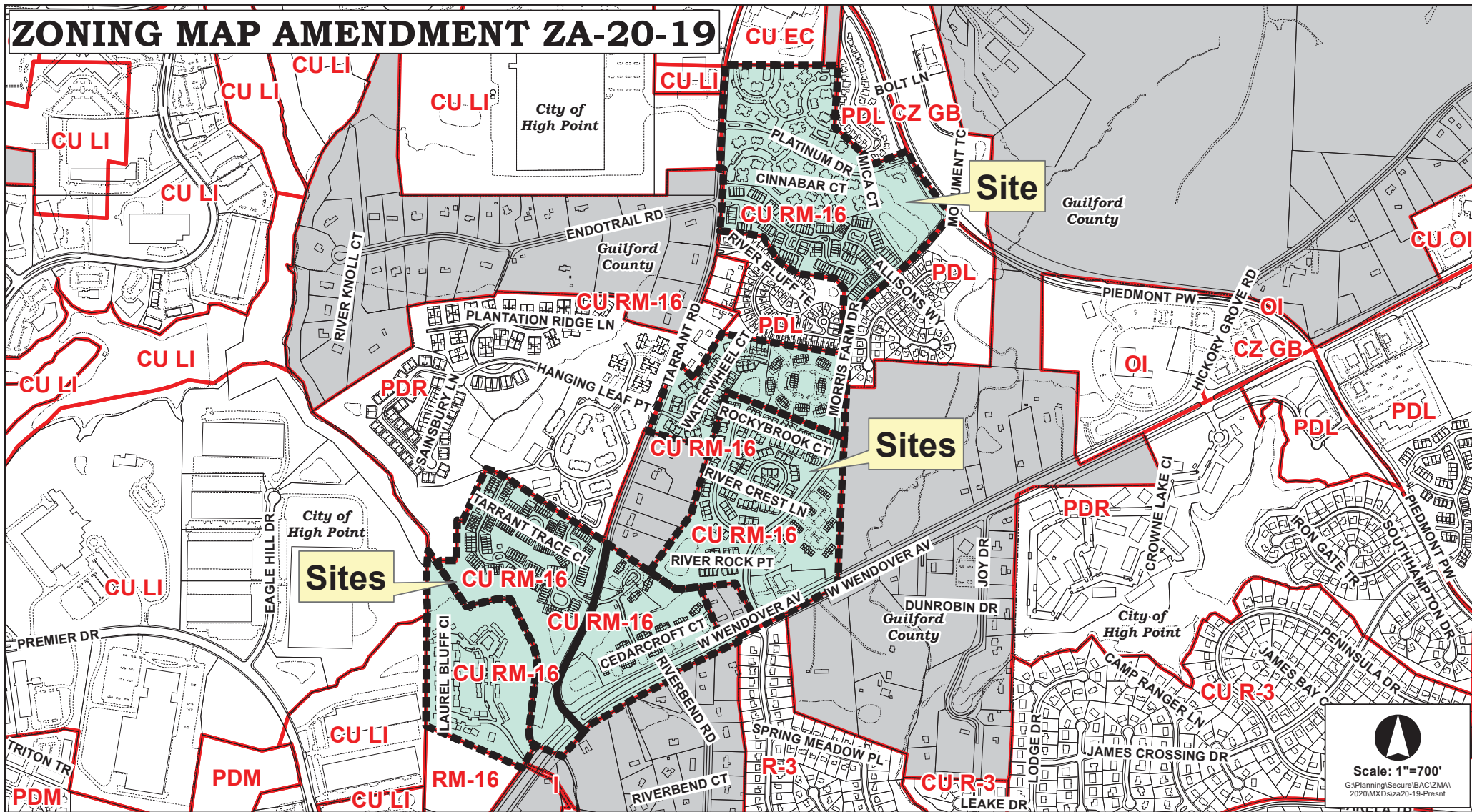
Applicant: City of High Point

Vicinity Map



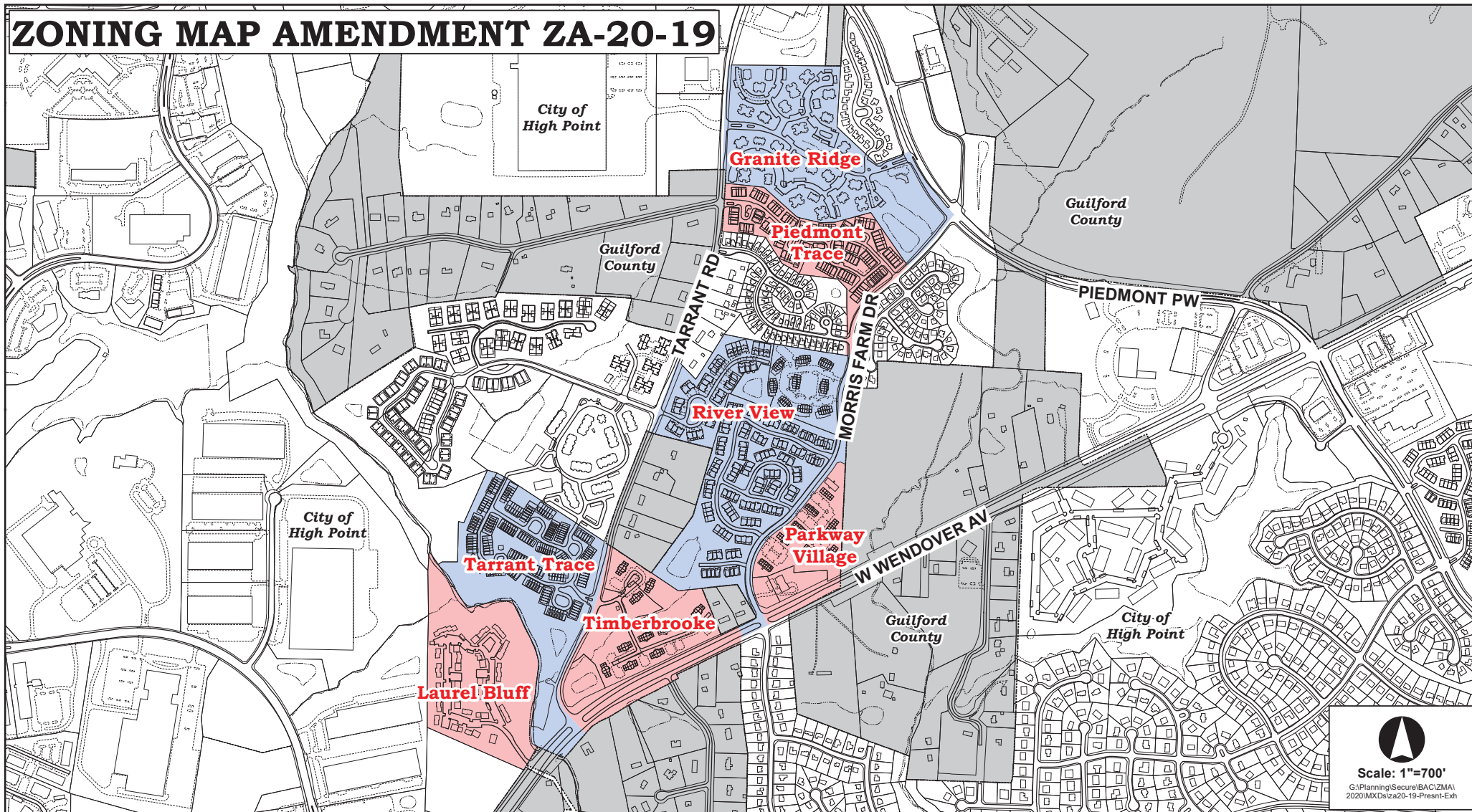
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ZONING MAP AMENDMENT ZA-20-19

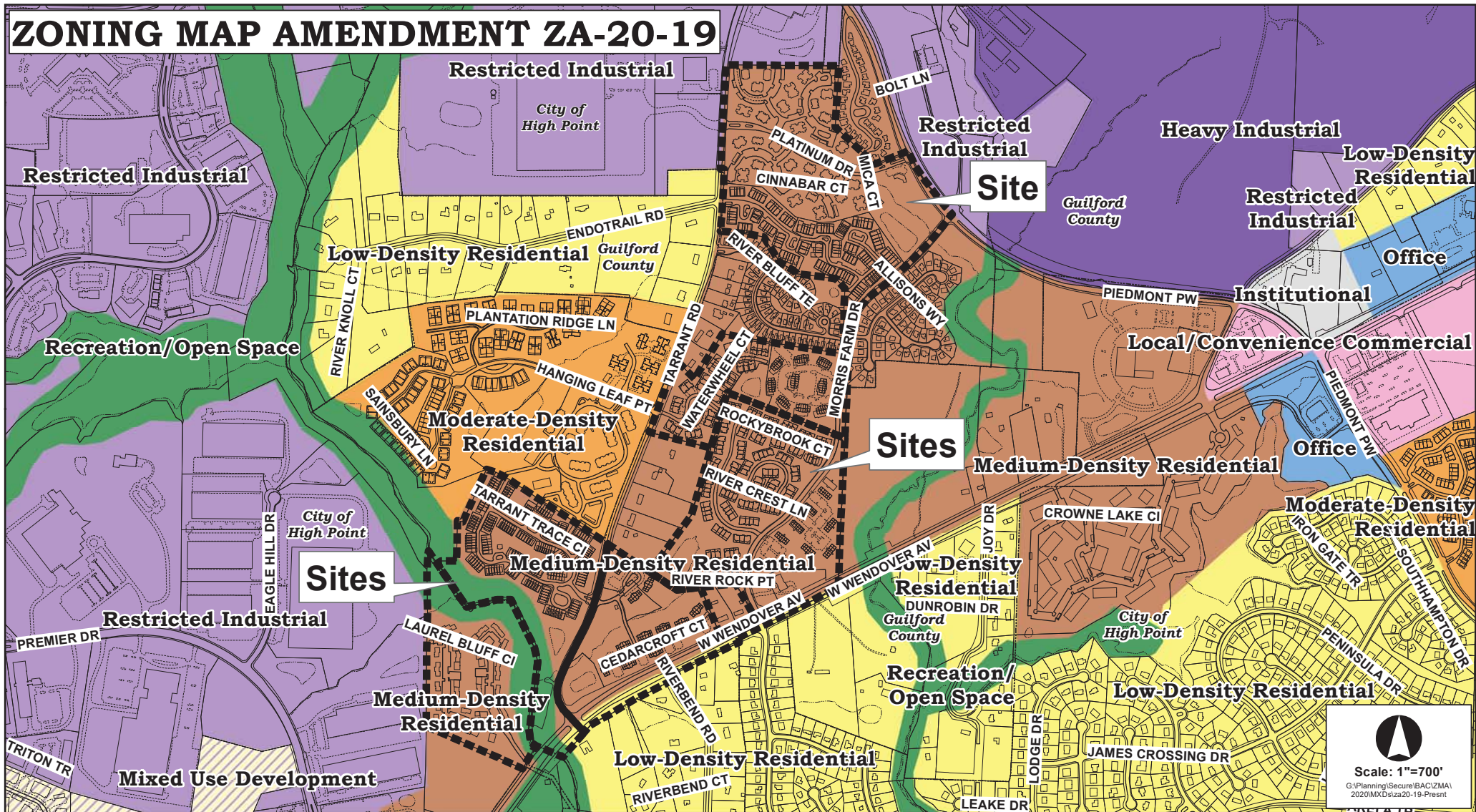


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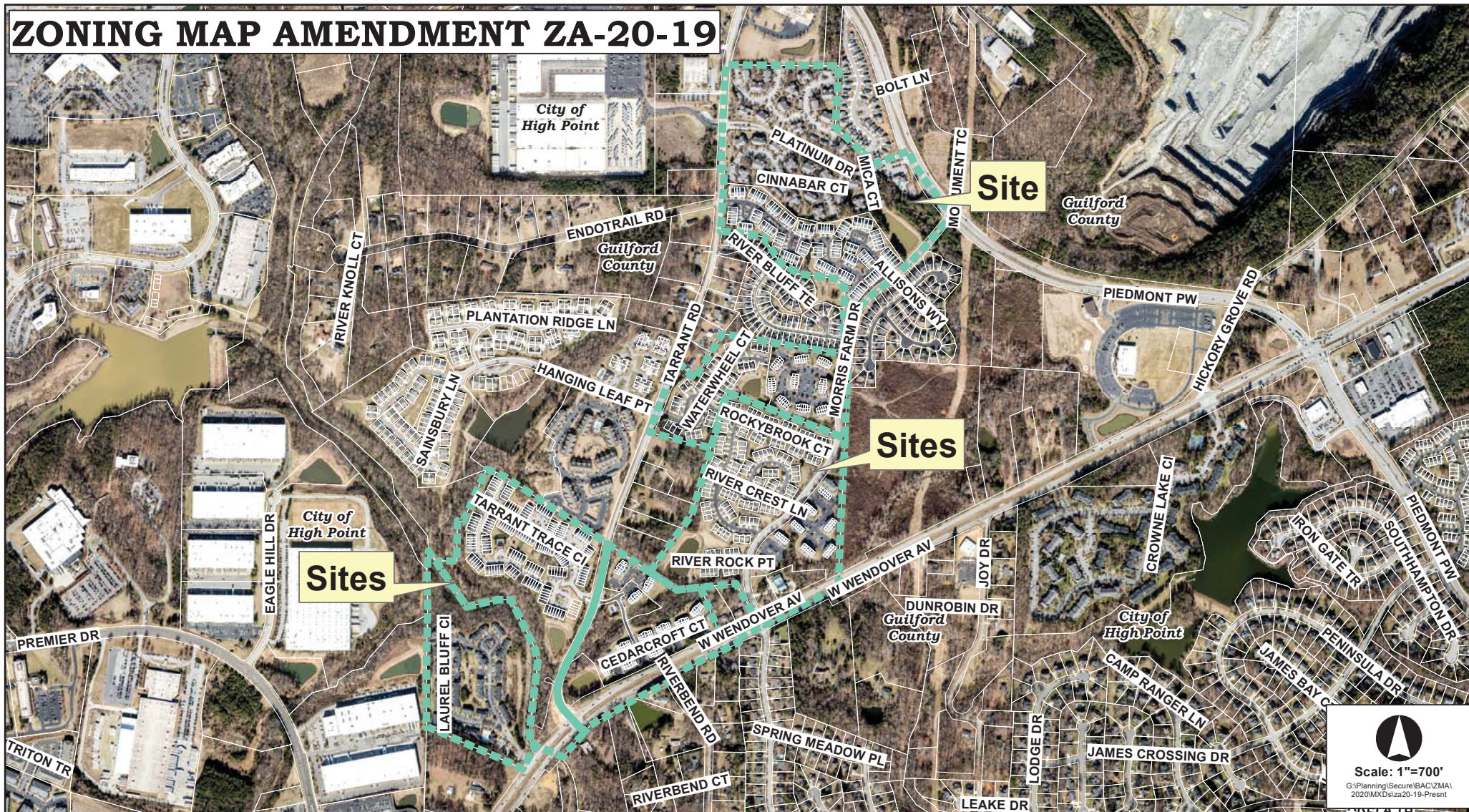
ZONING MAP AMENDMENT ZA-20-19



ZONING MAP AMENDMENT ZA-20-19



ZONING MAP AMENDMENT ZA-20-19



AN ORDINANCE AMENDING “THE CITY OF HIGH POINT, NORTH CAROLINA DEVELOPMENT ORDINANCE,” PURSUANT TO SECTION 2.4.20, ZONING MAP AMENDMENT, OF THE DEVELOPMENT ORDINANCE.

WHEREAS, the City Council of the City of High Point adopted “The City of High Point Development Ordinance” on May 16, 2016 with an effective date of January 1, 2017, and subsequently amended;

WHEREAS, public hearings were held before the Planning and Zoning Commission of the City of High Point on October 27, 2020 and before the City Council of the City of High Point on November 16, 2020 regarding **Zoning Map Amendment Case ZA-20-19 (ZA-20-19)** a proposed amendment to the Official Zoning Map of the “City of High Point Development Ordinance”;

WHEREAS, notice of the public hearings were published in the High Point Enterprise on October 18, 2020, for the Planning and Zoning Commission public hearing and on November 4, 2020 and November 11, 2020, for the City Council public hearing pursuant to Chapter 160A-364 of the General Statutes of North Carolina; and

WHEREAS, the proposed amendment was adopted by the City Council of the City of High Point on **November 18, 2020**.

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HIGH POINT:

SECTION 1

Laurel Bluff Apartments and Townhomes

That the Official Zoning Map of the City of High Point be amended to establish the following described area as: **Residential Multifamily – 16 (RM-16) District**. The land area of the Laurel Bluff Apartments and Townhomes, approximately 20.16 acres, is located along the north side of W. Wendover Avenue approximately 450 feet west of Tarrant Road (3601 W. Wendover Avenue). A description of this development is recorded in PB 115 - PG 106 in the Guilford County Register of Deeds Office. The development is also known as Guilford County Tax Parcel 206201.

SECTION 2

Tarrant Trace

That the Official Zoning Map of the City of High Point be amended to establish the following described area as: **Residential Multifamily – 16 (RM-16) District**. The land area of the Tarrant Trace townhome development, approximately 23.14 acres, is located along the west side of Tarrant Road, approximately 950 feet north of W. Wendover Avenue. A description of this development is recorded in PB 137 - PG 12 in the Guilford County Register of Deeds Office. The development is also known as Guilford County Tax Parcels 211684, 211685, 211686, 211687, 211688, 211689, 211690, 211691, 211692, 211693, 211694, 211695, 211696, 211697, 211698, 211699, 211700, 211701, 211702, 211703, 211704, 211705, 211706, 211707, 211708, 211709, 211710, 211711, 211712, 211713, 211714, 211715, 211716, 211717, 211718, 211719, 211720, 211721, 211722, 211723, 211724, 211725, 211726, 211727, 211728, 211729, 211730, 211731,

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SECTION 3

Timberbrooke Condominiums

That the Official Zoning Map of the City of High Point be amended to establish the following described area as: **Residential Multifamily – 16 (RM-16)**. The land area of the Timberbrooke Condominium development, approximately 24.18 acres, is located along the east side of Tarrant Road, approximately 950 feet north of W. Wendover Avenue. A description of this development is recorded in PB 146 - PG 57 and in Condominium PB 9 – PG 22 in the Guilford County Register of Deeds Office. The development is also known as Guilford County Tax Parcels 213499, 213500, 213501, 213502, 213503, 213504, 213505, 213506, 213507, 213508, 213509, 213510, 213512, 213513, 213514, 213515, 213516, 213517, 213518, 213519, 213520, 213521, 213522, 213523, 213524, 213526, 213527, 213528, 213529, 213530, 213531, 213532, 213533, 213534, 213535, 213536, 213537, 213538, 213539, 213540, 213541, 213542, 213543, 213544, 213545, 213546, 213547, 213548, 213549, 213550, 213552, 213553, 213554, 213555, 213556, 213557, 213558, 213559, 213560, 213561, 213562, 213563, 213564, 213565, 213566, 213567, 213568, 213569, 213570, 213571, 213572, 213573, 213574, 213575, 213576, 213578, 213579, 213580, 213581, 213582, 213583, 213584, 213585, 213586, 213587, 213588, 213589, 213591, 213592, 213593, 213594, 213595, 213596, 213597, 213598, 213599, 213600, 213601, 213602, 213604, 213605, 213606, 213607, 213608, 213609, 213610, 213611, 213612, 213613, 213614, 213615, 213617, 213618, 213619, 213620, 213621, 213622, 213623, 213624, 213625, 213626, 213627, 213628, 213630, 213631, 213632, 213633, 213634, 213635, 213636, 213637, 213638, 213639, 213640, 213641.

SECTION 4

Riverview Townhome and Condominium Development

That the Official Zoning Map of the City of High Point be amended to establish the following described area as: **Residential Multifamily 16 (RM-16) District**. The land area of the Riverview Townhome and Condominium development, approximately 37.88 acres, is located approximately 2,200 feet north of West Wendover Avenue, between Morris Farm Drive and Tarrant Road. A description of this development is recorded in PB 118 - PG 84; PB 119 - PG 38, PB 120 - PG 102, PB 121 - PG 102, PB 121 PG 47, PB 122- PG 68, PB 122 PG 140, PB 123 PG 60, PB

125 PG 44, PB 127 PG 139, PB 127 PG 79, PB 128 PG 66, PB 128 PG146, PB129 PG 71, PB 130 PG 52, PB 132 PG 3, PB 132 PG 92, PB 134 PG 77 and in Condominium PB6 PG1118. The development is also known as Guilford County Tax Parcels 209403, 209418, 209419, 209420, 209421, 209422, 209423, 209424, 209425, 209426, 209427, 209428, 209429, 209430, 209431, 209432, 209433, 209434, 209449, 209450, 209451, 209452, 209453, 209454, 209455, 209456, 209457, 209458, 209459, 209460, 209461, 209462, 209463, 209464, 209465, 209466, 209467, 209468, 209469, 209470, 209471, 209472, 209473, 209474, 209475, 209476, 209477, 209478, 209479, 209530, 209531, 209532, 209533, 209534, 209535, 209536, 209537, 209538, 209551, 209552, 209553, 209554, 209555, 209556, 209557, 209558, 209559, 209560, 209561, 209562, 209563, 209565, 209566, 209567, 209568, 209569, 209570, 209571, 209572, 209573, 209574, 209575, 209576, 209577, 209578, 209579, 209580, 209581, 209582, 209583, 209584, 209585, 209586, 209587, 209588, 209589, 209590, 209591, 209592, 209593, 209594, 209595, 209596, 209597, 209598, 209599, 209600, 209601, 209602, 209603, 209604, 209605, 209606, 209607, 209608, 209609, 209610, 209611, 209612, 209613, 209614, 209615, 209616, 209617, 209618, 209619, 210651, 210652, 210653, 210654, 210655, 210656, 210657, 210658, 210659, 210660, 210661, 210662, 210663, 210664, 210665, 210666, 210667, 210668, 210669, 210670, 210671, 210672, 210673, 210674, 210675, 210676, 210677, 210678, 210679, 210680, 210681, 210682, 210683, 210684, 210685, 210686, 210687, 210688, 210689, 210690, 210691, 210692, 210693, 210694, 210695, 210696, 210697, 210698, 210699, 210700, 210701, 210702, 210703, 210704, 210705, 210706, 210707, 210708, 210709, 210710, 210711, 210712, 210713, 210714, 210715, 210716, 210717, 210718, 210719, 210720, 210721, 210722, 210723, 210724, 210725, 210726, 210727, 210728, 210729, 210730, 210731, 210732, 210733, 210734, 210735, 210736, 210737, 210738, 210739, 210740, 210741, 210742, 210743, 210744, 210745, 210746, 210747, 210748, 210749, 210750, 210751, 210752, 210753, 210754, 210755, 210756, 210757, 210758, 210759, 210760, 210761, 210762, 210763, 210764, 210765, 210766, 210767, 210768, 210769, 210770, 210771, 210772, 210773, 210774, 210775, 210776, 210777, 210778, 210779, 210780, 210781, 210782, 210783, 210784, 210785, 210786, 210787, 210788, 210789, 210790, 210791, 210792, 210793, 210794, 210795, 210796.

SECTION 5

3604 & 3610 Morris Farm Drive

That the Official Zoning Map of the City of High Point be amended to establish the following described area as: **Residential Multifamily 16 (RM-16) District.** The land areas associated with 3604 & 3610 Morris Farm Drive, approximately 1.51 acres, is located at the northeast corner of W. Wendover Avenue and Morris Farm Drive. The development is also known as Guilford County Tax Parcels 209389 and 209388.

SECTION 6

Parkway Village Condominiums

That the Official Zoning Map of the City of High Point be amended to establish the following described area as: **Residential Multifamily 16 (RM-16) District.** The land area of the Parkway Village Condominiums development, approximately 7.8 acres, is located along the east side of Tarrant Road, approximately 950 feet north of W. Wendover Avenue. A description of this development is recorded in Condominium PB 5 - PG 109 in the Guilford County Register of

Deeds Office. The development is also known as Guilford County Tax Parcels 209390, 209391, 209392, 209393, 209394, 209395, 209396, 209397, 209398, 209399, 209400, 209401, 209404, 209405, 209406, 209407, 209408, 209409, 209410, 209411, 209412, 209413, 209414, 209415, 209435, 209436, 209437, 209438, 209439, 209440, 209441, 209442, 209443, 209444, 209445, 209446, 209480, 209481, 209482, 209483, 209484, 209485, 209486, 209487, 209488, 209489, 209490, 209491, 209492, 209493, 209494, 209495, 209496, 209497, 209498, 209499, 209500, 209501, 209502, 209503, 209504, 209505, 209506, 209507, 209508, 209509, 209510, 209511, 209512, 209513, 209514, 209515, 209517, 209518, 209519, 209520, 209521, 209522, 209523, 209524, 209525, 209526, 209527, 209528, 209529, 209539, 209540, 209541, 209542, 209543, 209544, 209545, 209546, 209547, 209548, 209549, 209550

SECTION 7

Piedmont Trace Townhome Development

That the Official Zoning Map of the City of High Point be amended to establish the following described area as: **Residential Multifamily 16 (RM-16) District**. The land area of the Piedmont Trace Townhome development, approximately 13.04 acres, is located south of Piedmont Parkway, between Morris Farm Drive and Tarrant Road. A description of this development is recorded in PB132 PG 49 (Lot 2) in the Guilford County Register of Deeds Office. The development is also known as Guilford County Tax Parcels 210375, 212897, 212898, 212899, 212900, 212901, 212902, 212903, 212904, 212905, 212906, 212907, 212908, 212909, 212910, 212911, 212912, 212913, 212914, 212915, 212916, 212917, 212918, 212919, 212920, 212921, 212922, 212923, 212924, 212925, 212926, 212927, 212928, 212929, 212930, 212931, 212932, 212933, 212934, 212935, 212936, 212937, 212938, 212939, 212940, 212941, 212942, 212943, 212944, 212945, 212946, 212947, 212948, 212949, 212950, 212951, 212952, 212953, 212954, 212955, 212956, 212957, 212958, 212959, 212960, 212961, 212962, 212963, 212964, 212965, 212966, 212967, 212968, 212969, 212970, 212971, 212972, 212973, 212974, 212975, 212976, 212977, 212978, 212979, 212980, 212981, 212982, 212983, 212984, 212985, 212986, 212987, 212988, 212989, 212990, 212991, 212992, 212993, 212994, 212995, 212996, 212997, 212998, 212999, 213000, 213001, 213002, 213003, 213004, 213005, 213006, 213007, 213008, 213009, 213010, 213011, 213012, 213013, 213014, 213015, 213016, 213017, 213018

SECTION 8

Granite Ridge Apartment Complex

That the Official Zoning Map of the City of High Point be amended to establish the following described area as: **Residential Multifamily 16 (RM-16) District**. The land associated with the Granite Ridge Apartment Complex, approximately 27.69 acres, is located south of Piedmont Parkway, between Morris Farm Drive and Tarrant Road. A description of this development is recorded in PB 132 PG 49 (Lot 1) in the Guilford County Register of Deeds Office. The development is also known as Guilford County Tax Parcels 210377.

SECTION 9

Should any section or provision of this ordinance be declared invalid, such decision shall not affect the validity of the remaining portions of this ordinance.

SECTION 10

That all ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION 11.

This ordinance shall become effective upon the date of adoption.

Adopted by the City Council
City of High Point, North Carolina
The 18th day of November, 2020

By: _____

Jay W. Wagner, Mayor

ATTEST:

Lisa B. Vierling, City Clerk



Prosperity & Livability Committee

(Virtual Meeting)

Chaired by Councilman Hudson

Committee Members: Hudson, Holmes, Jefferson, and Peters

November 4, 2020 –9 :00 a.m.

3rd Floor, Council Chambers

Minutes

CALL TO ORDER (Virtual Roll Call)

Chairman Wesley Hudson called the meeting to order at 9:03 a.m. Following a virtual roll call, the following attendance by Committee Members was duly noted.

Physically

Present (2): Chairman Wesley Hudson

Remotely

Present (2): Committee Member Michael Holmes, Committee Member Monica Peters, and Committee Member Cyril Jefferson

Also Present:

Council Member Britt Moore

Staff Present:

Randy McCaslin, Interim City Manager; Greg Ferguson, Assistant City Manager; Eric Olmedo, Assistant City Manager; Mark McDonald, Transportation Director; Lee Tillery, Parks and Recreation Director; Lisa Vierling, City Clerk; and Mary S. Brooks, Deputy City Clerk

Staff Participating Remotely:

JoAnne, Carlyle, City Attorney

PRESENTATION OF ITEMS**2020-436 Presentation- Committee of HPU Undergraduate Students**

A committee of High Point University (HPU) graduate students will make a presentation to the Prosperity & Livability Committee.

A committee of High Point University (HPU) Undergraduate Students “Greenway Extenders” presented a presentation for their project, extending the Greenways in the City of High Point. The following students provided a summary of their presentation: Alexandra G. D’Arpino, Jack A. Eitner, Sydney A. Kerr, Mackenzie M. Marting, and Danielle K. Milich.

The Greenway Extenders provided the mission statement and a purpose statement explaining how the location of the Greenway (from Vail to W. Ward down Cassell Street exiting into the Southside neighborhood) would have an impact on providing job opportunities, different means of transportation, and connecting the city to strengthen the city’s prosperity and economy. The Greenway Extenders are in coalition with the Southwest Renewal Foundation. They wished to raise the quality of urban life and expand economic development in phase 3 of the Greenway. Details of Phase 1 and Phase 2 of the Greenway were provided. Some of the benefits for phase 3 would include new and safer transportation options, and attracting and retaining young professionals to start their lives in the city of High Point. The total cost for the Greenway extension was estimated at \$82,009.38. The cost would be covered by the High Point Department of Transportation in the 2021-2022 budget year. The environmental health goals for the extension included raising the quality of life and improving environmental health by providing cleaner water and improved air quality, and offering trails to walk on with your pets. The economic development goals would include serving to attract new businesses; creating new job opportunities; and connecting the communities of the city together. The historic preservation goals would allow for easier access for the citizens of the southside neighborhood. The presentation shared a comparison from the city of Apex, NC that resulted in the town’s value of homes increasing by \$5,000; and other cities recognizing the increase in home values due to the Greenway which led to the growth of their economy. The Greenway Extenders concluded their presentation providing references for their project.

Chairman Hudson thanked the HPU students; and opened the floor for questions or comments.

Committee Member Peters thanked the students for their interest in the Greenways; spoke to the history of the Greenways; and recommended adding this project to the 2021-2022 budget.

Mark McDonald, Transportation Director provided an overview of a plan for the Greenway that showed using a portion of the street alignments for the extension that included sidewalk extensions, wheel chair ramps, pavement markings, etc...; and said an estimate was consistence in the amount between \$70,000 and \$80,000.

Lee Tillery, Parks and Recreation Director spoke to the southwest plan in coordination with the city that would be adopted with the Master Plan to cover the entire city; said it would go before council for adoption; and would be completed next spring; and said that since the pandemic the attendance on Greenways increased with the usage of trails because of the ability to social distance outside.

A motion was made by Committee Member Peters, and seconded by Committee Member Jefferson to bring the Greenway Extension before council for approval for the next 2021-2022 FY budget.

Chairman Hudson voiced concern with an early decision before knowing the details of the next FY budget; and made a recommendation to table the motion to a future date to have a better understanding of how the next FY budget would look.

Committee Member Peters voiced the need for this extension; said it had been in the works since 2004; the estimates were based on outside bids; that she would consider tabling the motion with consideration that the transportation department relooked at the numbers for the project; and that it was not too early to consider this project for the next FY budget.

It was the consensus of the committee to table the motion until a future meeting.

Chairman Hudson requested staff to conduct more research; and provide an update to the committee at a subsequent future meeting.

Council Member Moore asked Mr. Tillery if the City of High Point had completed an analysis on the impact of property values along the Greenways. Mr. Tillery replied and spoke to other studies performed around Greenways with positive impacts; said that High Point did not have an analysis performed; and spoke to accommodations that need to be taken into consideration for the next FY budget to include the management and upkeep for the Greenways.

Mr. Tillery spoke to the benefits of the Greenway connectivity from a regional standpoint; said the Greenways would be connected to downtown High Point, Greensboro, and different areas that provided a regional network systems. The Jamestown Golf Course was an example of what could happen with connectivity options; and said that the Comprehensive Plan in April would show a bigger picture of what would happen in the future.

Committee Member Peters thanked the HPU student for bringing this project to life; and said that an application was submitted through the Foundation of Healthy High Point for funding.

2020-437 Presentation- Tree Replacement Program

Staff will provide a presentation on a Tree Replacement Program.

Robby Stone, Public Services Assistant Director recognized Rebecca Coplin, and Andy Piper of Public Services for their leading efforts with the Tree Replacement program; said that Keeping High Point Beautiful (KHPB) board wanted to start the tree replacement at the Martin Luther King corridor; there were 40 tree that needed to be replaced; spoke to assistance from other outside sources in funding; to notifying the public for donation opportunities; said Mr. Piper would be assisting in the proper selection and placement for the trees; said they would like to replace the trees as funds came; spoke to replacing trees in groups of 5 to 15; the anticipated cost for replacement was \$150 per tree; overall estimate was \$7,000 for 40 trees; provided photos of trees throughout the city that were in need of replacing; and voiced hazard concerns with dead and leaning trees.

Council Member Peters voiced appreciation; and thanked Ms. Coplin, and Mr. Piper for their hard work and efforts.

Mr. Stone provided handouts with the Tree Replacement program's information to be distributed to council.

Chairman Hudson asked how would the public be notified on making donations for the trees. Mr. Stone replied that they would work with the public information office for advertising; and that they would move forward after having approval from council.

2020-438 Update- South Main Street "Welcome to High Point" Sign

Staff will update the Prosperity & Livability Committee on the South Main Street "Welcome to High Point" sign.

Mark McDonald, Transportation Director gave an update on the "Welcome to High Point" sign; provided pictures of what the sign would look like; said that two locations for the sign was submitted to NCDOT for preliminary review; the district engineer indicated that an engineered drawing was needed for the sign; and once approved an application for encroachment would be submitted to move forward.

Council Member Peters inquired if a motion was needed to move forward with the sign; and voiced the importance of making South Main feel connected to the city. Interim City Manager McCaslin replied yes, that a recommendation would be needed from the committee to council to move forward; said the cost for the sign was not in the budget; that there were funds from a previous bond referendum used for improvements on Main Street that could be used; and that the estimate for the sign would be around \$13,000 to \$16,000 that included the sign, lights and landscaping.

Committee Member Peters moved to forward this recommendation to move forward with the “Welcome to High Point” sign to the City Council for approval at the November 16, 2020 meeting of council. Committee Member Jefferson made a second to the motion. Following a roll call vote by Chairman Hudson, the motion carried by the following unanimous 4-0 vote:

Aye (4): Chairman Hudson, Committee Member Jefferson, Committee Member Peters and Committee Member Holmes

ADJOURNMENT

There being no further business to come before the Prosperity & Livability Committee, the meeting was adjourned at 9:47 a.m.

Respectfully submitted,

Mary S. Brooks, Deputy City Clerk

Wesley Hudson, Chairman

ORDINANCE

AN ORDINANCE REQUIRING THE BUILDING INSPECTOR OF THE CITY OF HIGH POINT TO DEMOLISH CERTAIN PROPERTY PURSUANT TO ARTICLE 19 OF THE GENERAL STATUTES OF NORTH CAROLINA; AND, TITLE 9, CHAPTER 11, ARTICLE E, OF THE MINIMUM HOUSING CODE OF THE CITY OF HIGH POINT.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HIGH POINT:

SECTION 1: That the City Council of the City of High Point finds as a fact that the following described property has been ordered to be demolished, and it further finds as a fact that the owner has been ordered to demolish said building at his expense and said Owner has failed to comply with said order.

SECTION 2: That the Inspector of the City of High Point is hereby authorized and directed to proceed with the demolition of the following described building in accordance with code of Ordinances: and, Article 19 of Chapter 160A of the General Statutes of North Carolina.

PROPERTY LOCATION

OWNER (S)

804 Meredith St.

James & Maggie Ratliff
2306-B Little Ave.
High Point, NC 27260

SECTION 3: That all ordinances or parts of ordinances in conflict with the provisions of this ordinance, are hereby repealed.

SECTION 4: That this ordinance shall become effective from and after its passage as by Law provided.

Adopted by City Council,
This the 16th day of November, 2020

Lisa B. Vierling, City Clerk

City Clerk's Office

Mary Brooks

DEPUTY CITY CLERK



City of High Point
Municipal Office Building
211 South Hamilton Street
High Point, NC 27261

Certification

I, Lisa B. Vierling, City Clerk of the City of High Point, North Carolina, do hereby certify that the foregoing is a true and accurate Ordinance adopted by the City Council in official Session on November 16, 2020 and upon approval by City Council will be recorded in Book 95 of the Official Minute Books and Ordinance Book Volume XXI, Ordinance No. 7646/20-62, page 61, Legislative File No. 2020-458 of this City, under my care, custody and control. As of this date, action to adopt said Ordinance has not been amended, rescinded or repealed and is in full force and effect.

WITNESS my hand and the Corporate Seal of the City of High Point, the 17th day of November 2020.

Lisa B. Vierling
Lisa B. Vierling, City Clerk



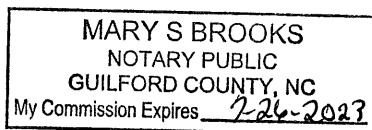
ACKNOWLEDGEMENT

I, Mary S. Brooks, a Notary Public of said County and State, do hereby certify that Lisa B. Vierling, is known to me as City Clerk of the City of High Point; that this person personally appeared before me this date; and, upon authority duly given and as an act of said City, issued and executed the foregoing Certification.

WITNESS my hand and official Notarial Seal, this 17th day of November 2020.

Mary S. Brooks
Mary S. Brooks, Notary Public

Commission Expires: 7/26/2023



**HIGH POINT CITY COUNCIL
REGULAR MEETING
NOVEMBER 2, 2020 – 5:30 P.M.
COUNCIL CHAMBERS**

MINUTES

Note: In order to maintain the health, safety, and well-being of our residents, staff, and the City Council, this meeting was conducted electronically. As part of the City of High Point's COVID-19 mitigation efforts, in-person public attendance was not allowed at this meeting. Instead, the meeting was live-streamed and the public was provided a link to listen to the meeting as it was being live-streamed.

www.HighPointNC.gov/VirtualPublicMeeting

CALL TO ORDER, ROLL CALL, and MOMENT OF SILENCE

Mayor Wagner called the meeting to order at 5:32 p.m.; called for a Moment of Silence; and conducted a roll call. The following Council Members were present:

Mayor Jay W. Wagner, Mayor Pro Tem Christopher Williams (Ward 2), Council Member Tyrone E. Johnson (At Large), Council Member Britt W. Moore (At Large), Council Member Cyril Jefferson (Ward 1), Council Member Monica L. Peters (Ward 3), Council Member S. Wesley Hudson (Ward 4), Council Member Victor Jones (Ward 5); and Council Member Michael A. Holmes (Ward 6)

The following staff members were also present:

Randy McCaslin, Interim City Manager; Eric Olmedo, Assistant City Manager; Greg Ferguson, Assistant City Manager; JoAnne Carlyle, City Attorney; Meghan Maguire, Assistant City Attorney; Gary Smith, Director of Fleet Services; Angela Wynes, Hi Tran Manager; Mark McDonald, Director of Transportation; Mike McNair, Director of Community Development & Housing; Herb Shannon, Planning and Development Department; Lori Loosemore Code Enforcement Manager; Jeron Hollis, Director of Communications & Public Engagement; Ryan Ferguson, Marketing Manager; Kim Thore, Right-of-Way Coordinator; Loren Hill, President- High Point Economic Development Corporation; Mary Brooks, Deputy City Clerk; and Lisa Vierling, City Clerk

Also Present:

Ian Woody, Eagle Scout, and his parents
Perry Sharpe, Apprentice with Fleet Services
Wyatt Mericka, Apprentice with Fleet Services
Hamza Alkadir
Bruce Clodfelter, owner of property at 1022 Asheboro Street
Dr. Brandon Lenoir, Assistant Professor Political Communication, High Point University
High Point University Undergraduate Students (Greenway Extenders Project): Alexandra D'Arpino, Jack Eitner, Sydney Kerr, Mackenzie Martin, Danielle Milich
High Point University Undergraduate Students (Blue Lit Street Program): Penn Cosler, Virginia Ferebee, Hannah Gutenstein, Kimberly Jenkins, and Valeria Maya

PLEDGE OF ALLEGIANCE

Mayor Wagner introduced Eagle Scout Ian Woody who was present in the audience with his parents and asked him to come forward to lead in the Pledge of Allegiance.

RECOGNITIONS AND PRESENTATIONS**2020-430 Recognition - Eagle Scout Award - Ian Woody**

Ian Woody from Scout Troop 20 sponsored by the First Presbyterian Church, will be in attendance for recognition of achieving the Boy Scout Eagle award. For his Eagle Scout project, Ian in a partnership with High Point Parks & Rec and High Point Transportation Department installed enhanced handicap parking signs at several Parks & Rec facilities. The signs feature citizens from the community that utilize handicap accessible parking.

Mayor Wagner asked Eagle Scout Ian Woody to come forward to share his presentation. Ian provided details and shared some pictures of his Eagle Scout project. Ian, in partnership with the High Point Parks & Recreation Department and the High Point Transportation Department installed enhanced handicap parking signs at several Parks & Recreation facilities; the signs featured citizens from the community that utilize handicap accessible parking.

Following his presentation, Mayor Wagner read a Letter of Recognition into the record congratulating Ian Woody and expressing appreciation for his contributions to the project as well as the assistance he received from the Parks & Recreation Department and the Transportation Department. [applause] [photo op followed]

2020-431 Proclamation - National Apprentice Week

Mayor Wagner will read a proclamation recognizing November 8-14, 2020 as National Apprentice Week in the City of High Point.

Mayor Wagner read a proclamation into the record recognizing November 8-14, 2020 as National Apprentice Week in the City of High Point.

Eric Olmedo, Assistant City Manager, recognized Gary Smith, Director of Fleet Services and introduced two apprentices currently working in the Fleet Services Division: Wyatt Merica and Perry Sharpe. Mr. Olmedo expressed appreciation to them for doing such a fantastic job and for bringing so much enthusiasm and energy to the workplace. He also pointed out that High Point is the first municipality in Guilford County to sign up and participate in this program. He also expressed appreciation to the Human Resources Department for their efforts in making this happen; thanked everyone involved; and spoke to how it looks forward to expanding the program and the success the program will have. [applause]

STRATEGIC PLAN UPDATE

Council will receive an update on the Strategic Plan from Mayor Pro Tem Williams, Chair of the Community Development Committee.

Note: The Strategic Update on Code Enforcement Activity for October 2020 was provided to the City Council and will be attached in Legistar as a permanent part of these proceedings.

Lori Loosemore, Coe Enforcement Manager, showcased two houses (327 Wheeler and 2011 E. Green Drive) that had been scheduled for condemnation, but have been repaired and brought up to code.

2020-460 Strategic Plan Update- Code Enforcement Activity for October 2020

Council will receive an update on the Strategic Plan from Mayor Pro Tem Williams, Chair of the Community Development Committee.

PUBLIC COMMENT PERIOD

2020-432 Public Comment Period

A Public Comment Period will be held on Monday, November 2, 2020 at 5:30 p.m.

As part of the city of High Point's COVID-19 mitigation efforts, in-person public attendance will not be allowed at this meeting. Instead, the city will be live streaming this meeting. Once the City Council is in Session, please click on the following link to listen to the meeting as it is being live-streamed

www.highpointnc.gov/VirtualPublicMeeting

Although the public is unable to physically participate in the meeting, the public can submit comments by

1. Calling 336-883-3522 and leaving a message, or by
2. Emailing written comments to publiccomment@highpointnc.gov or by
3. Dropping off written comments in the city of High Point's utility payment drop-boxes located on both sides of the Municipal Building located at 211 S. Hamilton Street in the Green Drive and the Commerce Avenue parking lots.

All comments received will be forwarded to the City Council and will be incorporated as part of the permanent proceedings of the November 2, 2020 City Council Meeting. The city of High Point's Public Comment Policy restricts comments to no more than three (3) minutes which will apply for the telephone message submission. Email submissions and written comments should be kept at 350 words or less. The deadline for submitting public comments is Friday, October 30 at 5:00 p.m.

Mayor Wagner reviewed the process for the public to submit public comments since they are unable to physically participate in the meetings due to the on-going COVID Pandemic.

He asked the clerk if any comments were received; the clerk reported that no comments were received.

The Mayor then recognized a gentleman in the audience and allowed him to address Council.

***Bruce Clodfelter**, who owns property at 1022 Asheboro Street, addressed Council regarding a letter and an invoice in the amount of \$1,200 that he received from the City of High Point for cleaning the property. He stated that when he received the first letter about six months ago to clean the property, he paid the tenant next door \$40 to clean the property and the property was cleaned. He questioned how it could cost \$1,200 for clean-up of a 50-foot lot. He advised that he did visit the property and saw where they went further down from the property line and cleaned out a ditch in the rear but pointed out the ditch was not his property. He asked if it might be possible for the city to provide some assistance because he felt that \$1,200 was excessive for a 50-foot lot.*

Mayor Wagner asked Mr. Clodfelter to get with Lori Loosemore, the Local Codes Enforcement Supervisor.

FINANCE COMMITTEE - Council Member Moore, Chair
Committee Members: Moore, Holmes, Jones, and Peters

CONSENT AGENDA ITEMS

Finance Committee Chair Moore reported all finance items were discussed at the Finance Committee Meeting held on Thursday, October 29th at 4:00 p.m. and are being forwarded to the City Council with a favorable recommendation for approval.

Motion by Council Member Moore, seconded by Council Member Hudson to approve all matters on the Finance Committee Consent Agenda. Following a roll call vote by the Mayor, the motion carried by the following unanimous 9-0 vote.

Note: Although one motion was made to approve/adopt these matters under the Finance Committee Consent Agenda, action on all of these matters will be reflected throughout the Consent Agenda portion of these minutes as being made and seconded by the same persons

2020-410 Contract - High Point University (HPU) - Lease - Roy Culler Senior Center

City Council is requested to approve a lease with High Point University to relocate the Roy B. Culler, Jr. Senior Center to the HPU Community Center located at Oak Hollow Mall for a temporary period while continuing the search and planning for a new permanent Senior Center, as approved in the 2019 General Obligation Bond Referendum.

Approved a lease, for a period up to five years, with High Point University to relocate the Roy B. Culler, Jr. Senior Center to the HPU Community Center located at Oak Hollow Mall for a temporary period while continuing the search and planning for a new permanent Senior Center, as approved in the 2019 General Obligation Bond Referendum.

A motion was made by Council Member Moore, seconded by Council Member Hudson, that the contract approving the lease with HPU be approved. Following a roll call vote by the Mayor, the motion carried by the following unanimous 9-0 vote:

Aye (9): Mayor Wagner; Mayor Pro Tem Williams; Council Member Johnson; Council Member Moore; Council Member Jefferson; Council Member Peters; Council Member Hudson; Council Member Jones; and Council Member Holmes

2020-411 Resolution - Sale of Roy B. Culler Senior Center Property & Adjacent Properties to Nido & Mariana Qubein Children's Museum

City Council is requested to adopt a resolution approving the sale of the Roy B. Culler Senior Center property and adjacent properties identified as tax parcel numbers 189745 (600 N. Hamilton), 189756 (207 E. Ray Av.), 189755 (209 E. Ray Av.), 189754 (211 E. Ray Av.) in the amount of \$500,000 to the Nido & Mariana Qubein Children's Museum.

Adopted a resolution approving the sale of the Roy B. Culler Senior Center property and adjacent properties identified as Guilford County tax parcel numbers 189745 (600 N. Hamilton), 189756 (207 E. Ray Ave.), 189755 (209 E. Ray Ave.), 189754 (211 E. Ray Ave.) in the amount of \$500,000 to the Nido and Mariana Qubein Children's Museum.

A motion was made by Council Member Moore, seconded by Council Member Hudson, that this resolution be adopted. Following a roll call vote by the Mayor, the motion carried by the following 9-0 unanimous vote:

Aye (9): Mayor Wagner; Mayor Pro Tem Williams; Council Member Johnson; Council Member Moore; Council Member Jefferson; Council Member Peters; Council Member Hudson; Council Member Jones; and Council Member Holmes

**Resolution No. 1943/20-32
Resolution Book, Volume XX, Page 172**

2020-412 Contract - Wharton & Smith Inc. - Change Order No. 4 - Ward Water Treatment Plant Upgrades

City Council is requested to approve change order no. 4 with Wharton & Smith, Inc. in the amount of \$103,626.00 for the Ward Water Treatment Plant electrical and HVAC upgrades.

Approved Change Order No. 4 to the Wharton-Smith, Inc. contract in the amount of \$103,626.00 for the Ward Water Treatment Plant electrical and HVAC upgrades.

A motion was made by Council Member Moore, seconded by Council Member Hudson, to approve Change Order No. 4 to the Wharton-Smith, Inc. contract. Following a roll call vote by the Mayor, the motion carried by the following 9-0 unanimous vote:

Aye (9): Mayor Wagner; Mayor Pro Tem Williams; Council Member Johnson; Council Member Moore; Council Member Jefferson; Council Member Peters; Council Member Hudson; Council Member Jones; and Council Member Holmes

2020-413 2020 Edward Byrne Memorial Justice Assistance Grant Funding - JAG

City Council is requested to establish a public hearing date of Monday, November 16, 2020 at 5:30 p.m. for the purpose of receiving public comments on the funding for the 2020 Edward Byrne Memorial Justice Assistance Grant Funding (JAG).

Approved a public hearing date of Monday, November 16, 2020 at 5:30 p.m. for the purpose of receiving public comments on the funding for the 2020 Edward Byrne Memorial Justice Assistance Grant Funding (JAG).

A motion was made by Council Member Moore, seconded by Council Member Hudson, that this matter be approved. Following a roll call vote by the Mayor, the motion carried by the following 9-0 unanimous vote:

Aye (9): Mayor Wagner; Mayor Pro Tem Williams; Council Member Johnson; Council Member Moore; Council Member Jefferson; Council Member Peters; Council Member Hudson; Council Member Jones; and Council Member Holmes

2020-414 Ordinance - High Point Fire Department Reimbursements & Grants

City Council is requested to adopt a budget ordinance to appropriate certain reimbursements and grants in the amount of \$55,176 received by the High Point Fire Department.

Adopted an Ordinance amending the FY 2020-2021 Budget Ordinance appropriating certain reimbursements and grants in the amount of \$55,176 received by the High Point Fire Department.

A motion was made by Council Member Moore, seconded by Council Member Hudson, that this Budget Ordinance Amendment be adopted. Following a roll call vote by the Mayor, the motion carried by the following 9-0 unanimous vote:

Aye (9): Mayor Wagner; Mayor Pro Tem Williams; Council Member Johnson; Council Member Moore; Council Member Jefferson; Council Member Peters; Council Member Hudson; Council Member Jones; and Council Member Holmes

**Ordinance No. 7642/20-58
Ordinance Book, Volume XXI, Page 57**

2020-415 Contract - S&S Contracting of NC - Oak Hollow Golf Course Bulkhead Replacement

City Council is requested to award a contract to S&S Contracting of NC in the amount of \$242,685.90 for the replacement of the wooden bulkhead section along Hole #4 at Oak Hollow Golf course.

Approved award of a contract to S & S Contracting of NC in the amount of \$242,685.90 for the replacement of the wooden bulkhead section along Hole #4 at the Oak Hollow Golf course.

A motion was made by Council Member Moore, seconded by Council Member Hudson, that the contract with S & S Contracting of NC be approved. Following a roll call vote by the Mayor, the motion carried by the following 9-0 unanimous vote:

Aye (9): Mayor Wagner; Mayor Pro Tem Williams; Council Member Johnson; Council Member Moore; Council Member Jefferson; Council Member Peters; Council Member Hudson; Council Member Jones; and Council Member Holmes

2020-416 Resolution - Housing Authority of High Point Multifamily Housing Revenue Bonds for Daniel Brooks Phase I

City Council is requested to adopt a resolution approving, for purposes of meeting the requirements of the Internal Revenue Code of 1986, as amended, the issuance by the Housing Authority of the City of High Point in an aggregate amount of not to exceed \$11,000,000 of Multifamily Housing Revenue Bonds for Daniel Brooks Phase I.

Adopted a Resolution providing approval of a multi-family housing facility known as Daniel Brooks Phase I in the City of High Point, North Carolina, and the financing thereof with the issuance of multifamily housing revenue bonds in an aggregate amount not to exceed \$11,000,000.00 by the Housing Authority of the City of High Point.

A motion was made by Council Member Moore, seconded by Council Member Hudson, that this resolution be adopted. Following a roll call vote by the Mayor, the motion carried by the following 9-0 unanimous vote:

Aye (9): Mayor Wagner; Mayor Pro Tem Williams; Council Member Johnson; Council Member Moore; Council Member Jefferson; Council Member Peters; Council Member Hudson; Council Member Jones; and Council Member Holmes

**Resolution No. 1940/20-29
Resolution Book, Volume XX, Page 169**

2020-417 Resolution - Formal Acceptance of Highest Bid - 1114 Tipton Street

City Council is requested to adopt a resolution formally accepting the highest bid offer of \$28,500 and directing sale of the property at 1114 Tipton Street to MB Enterprises, LLC in accordance with N.C.G.S. §160A-269.

Adopted a resolution formally accepting the highest bid offer of \$28,500 for the property located at 1114 Tipton Street authorizing the sale of said property to MB Enterprises, LLC in accordance with N.C. General Statute 160A-269.

A motion was made by Council Member Moore, seconded by Council Member Hudson, that this resolution be adopted. Following a roll call vote by the Mayor, the motion carried by the following 9-0 unanimous vote:

Aye (9): Mayor Wagner; Mayor Pro Tem Williams; Council Member Johnson; Council Member Moore; Council Member Jefferson; Council Member Peters; Council Member Hudson; Council Member Jones; and Council Member Holmes

**Resolution No. 1944/20-33
Resolution Book, Volume XX, Page 173**

2020-419 Resolution - Sale of City Owned Property by Upset Bid - 652 Wesley Drive

Council is requested to adopt a resolution accepting the offer of \$4,000.00 and authorizing the sale of the property 652 Wesley Drive, Parcel No. 176168 through the upset bid procedure of N.C.G.S. 160A-269 and direct the City Clerk to publish a public notice of the proposed sale in accordance with N.C.G.S. 160A-269.

Adopted a resolution accepting the offer of \$4,000.00 and authorizing the sale of the property at 652 Wesley Drive, Guilford County Parcel No. 176168 through the upset bid procedure of N.C. General Statute 160A-269; and directing the city clerk to publish a notice of the proposed sale.

A motion was made by Council Member Moore, seconded by Council Member Hudson, that this resolution be adopted. Following a roll call vote by the Mayor, the motion carried by the following 9-0 unanimous vote:

Aye (9): Mayor Wagner; Mayor Pro Tem Williams; Council Member Johnson; Council Member Moore; Council Member Jefferson; Council Member Peters; Council Member Hudson; Council Member Jones; and Council Member Holmes

**Resolution No. 1945/20-34
Resolution Book, Volume XX, Page 174**

2020-420 Resolution - Conveyance of Property to CDC - 2111 Little Avenue

City Council is requested to adopt a resolution approving the conveyance of property located at 2111 Little Avenue to the Core City CDC and that the appropriate City official be authorized to execute all necessary documents.

Adopted a resolution approving the conveyance of property located at 2111 Little Avenue to the Core City CDC and authorized the appropriate City official to execute all necessary document for the conveyance.

A motion was made by Council Member Moore, seconded by Council Member Hudson, that this resolution be adopted authorizing the conveyance of property located at 2111 Little Avenue to the Core City CDC. Following a roll call vote by the Mayor, the motion carried by the following 9-0 unanimous vote:

Aye (9): Mayor Wagner; Mayor Pro Tem Williams; Council Member Johnson; Council Member Moore; Council Member Jefferson; Council Member Peters; Council Member Hudson; Council Member Jones; and Council Member Holmes

**Resolution No. 1946/20-35
Resolution Book, Volume XX, Page 175**

PROSPERITY & LIVABILITY COMMITTEE - *Council Member Hudson, Chair*
Committee Members: Hudson, Holmes, Jefferson, and Peters

2020-425 Presentation - High Point University Undergraduate Students

High Point University undergraduate students will share project presentations on the following two projects highlighting “How to Make HPU More Attractive to Prospective Students”.

1. The Greenway Extenders Project
2. The Blue Lit Road Project

Note: Prior to the meeting, handouts for these two projects were placed at the dais. This information will be attached in Legistar as a permanent part of these proceedings.

Council Member Hudson recognized two groups of High Point University undergraduate students who would be presenting and sharing some ideas regarding two projects that are currently underway: The Greenway Extender Project and the Blue Lit Road Project. He asked the students to come forward and asked them to say their names before speaking so the virtual audience would know who was talking.

The Greenway Extenders Project

The following students came forward and presented on The Greenway Extender Project: Alexandra D'Arpino, Jack Eitner, Sydney Kerr, Mackenzie Martin, Danielle Milich.

The students are partnering with the Southwest Renewal Foundation to advocate for the Phase 3 extension of the greenway which would be a component of the southside neighborhood and would run from Vail to West Ward down to Cassell Street. They spoke to how Phase 3 of the greenway would benefit an underutilized segment of the city in order to attract businesses, make it more livable/walkable/safe/prosperous; and hopefully attract/retain young professionals to live, start their lives/careers here in High Point. Some examples of benefits they shared were:

- ✓ It would be ideal to make the area more walkable and safe;
- ✓ It would allow for foot traffic for businesses such as coffee/donut shops;
- ✓ It would connect the southside neighborhood to the other side and bring the city together to make it more safe/walkable/and prosperous;
- ✓ It would improve the environmental health by providing cleaner water and improving air quality; and
- ✓ It would help the residents live a healthier lifestyle both physically and mentally.

Since the road is already there, the students felt the construction of the greenway would be rather straight forward (sidewalk needs to be extended so that it coincides with the end of the round-about, lines painted onto the street, some safety barriers are needed; and handicap ramps) at a total estimated cost of \$82,009.38 with a 15% contingency to cover unexpected costs. The students are anticipating that these funds would come from the High Point Department of Transportation and noted it would be for the 2021-2022 budget year. The students also provided some examples and locations where these greenways have been very positive, prosperous, and successful for communities and they spoke to the positive effect greenways have on the housing market as well as the economy and economic development of a city. In conclusion, they spoke to how Phase 3 of the Greenway extension would be a one-time investment in the southside neighborhoods future; how it would connect the

communities together; how it would make the southside community and the rest of the city more prosperous; and how it would help to retain young professionals.

Council Member Jones thanked the students for making a great presentation. He mentioned that he and Council Member Hudson met with the students and he was impressed when they talked about retaining young professionals and they said they wanted to stay local in the North Carolina area. He felt they do have a heart for this community and felt they are certainly on the right path in thinking about what can be done to retain young professionals for our job base and workforce.

Council Members Hudson reported that these students will also be presenting to the Prosperity & Livability Committee on Wednesday, November 4th @ 9:00 a.m.

The then recognized the second group of students who would be making a presentation on the Blue Lit Road Project.

Blue Lit Road Project

The following students came forward and presented on the Blue Lit Road Project: Penn Cosler, Virginia Ferebee, Hannah Gutenstein, Kimberly Jenkins, and Valeria Maya

This group of students would like to implement a blue light system in High Point. They spoke to how it would, overall, make the city a much more walkable/safe place. In Phase 1, they are recommending the installation of four blue lights: two at the corner of Main and Lexington, one near the bus stop across from Rockspring Road, and one near the bus stop across from Guilford, and later on they would like to implement more blue lights that would be connected to the stadium area to create a more walkable experience for members of the community.

The estimated cost per light could vary depending upon which model is chosen and could range from \$4,000 to \$7,500 per blue light with estimated maintenance costs around \$200 each light per year; the lights generally come with an 8 to a 10-year warranty. The students overall hope is to create a feeling of safety in the community, decrease the crime rates, keep young professionals in High Point after graduation, generate more jobs, and help the economy grow.

Following the conclusion of the presentation, the students entertained questions.

Council Member Holmes inquired as to if HPU uses a similar system and if this is where their idea was generated from. They replied in the affirmative and noted that HPU does bring lots of visitors to the community which helps with bringing in revenue and the economy and they would like to extend that feeling of safety they have on campus to the general area.

Council Member Moore shared that he thoroughly enjoyed his visit with the HPU students on the Greenway Extender Project and he expressed regret that he was unable to meet with the other HPU students on the Blue Lit Road Project due to scheduling conflicts. He asked them if they are following a blueprint of this type of project from other places in other cities. The students replied that there are several cities that have also successfully done a project of this type in downtown areas and mentioned Grand Rapids, NC and Greenville, NC. Mayor Wagner added that during a recent visit to Chapel Hill, he noticed they have also installed

the lights in some of the residential areas close to the UNC- Chapel Hill campus and in the downtown area.

Council Member Moore personally thanked each of the students for their passion, advocacy, and professionalism and stated he would expect nothing less out of HPU under the leadership of Dr. Qubein. He spoke to how he is looking forward to looking more into the projects and hopes to see some great progress.

Council Member Jones reiterated that the HPU students would be presenting to the Prosperity & Livability Committee on the Greenway Extenders Project and they would be presenting to the Public Safety Committee on the Blue Lit Road Project and spoke to how this would allow for additional information and research. He advised that he would like to see the number of calls for service for the Police Department in those particular areas and if the areas are problem areas as a means to justify the expense.

Council Member Jefferson spoke about how the awesomeness of having both groups come in from HPU under the leadership of Dr. Qubein and Dr. Lenoir, who is their professor. He stated he loves the idea, what the class is doing, and having the students come in to do presentations like this, but he only wished that it was a one-year long class instead of a one-semester class. He expressed kudos to the students for taking a stake in the community, using their great innovative skills/intelligence, for their compassion, and their commitment and desire to do something.

Mayor Pro Tem Williams also thanked both groups of students for coming in and doing the presentations before the City Council. He spoke to how these projects fit within the strategic goals that have evolved with the City Council that continues to cover the retention of young professionals, blight remediation, and more downtown development.

Hearing nothing further, Council Member Hudson thanked Dr. Brandon Lenoir for bringing in this group of HPU students and thanked them for presenting.

COMMUNITY DEVELOPMENT COMMITTEE - Mayor Pro Tem Williams, Chair
Committee Members: Williams, Hudson, Jefferson, and Johnson

2020-421 Ordinance - Demolition of Dwelling - 1503 Bridges Avenue

Adoption of an ordinance ordering the building inspector to effectuate the demolition of a dwelling located at 1503 Bridges Avenue belonging to Elks Carpet Outlet, Inc.

Lori Loosemore, Code Enforcement Manager, advised this was a housing case from the previous software and because of notification issues associated with the passing of the property owner caused the delay, but they were finally able to successfully get notification through the registered agent with the company. She then reviewed the timeline for the property:

First Inspection	12/14/2016	
Hearing	2/27/2020	No one appeared
		Repairs exceeded 65% of value
Order to Repair or Demolish	4/3/2020	
Compliance Date	4/3/2020	
Delinquent Taxes	\$5,343 (2017-2020)	

Mayor Pro Tem Williams asked if there were any questions of staff. Hearing none, he asked the clerk if any comments were received from anyone for or against this order; the clerk replied no comments were received.

Adopted an Ordinance ordering the building inspector to effectuate the demolition of a dwelling located at 1503 Bridges Avenue belonging to Elks Carpet Outlet, Inc.

A motion was made by Mayor Pro Tem Williams, seconded by Council Member Jones, that this Demolition Ordinance for 1503 Bridges Avenue be adopted. Following a roll call vote by the Mayor, the motion carried by the following 9-0 unanimous vote:

Aye (9): Mayor Wagner; Mayor Pro Tem Williams; Council Member Johnson; Council Member Moore; Council Member Jefferson; Council Member Peters; Council Member Hudson; Council Member Jones; and Council Member Holmes

Ordinance No. 7641/20-57

Ordinance Book, Volume XXI, Page 56

2020-422

Ordinance - Demolition of Dwelling - 711 Hines Street

Adoption of an ordinance ordering the building inspector to effectuate the demolition of a dwelling located at 711 Hines Street belonging to Dolores Lobo Martinez, property deed date 7/19/2019, Lis Pendens record 8/27/2018, Previous owner Isa Irina Reyes-Lobo.

Lori Loosemore, Code Enforcement Manager, advised that the property owners have made some repairs to the exterior of the house; however, there is still some work that needs to be done on the interior. She advised that she has been in discussions with the property owner and is recommending that Council put this housing case in pending for 30 days to allow staff to work with the owner to see if they can get things on track and get the house repaired.

Ms. Loosemore noted that she notified the property owner in March to let them know that this housing case would be coming before the City Council and how they sometimes don't believe it before it gets to this point.

A motion was made by Mayor Pro Tem Williams, seconded by Council Member Hudson, that this matter be postponed and placed in pending for 30 days [due back December 7, 2020]. Following a roll call vote by the Mayor, the motion carried by the following 9-0 unanimous vote:

Aye (9): Mayor Wagner; Mayor Pro Tem Williams; Council Member Johnson; Council Member Moore; Council Member Jefferson; Council Member Peters; Council Member Hudson; Council Member Jones; and Council Member Holmes

PLANNING & DEVELOPMENT - Mayor Jay Wagner

REGULAR AGENDA ITEMS

2020-423 Resolution of Intent Annexation 20-06

Approval of a Resolution of Intent to establish a public hearing date of November 16, 2020 at 5:30 p.m., to consider a voluntary noncontiguous annexation of an approximately 6.8 acre parcel located along the south side of Tyner Road, approximately 1,300 feet east of Sandy Ridge Road. The property is addressed as 8229 Tyner Road, and also known as Guilford County Tax Parcel 170870.

Adopted a Resolution of Intent establishing a public hearing date of November 16, 2020 at 5:30 p.m. to consider a voluntary noncontiguous annexation of an approximate 6.8-acre parcel located along the south side of Tyner Road, approximately 1,300 feet east of Sandy Ridge Road, addressed as 8229 Tyner Road and also known as Guilford County Tax Parcel 170870.

A motion was made by Mayor Wagner, seconded by Council Member Jefferson, that this Resolution of Intent be adopted. Following a roll call vote by the Mayor, the motion carried by the following 9-0 unanimous vote:

Aye (9): Mayor Wagner; Mayor Pro Tem Williams; Council Member Johnson; Council Member Moore; Council Member Jefferson; Council Member Peters; Council Member Hudson; Council Member Jones; and Council Member Holmes

Ordinance No. 7641/20-57

Ordinance Book, Volume XXI, Page 56

PUBLIC HEARINGS

2020-316 George Pitts and Lala Pitts-Annexation 20-05 (Continued Public Hearing)

A request by George Pitts and Lala Pitts for a voluntary noncontiguous annexation of approximately 15.5 acres located along the south side of National Service Road, approximately 200 feet east of Sandy Ridge Road. The property is addressed as 8051

National Service Road and 2520 Sandy Ridge Road, and also known as Guilford County Tax Parcels 170819 and 170821.

Note: The public hearing for this matter and accompanying matter 2020-317 Zoning Map Amendment 20-13 was held on Monday, August 17, 2020 at 5:30 p.m. Council took action at that time to continue the public hearing to September 21, 2020 at 5:30 p.m., and it was continued again to November 2, 2020 at 5:30 p.m.

Herb Shannon, Senior Planner with the Planning & Development Department, reiterated that the public hearing for this matter and related matter 2020-317 UMA Geotechnical Construction- Zoning Map Amendment 20-13 was initially held on Monday, August 17, 2020 at 5:30 p.m. at which time staff provided an overview of the staff report on both matters and outline of a recommendation of approval of both the annexation matter and the rezoning matter. He advised there is nothing additional that staff needs to add to their presentation and noted the applicant would like to present regarding Annexation 20-05 and Zoning Map Amendment 20-13.

Judy Stalder, 3735 Admiral Drive in High Point [participating remotely], recognized Brian DeSpain from UMA Geotechnical Construction, who was also participating remotely. Ms. Stalder advised that UMA is asking for approval of this annexation and rezoning so they can move and expand their business that is currently operating on a nearby property across the line in Greensboro. They are proposing to develop the property with offices, equipment storage, and a place for employees to park while working on site. She spoke to the operations on the site being low profile because all the actual physical work is done on job sites through the Southeast United States. To ensure higher development standards, UMA is proposing conditions that limit the uses and outdoor storage. They are providing a perimeter landscape screen to protect adjacent property and public rights-of-way. Ms. Stalder stated the request is supported by staff and also received a recommendation for approval by the Planning & Zoning Commission. They are asking for Council's approval as well and she thanked Council for bearing with them while they asked for these cases to be continued to ensure they got through the due diligence before getting the property annexed.

Mayor Wagner asked if there were any questions for the applicant or the applicant's representative. There being none, he asked if any additional public comments were received. The clerk replied there were no additional comments received.

The Mayor announced that this matter would remain open for receipt of any additional comments for the required 24-hour period and City Council would be taking action on the annexation case and the rezoning case on Wednesday, November 4, 2020 at 5:30 p.m.

2020-317 UMA Geotechnical Construction - Zoning Map Amendment 20-13 (Continued Public Hearing)

A request by UMA Geotechnical Construction to rezone approximate 15.5 acres from the Residential Single Family-40 (RS-40) District and the Agricultural (AG) District, both within Guilford County's zoning jurisdiction, to a Conditional Zoning Light Industrial (CZ-LI) District. The site is located along the south side of National Service Road, approximately 200 feet east of Sandy Ridge Road (8051 National Service Road and 2520 Sandy Ridge Road).

Approval of this rezoning request is contingent upon City Council approval of a voluntary annexation request.

Note: The public hearing for this matter and accompanying matter 2020-316 Annexation 20-05 Zoning Map Amendment 20-13 was held on Monday, August 17, 2020 at 5:30 p.m. Council took action at that time to continue the public hearing to September 21, 2020 at 5:30 p.m., and it was continued again to November 2, 2020 at 5:30 p.m.

Please refer to 220-316 Annexation 20-05 for specific comments made at the public hearing.

GENERAL BUSINESS AGENDA

2020-427 Waiver of Conflict for Jonathan Fine

Council is requested to provide authorization for the Mayor to execute a Waiver of Conflict to allow Jonathan Fine to assist as an informal mediator between the City and the Rockers Team.

Mayor Wagner announced that the Council has been briefed regarding this matter and asked the City Attorney if there was anything additional that needs to be presented to Council. City Attorney JoAnne Carlyle offered to answer any questions; there were none.

A motion was made by Mayor Wagner, seconded by Council Member Peters, to approve the Waiver of Conflict for Jonathan Fine and to authorize the Mayor to execute the Waiver of Conflict that would allow Jonathan Fine to assist as an informal mediator between the City and the Rockers Team. Following a roll call vote by the Mayor, the motion carried by the following 9-0 unanimous vote:

Aye (9): Mayor Wagner; Mayor Pro Tem Williams; Council Member Johnson; Council Member Moore; Council Member Jefferson; Council Member Peters; Council Member Hudson; Council Member Jones; and Council Member Holmes

2020-439 Amendment to Personnel Resolution- Section 4.9 New Employee Orientation

Staff is requesting that Council amend Section 4.9 of the Personnel Resolution to reflect that New Employee Orientation is held bi-weekly instead of monthly.

Mayor Wagner moved to suspend the rules to place this matter on tonight's agenda for consideration. Council Member Jefferson made a second to the motion. Following a roll call vote by the Mayor, the motion to suspend the rules carried by a 9-0 unanimous vote as follows:

Aye (9): Mayor Wagner; Mayor Pro Tem Williams; Council Member Johnson; Council Member Moore; Council Member Jefferson; Council Member Peters; Council Member Hudson; Council Member Jones; and Council Member Holmes

Mayor Wagner explained this is a minor amendment to the Personnel Resolution clarifying that new employee orientation is to be held bi-weekly instead of monthly. City Attorney JoAnne Carlyle stated that was correct and explained that a week ago the Human Resources

Director and outside legal counsel met to go over documents looking at revisions to the Personnel Resolution, more particularly Section 4 and that the City Council actually addressed and discussed revisions to the Personnel Resolution at a Special Meeting on October 28th and at that time, the Human Resources Director was unable to present the discrepancy that she found.

Mayor Wagner agreed that it was merely a minor technical change to reflect what it should have been in the first place. As a reminder, Ms. Carlyle advised that review of the Personnel Resolution would be ongoing and she has asked the Human Resources Director Angela Kirkwood to work with and be the main contact for the outside legal counsel in that process.

Approved an Amendment to Section 4.9 of the City of High Point Personnel Resolution- New Employee Orientation- stating that new employee orientation will be held bi-weekly instead of monthly.

A motion was made by Mayor Wagner, seconded by Council Member Johnson, to approve an amendment to Section 4.9 of the City of High Point Personnel Resolution regarding New Employee Orientation. Following a roll call vote by the Mayor, the motion carried by the following 9-0 unanimous vote:

Aye (9): Mayor Wagner; Mayor Pro Tem Williams; Council Member Johnson; Council Member Moore; Council Member Jefferson; Council Member Peters; Council Member Hudson; Council Member Jones; and Council Member Holmes

2020-424 Minutes To Be Approved

Finance Committee; October 1st @ 4:00 p.m.

Special Meeting of City Council; October 5th @ 2:30 p.m.

Regular Meeting of City Council; October 5th @ 5:30 p.m.

Community Development Committee; October 6th @ 4:00 p.m.

Prosperity & Livability Committee; October 7th @ 9:00 a.m.

Recessed Meeting of City Council; October 7th @ 5:30 p.m.

A motion was made by Council Member Hudson, seconded by Mayor Pro Tem Williams, that the preceding minutes be approved as submitted. Following a roll call vote by the Mayor, the motion carried by the following 9-0 unanimous vote:

Aye (9): Mayor Wagner; Mayor Pro Tem Williams; Council Member Johnson; Council Member Moore; Council Member Jefferson; Council Member Peters; Council Member Hudson; Council Member Jones; and Council Member Holmes

ADJOURNMENT

There being no further business to come before Council, at 6:25 p.m., the meeting was recessed to Wednesday, November 4, 2020 at 5:30 p.m. at which time, Council will take action on the public hearing matters that were heard tonight.

Respectfully Submitted,

Jay W. Wagner, Mayor

Attest:

Lisa B. Vierling, City Clerk

DRAFT

**PROPOSED
SOUTH MAIN STREET
WELCOME SIGN**

November 16, 2020



**I-74 East approaching
the N. Main exit**



Possible Welcome Sign Locations

S. Main Street at Archdale Road

Legend



Google Earth

© 2020 Google

NCDOT Preferred Location

Northwest corner, S. Main Street at Archdale Road

Legend



Google Earth

©2020 Google

80 ft



**View from
northbound
S. Main,
looking west**

**Same view
with sign in
proposed
location**







Adopted 12/2/2019
Revised 11/16/2020

REVISED
ORDINANCE ESTABLISHING DATES AND TIMES FOR OFFICIAL SESSIONS OF THE
HIGH POINT CITY COUNCIL

WHEREAS, Article II, Section 2.5 of the Charter of the City of High Point (Chapter 501 of the Session Laws of 1979, as amended), requires that the City Council establish specific dates for all meetings, and provide for the call of special meetings;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HIGH POINT, NORTH CAROLINA:

Pursuant to Article II, Section 2.5 of the Charter of the City of High Point, that on and after December 2, 2019, there shall be held Regular meetings of the High Point City Council in the Council Chambers on the Third Floor of the Municipal Building, located at 211 South Hamilton Street, High Point, North Carolina. The meeting schedule shall be as follows:

Regular Meetings of the City Council shall be held on the first and third Monday of each month at **5:30 p.m.** except for the following meetings:

2020 Meeting Revisions:

Cancellation of the Monday, January 20th Council Meeting and rescheduling to Tuesday, January 21st at 5:30 p.m. due to the MLK Holiday

Cancellation of the Monday, April 20th Council Meeting due to the High Point Furniture Market

Cancellation of the Monday, July 6th Council Meeting due to the 4th of July Holiday

Cancellation of the Monday, September 7th Council Meeting due to the Labor Day Holiday

Cancellation of the Monday, October 19th Council Meeting due to the High Point Furniture Market

2021 Meeting Revisions:

Cancellation of the Monday, January 18th Council Meeting and rescheduling to Tuesday, January 19th due to the MLK Holiday

Cancellation of the Monday, April 19th Council Meeting due to the High Point Furniture Market

Cancellation of the Monday, July 5th Council Meeting due to the July 4th Holiday

Cancellation of the Monday, September 6th Council Meeting due to the Labor Day Holiday

Cancellation of the Monday, October 18th Council Meeting due to the High Point Furniture Market

City Manager's Briefing Sessions shall be held on the 1st and 3rd Monday at 4:00 p.m. in the 3rd Floor Lobby Conference Room, unless otherwise announced.

Any Special Called Meetings—including Closed Sessions—may be called as provided by law.

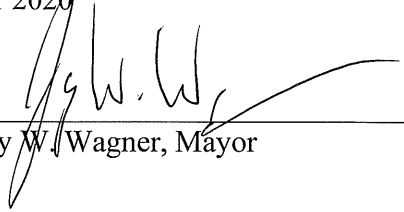
All scheduled meetings shall be in accordance with the Open Meetings Law.

(these meetings could be subject to cancellation if there is no business to be considered)

FURTHER, that the Mayor, when present, shall preside at all meetings of the City Council. If the Mayor is absent, then the Mayor Pro Tempore shall preside. If the Mayor Pro Tempore is also absent, then any other Member of City Council may be selected to preside at the meeting.

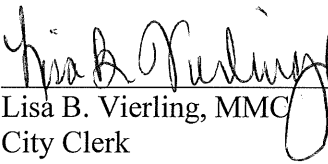
Meeting schedule to be effective upon adoption.

Adopted by the City Council this 2nd day of December 2019 and
Revised by the City Council this 16th day of November 2020

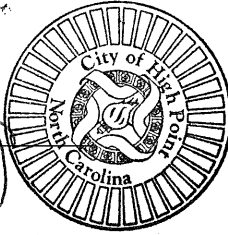


Jay W. Wagner, Mayor

Attest:



Lisa B. Vierling, MMC
City Clerk





PUBLIC SAFETY COMMITTEE
Chaired by Council Member Victor Jones
Committee Members: Jones, Moore, Williams and Johnson
OCTOBER 21, 2020 – 4:00 p.m.
COUNCIL CHAMBERS

MINUTES

As part of the city of High Point's on-going COVID-19 mitigation efforts, in-person attendance will not be allowed at this meeting. Instead, the meeting will be live-streamed and the public can listen to the meeting as it is being live-streamed by clicking on the following link www.HighPointNC.gov/VirtualPublicMeeting

CALL TO ORDER

Chairman Victor Jones called the meeting to order at 4:02 p.m. Following a virtual roll call by Chairman Jones, the following attendance by Committee Members was duly noted.

Present (3): Chairman Victor Jones, Committee Member Tyrone Johnson, and Committee Member Britt Moore

Absent (1): Committee Member Chris Williams

Staff Present:

Eric Olmedo, Assistant City Manager; Greg Ferguson, Assistant City Manager; Ryan Ferguson, Marketing Manager; Travis Stroud, Interim Police Chief; Major Mark Kun- High Point Police Department; Major Petula Sellars- High Point Police Department; Major Anthro Gamble-High Point Police Department; Mary Brooks, Deputy City Clerk; and Lisa Vierling, City Clerk

2020-404 Presentation-New High Point Police Department Strategic Plan

Staff will share a presentation on the new High Point Police Department's Strategic Plan.

Interim Police Chief Travis Stroud explained that the leadership in the High Point Police Department would be sharing information on the new High Point Police Department's Strategic Plan. He advised that it would be a very loose presentation because they are still in the process of developing it, but felt it was important for them the city leaders to know what the Police Department is doing on a daily basis. Chief Stroud spoke to how the Police Department is 82 days into a new administration since the retirement of former Police Chief

Ken Shultz; how they seized the moment to take on a new direction to focus on some new things. He emphasized that it is a holistic approach and reiterated that they are trying to build something that will go generation to generation to generation.

The Chief spoke to how the Police Department is a professional organization; they keep the community safe; and fight crime. He emphasized the importance of all the officers being on the same page meaning that from the time an officer joins the department to the 30-year veteran everyone would be on the same page about how they are going to operate. The end goal is that there are no questions about what the Police Department is built on. The Chief reiterated that this new strategic plan is a work in progress and explained it will take many months for them to get it in place because they cannot cease operations--they still must serve, protect, and fight crime.

Chief Stroud mentioned that although the mission statement currently on the wall at the Police Department has core values beneath it and is very well-written, there is no ownership of it, so they decided now is the time to seize the moment and rewrite their mission statement to get it more in line with the city's mission statement which is:

"Creating a single most livable, safe and prosperous community in America."

He explained that, clearly, if the Police Department provides the safety, both the livability and the prosperity go up; however, the complete opposite of not providing the safety would almost guarantee that both of those would go down. He then read the mission statement as it is currently worded but noted it could change because they are constantly tweaking it.

"Our mission is to make High Point a safe city by developing leaders, employees, and crime-fighting, community engagement, training, and professional policing."

He then shared the illustration with leadership and development at the base with the following four pillars:

1. Policy
2. Crime Fighting
3. Community
4. Training

He spoke to the importance of having a strong base/foundation because everything moving forward will be built on leadership and employee development. He shared that he wants to develop and find the potential of every single employee because they are looking for long-term employees. He spoke to how retention is one of the biggest goals inside the Police Department.

Chief Stroud noted that he plans on rolling out the new mission statement to every rank and file in the Police Department. He spoke to how every one of the officers should have a servant mind set; how he plans to have every employee take part in the conversation; and how they would constantly reference the "307" moving forward, which is the number of employees at the Police Department (262 sworn positions and 45 civilian); and how they would operate as one group and would not operate individually; how it is all about the group, the mission, the city, providing a safe environment for the community and the officers; and

how they plan to collaborate with the elected officials; and how they can adjust their model depending on what the constituents are sharing with the elected officials.

The Chief then introduced Major Mark Kun and invited him to come up to talk about the Crime Fighting pillar.

Crime Fighting Pillar

Major Marc Kun, who is over the Major Crimes Division (i.e. homicide, robbery, sexual assault) and also over the strategic intelligent units, crime lab, court liaisons, street crimes, vice and narcotics), spoke to how the Police Department first and foremost is a crimefighting organization and how they have to fight crime to maintain a safe community. He reported they will be focusing primarily on violent crime and impact crime and will focus on the following three things moving forward: People, Vehicles, Firearms/Guns.

People: They will focus particularly on the people that are violent offenders and those that are driving the violence in High Point. Major Kun pointed out that they have a big problem right now with people driving around and shooting up people from cars. They will also focus on the armed and dangerous people (the people that are the shooters, influencers, ring leaders, shot callers, chronic offenders, convicted felons, gang members, and gangs in High Point. He spoke to how the chronic offenders, the impact players, the guys that drive the violent crime are the problem in the community and how these offenders generally have long records in the criminal history system.

Vehicles and cars: Major Kun reiterated there have been quite a few drive-by shootings and mentioned one of the most recent homicides that occurred on University Parkway and Martin Luther King, Jr. Drive where shooters in a car opened fire (over 20 times) and shot into another vehicle. He spoke to how this is a very serious problem in High Point and all over the Piedmont Triad area. He noted that most of the vehicles used in the drive-by shootings are stolen or rental vehicles. The car used in the previously mentioned homicide was stolen from Greensboro, used the next day in the homicide, and was found burned in the southside of High Point.

Firearms/Guns: Major Kun shared some statistics. Since January, he reported they have had over 51 guns stolen out of vehicles because people don't lock their cars and 27 guns were seized during traffic stops. Over 333 guns have been seized during the year so far in High Point.

Committee Member Moore asked if the serial numbers are tracked from firearms that are seized to see if they are properly registered and how many of the 51 seized guns were in the vehicle of a legal owner. Major Kun explained they do have an ATF officer that does this on a daily basis and there is an investigation done on every gun seized in High Point. Major Kun stated he was not sure of the exact number, but it was probably quite a few. Chief Stroud noted that almost every gun stolen from vehicles and reported it to the Police Department more than likely were legal gun owners. He further explained that those apprehended during traffic stops are different and emphasized the convicted felons should not be in possession of those weapons and most of the time those weapons are stolen.

Along the same lines, Committee Member Johnson inquired about the percentage of the ones they find in cars during traffic stops, were obtained illegally and the percentage of people that

may or may not know their gun was stolen. Major Kun was not sure about the percentage but noted if you are a legal gun owner and your gun was stolen from your vehicle, then it is very possible 9 times out of 10 that the person is more than likely a convicted felon.

Committee Member Hudson inquired about the ratio of handguns vs. long guns that have been seized. Chief Stroud replied that a majority of what they seize are handguns; however, they are running into more long guns here and there, and they have seen a pretty significant increase in higher caliber rifle rounds being used in shootings.

Chief Stroud added that one of the Police Department's biggest focuses is going to be on violent crime because it would drive the community into the ground if you do not get it under control.

Chief Stroud then introduced Major Petula Sellars and invited her to come forward to present on the Community Engagement pillar.

Community Engagement Pillar

Major Petula Sellars stressed the importance of the community engagement on what the Police Department does every day. She spoke to how they have not done a good job getting the word out to the community or to the elected officials on what they do from a community engagement standpoint. She explained there are school resource officers assigned to the middle and high schools, but there are none in the elementary schools. As a result, the PALS program (Police Assisting Little Schools) was formed and they identified two schools to do a pilot program to see how successful it might be and partnered with Kirkman Park Elementary and Oakview Elementary School. She mentioned the following things they do that are impactful to the students and the teachers:

- ✓ Welcome teachers during the first week of school.
- ✓ Welcome students because they do not want them to be afraid of police officers.
- ✓ Welcome the students when getting off the buses and open their car doors when exiting cars.
- ✓ Collect supplies for the teachers.
- ✓ Attend award ceremonies and cheer the students on.

Major Sellars spoke to how National Night Out was cancelled, but the Police Department decided to do "Cops & Community" and the community came out in huge number. She then shared some details on what they do for "Community Day" where they create a carnival-style atmosphere for the children with many fun events and contests. They are also partners with the Special Olympics, involved in a Youth Leadership Academy, etc.... She expressed excitement about an event they are planning that will take the place of the Holiday Parade which has also been cancelled this year and felt very confident that it would also be very impactful to the community.

Major Sellars reported on another impactful program the Police Department is involved with, the Angels in Blue program at Christmastime where officers identify families that can use some assistance at Christmas and take the expense off the families by providing everything from gifts, food, Christmas decorations, etc..... to brighten their holiday. They may be victims, or a family member may be a victim of some sort of crime.

Chairman Jones mentioned he purchased some T-shirts and sweatshirts recently for Angels in Blue and asked if the money raised from those sales help support the program. Major Sellars replied it does and that other fundraising efforts are under way as well, such as "No Shave November and December." She shared that as part of the fundraising efforts, the Chief has temporarily altered the department's grooming standards, and the money the officers pay to participate is earmarked for the Angels in Blue fund. Chairman Jones asked if the information about this program is available on the Police Department's website so that the people in the community can buy a T-shirt as well. Major Sellars replied that the information is not yet available but would be forthcoming. They are in the process of sending information out to their community partners first to keep from being overloaded with requests and depending on the outcome with getting the community partners involved, they may take it one step further. She spoke to how this is a very impactful program and how rewarding it is for them to be out in the community and have someone thank them for helping their family/loved one.

Another community engagement program that they are involved with is the Youth Leadership Academy and she spoke to how many of these programs start with the school resource officers; the building of relationships with youth, people, parents, community members; the huge impact it has on the community; oftentimes the roles/purpose of school resource officers are misunderstood because they do very little enforcement, but a whole lot of relationship building.

In conclusion, Major Sellars reiterated that they want the City Council to be aware of all that they are doing and would make sure they do a better job in getting the information to City Council.

Chief Stroud advised that there are many benefits to the community engagement side and how it is an early intervention strategy can help push kids away from street activity and into more positive stuff. He stated his concerns with the community engagement pillar is that it could become so big that the officers can no longer do the job they are supposed to be doing, so that is why they are looking for community partners to join in. He went on to say that the participation by the council members for National Night Out was huge and that it did not go unnoticed and spoke to how this was a WOW factor for the officers and the community.

He then introduced Major Anthro Gamble and asked him to come forward to present on the training pillar.

Training Pillar

Major Gamble stressed the importance of training and spoke to training making the individual officer better, making the agency better, making the city safe, and giving officers confidence to make better decisions. He explained that training starts the day an officer is hired and continues until retirement. He talked about how there are so many training opportunities out there, but they have to narrow it down and choose/focus on what is relevant and current.

He touched on the amount of time that goes into training a new police officer; how the training process starts with Basic Law Enforcement Training (BLET) class which is a 3-month process; they spend a month learning procedures/policy in High Point; they go through a 16-week field training program where they are assigned to a veteran officer and

evaluated every minute of the day; that the average High Point officer trains at least 70 hours a year versus the 24 mandated hours by the State.

Chairman Jones commended the Police Department for being extremely positive and proactive in its training as well as retroactive training. Major Gamble agreed that the Police Department is very proactive on training and spoke to how they are constantly looking at other agencies across the country to see how they can get better.

On the training pillar side, Chief Stroud reiterated that they do have to tailor down and focus on the specific things they train on and explained this is why they constantly are looking ahead to determine what topics to train for every year. He spoke to how they want reality-based training; how training needs to be hands-on, upfront, and stressful; how they want to induce stress in a training environment because that is the time for the officers to learn from their mistakes; and how they learn from watching videos of what other departments are doing nationwide.

Policy Pillar

The Chief spoke to the Police Department's policies being solid; that policies are a huge thing for the Police Department; and how they had the "8 Can't Wait" piece in their policies before it was actually launched. The Police Department has 64 General Orders and Standard Operating Procedures (SOP) for every unit within the department.

Chief Stroud mentioned the four pillars that were presented on; stated there is always room for growth; reiterated that this model is a work in progress, would be under constant review/examination; and is subject to change. He referred back to the illustration of the model with the Leadership and Development at the base, the four pillars in the middle, and the High Point Police Department at the top and explained that the reason the High Point Police Department is at the top is because it is literally holding the "307" up. He felt the plan is solid enough, smart enough, common sense enough, and best practice enough that when the new chief comes in, he/she will think it is good and will keep moving forward with it.

Council Member Jones inquired about the morale in the Police Department and if the department feels like they have the full support of the Mayor and City Council. Chief Stroud replied that he personally visited every one of the training sessions for the officers and told them that the department does have the City Council's support. He noted that he has not seen any issues with City Council; expressed that Council's support has been through the roof; and talked about having a phenomenal group of officers due to the high standards that the department has.

Committee Member Moore commended the Police Department for doing a great job; stated he has always felt that the city has had a fair and solid Police Department; and stated looks forward partnering with them on the community engagement side. Chief Stroud expressed appreciation for the accolades and attributed the success of the department to the phenomenal community members who work with them.

Committee Member Moore mentioned the court system and asked Chief Stroud if he as seen an improvement. The Chief felt it could probably be better and agreed that they have experienced some frustration through the process from the enforcement side of it because they see the same repeat offenders back out on the streets doing the same crimes. Committee

Member Moore stated he was unsure of where the answer lies and felt it would be nice if the court system could be more efficient so that doesn't happen time and time again. The Chief agreed that something is not working; felt there has to be a deterrence for these activities; and spoke to the big number of repeat offenders in the system.

Committee Member Johnson expressed excitement about the community events and stated that the City Council supports the Police Chief and the team 100%.

2020-405

Presentation-High Point Police Department's New Traffic Safety Initiative

Staff will provide a presentation on the High Point Police Department's new traffic safety initiative.

Chief Stroud spoke to how awful the driving inside the city is; how the numbers are disturbing; that there have been 14 traffic fatalities so far in 2020; how many of those involved high speeds, aggressive driving, lack of restraint, etc.; and the numerous complaints received from the citizens regarding driving. He explained the idea behind this initiative is they want the drivers to reset their driving habits to get back to defensive driving rather than the aggressive driving that they are seeing. The Chief advised the campaign will be a multi-week, multi-step process involving some of the major thoroughfares (based on data) and the locations are announced and publicized and although the officers would be writing some tickets, the goal for the initiative is for the officers to give out plenty of warnings in hopes that it would help reset driving habits. He spoke to how these bad driving habits affect everyone inside the city; how it has to be brought under control; and that motor vehicle collision is just as impactful as a shooting. He asked Major Sellars to offer some comments.

Major Sellars advised that the first day resulted in 100 cars being stopped within two hours (half warning, half citations) and they could have stopped another 100 but could not get safely turned around to get behind the vehicles. She mentioned a recent accident where an 18-year-old and a 19-year-old perished; spoke to the impact this has on the entire community; having to deliver the news to the family that they will not be coming home; and how they are growing weary of seeing this.

She explained the first phase will be ongoing for two weeks; it will then be reassessed and the numbers would be reviewed; if it is successful, additional phases would follow around the holidays in November and in December.

With all the ongoing road construction in the Johnson Street/Skeet Club Road and the Eastchester Drive area, Chairman Jones asked about the impact; if they are seeing an increase in traffic accidents/violations in those specific areas; and if it is backed up with data. Major Sellars replied that the data clearly backs it up. She spoke to the need to slow down; the need to stop the aggressive driving; pointed out that out of the 14 fatalities so far this year, 10 of the 14 involved speeds over 100 mph in the city.

She then shared some statistics she received from Lt. Abernathy for Day 1 that clearly show that speeding is a factor.

Day 1			
7:30 a.m. -10:30 a.m.			
		Speeding	Other Violations
Total Violations	74	40	34
Total Warnings	33		
Total Citations	41		
3:30 p.m. – 6:30 p.m.			
Total Violations	31	16	15
Total Warnings	18		
Total Citations	13		
9:00 p.m. – 11:30 p.m.			
Total Violations	16	14	2
Total Warnings	4		
Total Citations	12		

Chairman Jones asked residents to please not post on Social Media when officers are pulling drivers over in a certain spot because it is counterproductive to the initiative and what the officers want to achieve. Major Sellars agreed and mentioned the high number of complaints they get from citizens asking for help with the speeders. Chief Stroud spoke to how it's all about following the law, encouraging people to slow down, and to be safe.

The Chief asked if there were any additional questions. There being none, Chairman Jones stated this has been one of the more productive meetings of the Public Safety Committee in a while and that there are a lot of people in the city concerned about crime and things that they have seen happen. He thanked the officers for their efforts and echoed what Committee Member Johnson shared earlier about Council supporting the Police Department.

ADJOURNMENT

There being nothing further to discuss, there were no objections to adjourn. The meeting adjourned at 5:05 p.m.

Respectfully Submitted,

Lisa B. Vierling, City Clerk

Victor Jones, Chairman

CITY OF HIGH POINT

AGENDA ITEM



Title: Ordinance to Demolish – 311 Park St.

From: Michael E. McNair, Director
Community Development & Housing

Meeting Date: 11/16/2020

Public Hearing: No

Advertising Date:

Advertised By:

Attachments:

- A. Staff report
- B. Ordinance to Demolish
- C. Photos
- D. Maps

PURPOSE:

A request by Community Development and Housing – Local Codes Section to adopt an ordinance ordering the inspector to demolish the dwelling at 311 Park St.

BACKGROUND:

After a Complaint and Notice of Hearing was issued and a hearing held, an Order to Repair or Demolish was issued on 9/9/2019. No action occurred by the compliance date of 10/9/2019. The necessary repairs to the dwelling exceed its current tax value and the demolition is warranted.

BUDGET IMPACT:

Funds are available in the Department budget for the demolition and asbestos testing of the structure(s), and for the asbestos removal if present.

RECOMMENDATION / ACTION REQUESTED:

Staff recommends the adoption of the requested ordinance to demolish this single family dwelling and all outbuildings on the property.

PENDING ACTION:

The ordinance becomes effective from the date of adoption. If there is no action by the property owner by the effective date of the ordinance, then asbestos testing and the demolition bid process will begin and the structure will be removed by the City. After City demolition, the property owner is billed for the cost. If the bill is unpaid, the City places a lien on the property.

**COMMUNITY DEVELOPMENT AND HOUSING
CODE ENFORCEMENT
HOUSING ENFORCEMENT DIVISION**

**ORDINANCE
REQUEST:**

Ordinance to Demolish

**PROPERTY
ADDRESS:**

311 Park St.

OWNER:

Tracy Barbour

**REASON FOR
INSPECTION:**

Local Codes observed condition of the property

**FIRST
INSPECTION:
8/20/2019**

Summary of Major Violations

1. Repair or replace roof and roof covering
2. Repair or replace missing/broken outlets throughout
3. Repair or replace defective ceiling & wall material throughout
4. Repair or replace required plumbing fixtures
5. Repair or replace ceiling at front porch

**HEARING
RESULTS:
9/9/2019**

No one appeared for the Hearing. It was determined there are several violations of the Minimum Housing Code. There are multiple violations of the minimum housing code in the house that make it unsafe. In its present state, necessary repairs to the dwelling exceed 65% of the value of the structure.

**ORDER(S)
ISSUED:
9/9/2019**

Order to Repair or Demolish
Date of Compliance 10/9/2019

APPEALS:

None

**OWNER
ACTIONS:**

None

ADDITIONAL:

Guilford County property taxes are delinquent in the amount of \$9,191.20 for 2011 through 2020.



311 Park Street

LEONARD AV

S CENTENNIAL ST

DEPOT PL

PARK ST

Site

WALNUT ST

GRANBY AV

E COMMERCE AV

SMITH ST

WHITE OAK ST

CABLE ST

VERSITY PW

COMMERCE CT

Scale: 1"=200'

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ORDINANCE

AN ORDINANCE REQUIRING THE BUILDING INSPECTOR OF THE CITY OF HIGH POINT TO DEMOLISH CERTAIN PROPERTY PURSUANT TO ARTICLE 19 OF THE GENERAL STATUTES OF NORTH CAROLINA; AND, TITLE 9, CHAPTER 11, ARTICLE E, OF THE MINIMUM HOUSING CODE OF THE CITY OF HIGH POINT.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HIGH POINT:

SECTION 1: That the City Council of the City of High Point finds as a fact that the following described property has been ordered to be demolished, and it further finds as a fact that the owner has been ordered to demolish said building at his expense and said Owner has failed to comply with said order.

SECTION 2: That the Inspector of the City of High Point is hereby authorized and directed to proceed with the demolition of the following described building in accordance with code of Ordinances: and, Article 19 of Chapter 160A of the General Statutes of North Carolina.

PROPERTY LOCATION

OWNER (S)

311 Park St.

Tracy S. Barbour
5100 Deep Forest Dr.
Greensboro, NC 27406-9671

SECTION 3: That all ordinances or parts of ordinances in conflict with the provisions of this ordinance, are hereby repealed.

SECTION 4: That this ordinance shall become effective from and after its passage as by Law provided.

Adopted by City Council,
This the 16th day of November, 2020

Lisa B. Vierling, City Clerk





2910
W. 1st St.
St. Louis, MO 63103



CITY OF HIGH POINT

AGENDA ITEM



Title: Annexation 20-06

(Robert J. Hunter and Janice W. Hunter)

From: Lee Burnette, Planning & Development
Director

Meeting Date: November 16, 2020

Public Hearing: Yes

Advertising Date: November 5, 2020

Advertised By: Planning & Development

Attachments: A. Staff Report
B. Map
C. Annexation Ordinance Adoption

PURPOSE:

A request by Robert J. Hunter and Janice W. Hunter for a voluntary noncontiguous annexation of an approximate 6.8 acre parcel located along the south side of Tyner Road, approximately 1,300 feet east of Sandy Ridge Road. The property is addressed as 8229 Tyner Road, and also known as Guilford County Tax Parcel 170870.

BACKGROUND:

The staff report and recommendation is enclosed.

BUDGET IMPACT:

With the exception of water and sewer, municipal services will be available upon the effective date of annexation. Water and sewer will be available in accordance with City policy.

RECOMMENDATION / ACTION REQUESTED:

Staff recommends ***approval*** of Annexation 20-06.

**CITY OF HIGH POINT
PLANNING AND DEVELOPMENT DEPARTMENT**

**STAFF REPORT
ANNEXATION 20-06
November 16, 2020**

Request	
Applicant: Robert J. Hunter	Owners: Robert J. Hunter and Janice W. Hunter
Proposal: Voluntary non-contiguous annexation.	Effective Date: Upon adoption
	Associated Zoning Case: Zoning Map Amendment 20-18

Site Information	
Location:	The site is located along the south side of Tyner Road, approximately 1,300 feet east of Sandy Ridge Road (8229 Tyner Road).
Tax Parcel Number:	Guilford County Tax Parcel 170870
Site Acreage:	Approximately 6.8 acres
Current Land Use:	Undeveloped
Current Fire District:	Colfax Special Fire District; Guilford County has contracted with the City of High Point Fire Department to provide services to the unincorporated areas lying south of I-40.
Proposed Development:	A 79,000 square-foot warehouse and distribution facility, with some minor manufacturing/assembly, is proposed to be developed on the site.
Proposed Unit Type, Number and Average Value:	The proposed warehouse and distribution facility is anticipated to be developed at a cost of approximately \$4,000,000.
Proposed Build-out Schedule:	Approximately one year
Proposed City of High Point Council Ward:	The proposed annexation site is adjacent to Ward 6. If approved, the annexation area will be part of Ward 6.
Physical Characteristics:	The site has a gentle to moderately sloping terrain with the eastern half of the property being heavily wooded.
Water and Sewer Proximity:	A 12-inch City water line lies adjacent to the site along Tyner Road. An 8-inch City sewer line runs through the northwest and middle of the site.
General Drainage and Watershed:	The site drains in a southerly direction and development is subject to the City Lake General Watershed Area (GWA) requirements. Engineered stormwater treatment measures are required for development with a total impervious surface area greater than 24% of the site.
Overlay Districts:	City Lake General Watershed Area Airport Overlay (Zone 1)

Adjacent Property Zoning and Current Land Use			
North	CU-HB	Conditional Use Highway Business District (<i>Guilford County</i>)	Retail use (Farmers Market)
South:	RS-40	Residential Single Family – 40 District (<i>Guilford County</i>)	Single family dwellings and an undeveloped parcel
East:	CU-LI	Conditional Use Light Industrial District	Industrial/manufacturing uses
West:	RS-40	Residential Single Family – 40 District (<i>Guilford County</i>)	Single family dwellings and an undeveloped parcel

Transportation Information			
Adjacent Streets:	Name	Classification	Approx. Frontage
	Tyner Road	Local	320 feet
Vehicular Access:	Via driveway access from Tyner Road.		

City Department Comment Summary

Comments were not requested for this proposed annexation due to the fact the site abuts the City's corporate limits. Annexation petitions for uses within close proximity to existing service areas do not warrant individual department comment.

Details of Proposal

The applicant is requesting annexation to have access to City utilities to facilitate development of an industrial use. This property is situated in the northern portion of the City's planning area, and is designated on the adopted Land Use Map for Restricted Industrial uses. There have been a number of annexation approvals to allow Restricted Industrial type uses in this portion of the City's Planning area since the 1990s. The site abuts the City's corporate limits along its eastern boundary and is adjacent to parcels that are within the City limits to the east, west and south.

This annexation petition represents a logical progression of the City's annexation policy for this area as the proposed annexation site abuts the City's corporate limits and City services and service vehicles are already present in this area. The annexation of this parcel will not negatively impact the City's ability to provide services in this area.

Report Preparation

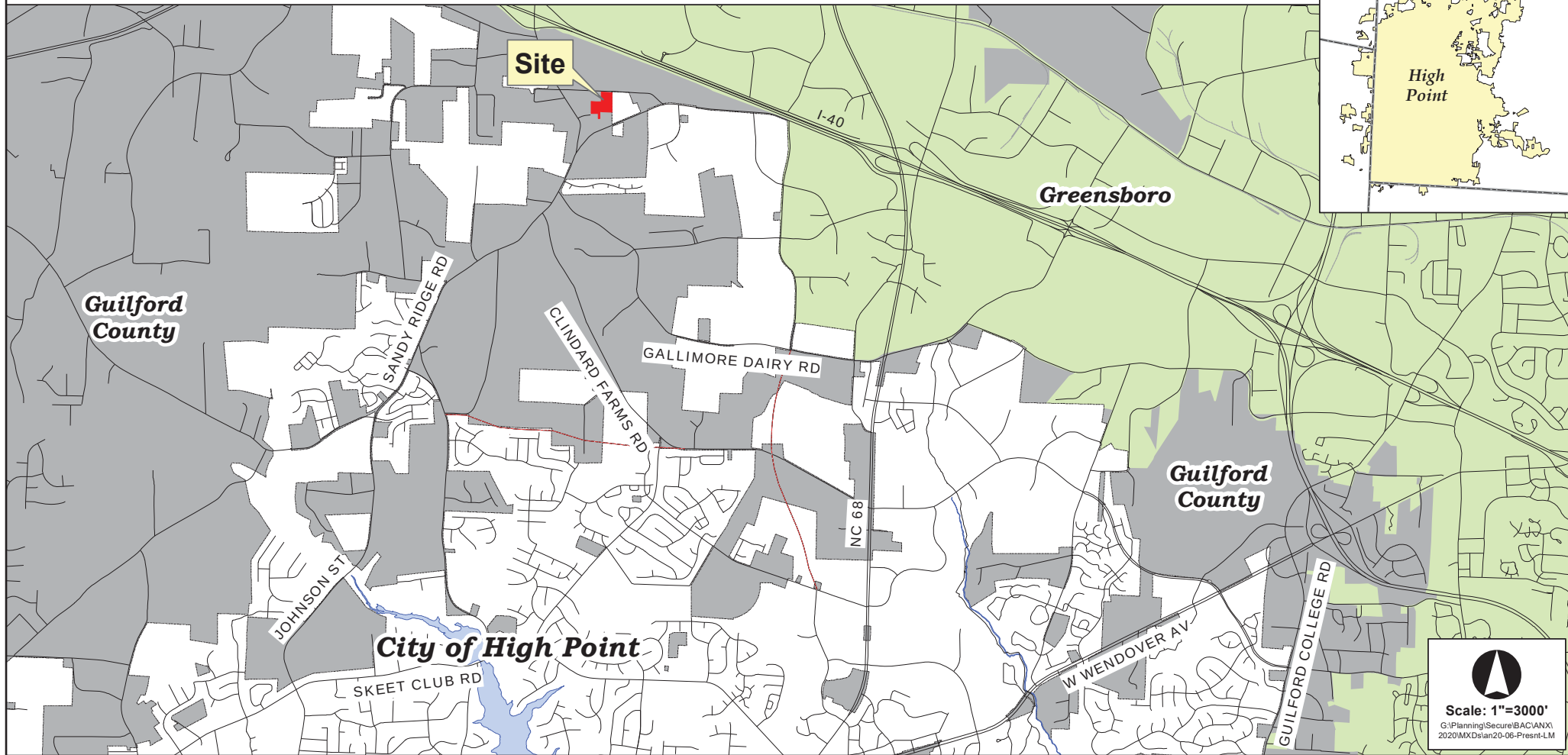
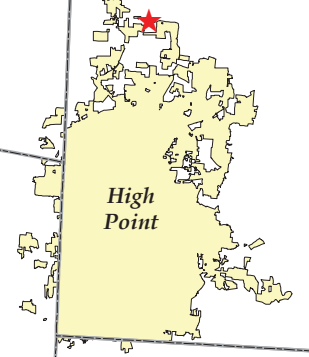
This report was prepared by Planning and Development Department staff member Herbert Shannon Jr. AICP, Senior Planner and reviewed by Chris Andrews AICP, Development Administrator and Lee Burnette AICP, Director.

LOCATION MAP

ANNEXATION REQUEST: AN-20-06

Applicant: Jeff Hunter

Vicinity Map



Scale: 1"=3000'
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2020\MXD\an20-06-Presnt-LM

ANNEXATION REQUEST: AN-20-06

CU LI

Site

TYNER RD

TYNER LP

PARTRIDGE RD

CU LI

Guilford County

PDM

City of High Point

SANDY RIDGE RD

DAIRY POINT DR

GALLIMORE DAIRY RD

CU R-5

Guilford County

NATIONAL CENTER DR

HIGHGREEN CT

CU LI

City of High Point

CU LI

MCCLLOUD RD

I-40 E

City of Greensboro

WESTCLIFF RD

I-40 W

NATIONAL SERVICE RD

PIEDMONT TRIAD PW

THATCHER RD

CU LI

PEGG RD

Guilford County

CU LI

Scale: 1"=500'

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Return to: JoAnne Caryle, City Attorney
City of High Point
P.O. Box 230
High Point, NC 27261
Ordinance No. xxxx / xx-xx

AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE
CITY OF HIGH POINT, NORTH CAROLINA

WHEREAS, The City of High Point has been petitioned under G.S. 160A-58.1, as amended, to annex the area described herein; and,

WHEREAS, the City Clerk has investigated the sufficiency of said petition and has certified it to be valid; and

WHEREAS, a public hearing on this annexation was held at the Municipal Building at 5:30 p.m. on the 16th day of November 2020; and,

WHEREAS, the City of High Point does hereby find as a fact that said petition meets the requirements of G.S. 160A-58.1 as amended;

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HIGH POINT, NORTH CAROLINA:

SECTION 1. By virtue of the authority granted by G.S. 160A-58.1 as amended, the following described territory is hereby annexed, and made a part of the City of High Point as of **November 18, 2020.**

ANNEXATION DESCRIPTION

Robert J. Hunter and Janice W. Hunter - **Annexation Case 20-06 (AN-20-06)**

The property lying in Deep River Township, Guilford County, North Carolina is Lot 2 of Robert J. Hunter as recorded in Plat Book 199, Page 33 in the Guilford County Register of Deeds Office or Guilford Parcel #170870 and is oriented to NC Grid North 1983 (NSRS 2011). See Deed Book 8271, Page 891. The property is more specifically described as follows:

Beginning at a 3/4" iron pipe flush, NC Grid coordinates of North=851,628.7110 & East=1,707,617.1303 as per the North American Datum of 1983 (NSRS 2011), on the southern 60' R/W of Tyner Road, the northern common corner of Lot 2 of Plat Book 73, Page 210 and Lot 2 of Plat Book 199, Page 33; thence with the southern R/W of Tyner Road, S.87-09'50"E. 320.85' to an existing ½" iron pipe 2" above grade, the northern common corner of Lot 2 of Plat Book 199, Page 33 and Lot

1 of Plat Book 124, Page 145; thence with Lot 1 of Plat Book 124, Page 145, S.0-41'20"E. to an existing 3/4" existing iron pipe 5" above grade, the western common corner of Lots 1 and 3 of Plat Book 124, Page 145; thence with Lot 3 of Plat Book 125, Page 145, S.0-43'10"E. 140.08' to an existing 3/4" iron pipe in concrete, the eastern common corner of Lot 2 of Plat Book 199, Page 33 and Lot 2 of Plat Book 72, Page 133; the with Lot 2 of Plat Book 72, Page 133 the following; N.87-44'10"W. 170.76' to an existing 1/2" iron pipe 3" below grade, N.87-41'50"W. 108.02' to an existing iron pipe, N.88-29'10"W. 81.90' to an existing 1/2" iron pipe flush bent, and continuing with Lots 1 and 2 of Plat Book 72, Page 233, S.1-03'00"E. 210.81' to a 3/4" iron pipe flush, the eastern common corner of Lots 1 and 2 of Plat Book 199, Page 33; thence with Lots 1 and 2, S.89-12'40"W. 50.03' to an existing 3/4" iron pipe 2" below grade, a corner of Lot 1 of Lot 1 of Plat Book 154, Page 59; thence with the lines of Lot 1 of Plat Book 154, Page 59 the following; N.1-03'W. 156.92' to an existing 3/4" iron pipe 1" below grade, and S. 89-59'20"W. 210.58' to an existing 1/2" iron pipe 1" below grade in the line of Plat Book 44, Page 34; thence with Plat Book 44, Page 34, N.0-41'30"W. 245.25' to an existing axle iron bent, the southeastern corner of the State of North Carolina as described in Deed Book 3614, Page 1984; thence with the State of North Carolina, N.0-19'10"W. 115.86' to an existing 1/2" iron pipe, the southwestern corner of Parcel # 170846; thence with Parcel # 170846 S.87-43'50"E. 149.95' to an existing 1/2" iron pipe, the southwestern corner of Lot 2 of Plat Book 73, Page 210; thence with Lot 2 of Plat Book 73, Page 210, S.87-37'20"E. 150.10' to an existing 1/2" iron pipe flush and N.0-43'40"W. 291.00' to the place of beginning and containing 6.868 acres more or less.

SECTION 2. Upon and after **November 18, 2020** the foregoing property and its citizens and property shall be subject to all debts, laws, ordinances and regulations in force in the City of High Point, and shall be entitled to the same privileges and benefits as other parts of the City of High Point. Said territory shall be subject to municipal taxes according to G.S. 160A-58.3.

SECTION 3. The Mayor of the City of High Point shall cause to be recorded in the Office of the Register of Deeds for Guilford County and in the Office of the Secretary of State at Raleigh, North Carolina, an accurate map of the annexed territory, described in Section 1, thereof, together with a duly certified copy of this ordinance.

Adopted by the City Council
City of High Point, North Carolina
The 18th day of November, 2020.

By: _____

Jay W. Wagner, Mayor

ATTEST:

Lisa B. Vierling, City Clerk

CITY OF HIGH POINT

AGENDA ITEM



Title: Speed Limit Concurrences on Various State Maintained Roads Within High Point City Limits

From: Mark McDonald, Transportation Director

Meeting Date: November 16, 2020

Public Hearing: N/A

Advertising Date:

Advertised By:

Attachments: Location Map

PURPOSE:

The North Carolina Department of Transportation (NCDOT) is requesting concurrence from the City of High Point regarding speed limit ordinance updates for various routes throughout the city. This will ensure that the posted speed limit matches the most current ordinance for both the City and the NCDOT.

BACKGROUND:

This is part of an ongoing NCDOT review of speed limits on state-maintained roads. There are a total of 25 concurrence actions, most of which are combinations of correlating repeals and enactments. With one exception described below, all are administrative and do not change the existing speed limits. Several are associated with changes to the routing of US 70, which is shifting off the US 29 corridor and is being placed on W. Wendover Avenue through Greensboro and into High Point and will then overlap with NC 68 (portions of Eastchester Drive, Westchester Drive, and English Road) to Thomasville.

Other actions clarify the boundary descriptions for existing speed limits on several state roads in High Point (University Parkway, E. Hartley Drive, Fairfield Road, W. Market Center Drive, and Piedmont Parkway), and one eliminates an unnecessary ordinance for a short part of Hickwood Road that is covered by a statutory restriction within the city limits.

There is only one change to an existing speed limit. This occurs on a segment of Skeet Club Road that NCDOT posted at 40 miles per hour many years ago, when Skeet Club was still a two-lane road. The current widening project, which is nearing completion, expands the roadway to four lanes with a median and has a design speed of 50 miles per hour. Typically, speed limits are posted at 5 mph below the design speed, and NCDOT proposes updating the speed limit on Skeet Club Road to 45 mph to be in conformance with this standard practice.

BUDGET IMPACT:

The proposed NCDOT ordinance updates will not impact the City's budget and no further action is required by the City for implementation. Any additional signing will be provided and installed by NCDOT. Future sign repairs and replacements by City forces will be eligible for reimbursement by NCDOT under Schedule A of a Municipal Traffic Maintenance Agreement, as they are now.

RECOMMENDATION / ACTION REQUESTED: The Transportation Department recommends City Council approval of all the concurring actions requested by NCDOT.

NCDOT SPEED LIMIT CONCURRENCES

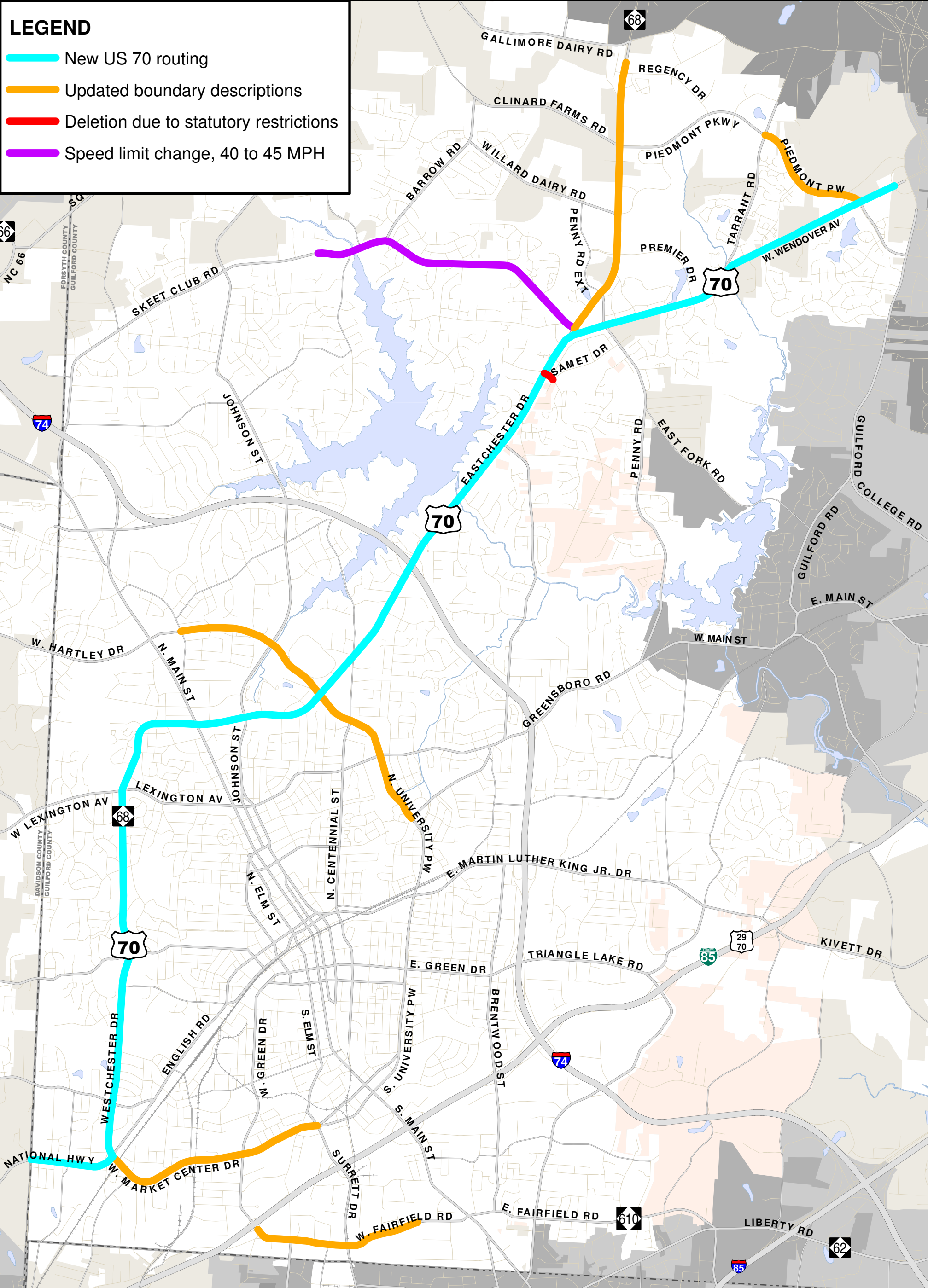
LEGEND

New US 70 routing

Updated boundary descriptions

Deletion due to statutory restrictions

Speed limit change, 40 to 45 MPH



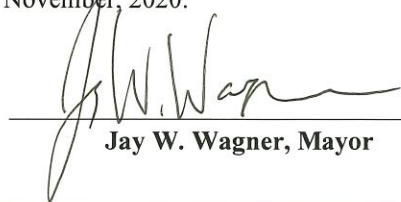
Office of the Mayor
City of High Point
North Carolina
Proclamation...

- WHEREAS,** service to others is a hallmark of the American character, and central to how we meet our challenges; and the nation's cities and communities are increasingly turning to national service and volunteerism as a cost effective strategy to meet their needs; and
- WHEREAS,** AmeriCorps and Senior Corps participants address the most pressing challenges facing our communities, from educating students for the jobs of the 21st century, to fighting the opioid epidemic, to responding to natural disasters, to supporting veterans and military families; and
- WHEREAS,** national service expands economic opportunity by creating more sustainable, resilient communities and providing education, career skills, and leadership abilities for those who serve and;
- WHEREAS,** AmeriCorps and Senior Corps participants serve in more than 50,000 locations across the country, bolstering the civic, neighborhood, and faith-based organizations that are so vital to our economic and social well-being; and
- WHEREAS,** national service represents a unique public-private partnership that invests in community solutions and leverages non-federal resources to strengthen community impact and increase the return in tax payer dollars; and
- WHEREAS,** national service participants demonstrate commitment, dedication, and patriotism by making an intensive commitment to service, a commitment that remains with them in their future endeavors; and
- WHEREAS,** Habitat for Humanity of High Point, Archdale and Trinity has hosted a team of these remarkable individuals for five weeks this fall; making High Point better by providing homeowner opportunities to our citizens in need of affordable housing.
- WHEREAS,** the Corporation for National Community Service shares a priority with local leaders nationwide to engage citizens, improve lives, and strengthen communities; and is joining with the National League of Cities, the National Association of Counties, Cities of Service, and local leaders across the country for National Service Recognition Day on November 16, 2020

THEREFORE, BE IT RESOLVED that I, Jay Wagner, Mayor of High Point, North Carolina, do hereby proclaim today, November 16th, 2020 AmeriCorps/NCCC Day, recognizing the members of Team Delta 1: Ethan Stupica, Elena Brown, Darius Holms Morton, Lili Gonzalez, John Paul Donoghue, Abigail Ihnat, and Jolanta Coles who have made a positive impact through national service in our community.



IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the Seal of the City of High Point, North Carolina this 16th day of November, 2020.


Jay W. Wagner, Mayor

CITY OF HIGH POINT

AGENDA ITEM



Title: Approval of South Main Street Welcome Sign

From: Randy McCaslin

Meeting Date: November 16, 2020

Public Hearing: N/A

**Advertising Date /
Advertised By:** N/A

Attachments: None

PURPOSE:

The purchase and installation of a City of High Point Welcome Sign to be located on South Main Street.

BACKGROUND:

Transportation has reviewed with NCDOT and received a tentative approval on an identified site on South Main Street. Transportation will gather more information for an encroachment agreement and go back to NCDOT for final approval.

Tim McKinney (Facilities) has researched the signage cost and has an approximate cost of \$13,000 - \$15,000 range.

BUDGET IMPACT:

Funds will be used from the 2012 2/3 Bonds for Main Street Improvements

RECOMMENDATION / ACTION REQUESTED:

Staff recommends Council approve the use of 2/3 Bonds/Main Street Improvements to purchase and install the South Main Welcome Sign and authorizes the staff to proceed with the project.

**HIGH POINT CITY COUNCIL
RECESSED MEETING
NOVEMBER 4, 2020 – 5:30 P.M.
COUNCIL CHAMBERS**

MINUTES

Note: In order to maintain the health, safety, and well-being of our residents, staff, and the City Council, this meeting was conducted electronically. As part of the City of High Point's COVID-19 mitigation efforts, in-person public attendance was not permitted. Instead, the meeting was live-streamed, and the public was provided a link to listen to the meeting as it was being live-streamed. www.HighPointNC.gov/VirtualPublicMeeting

CALL TO ORDER and ROLL CALL

Mayor Wagner called the meeting to order at 5:31 p.m.

Following a virtual roll call vote by Mayor Wagner for attendance, the following council members were **present (5)**:

Mayor Jay W. Wagner; Council Member Tyrone E. Johnson- At Large **(remote)**; Council Member S. Wesley Hudson- At Large **(remote)**; Council Member Victor Jones- Ward 5 **(remote)**; and Council Member Michael A. Holmes- Ward 6 **(remote)**

The following council members were **absent (4)**:

Mayor Pro Tem Christopher Williams- Ward 2; Council Member Britt W. Moore- At Large; Council Member Cyril Jefferson- Ward 1; and Council Member Monica L. Peters- Ward 3

The following staff members were physically present:

Randy McCaslin, Interim City Manager; Greg Ferguson, Assistant City Manager; Eric Olmedo, Assistant City Manager; JoAnne Carlyle, City Attorney **(remote)**; Meghan Maguire, Assistant City Attorney **(remote)**; Herb Shannon, Planning & Development Department; Mary Brooks, Deputy City Clerk; and Lisa Vierling, City Clerk

*Note: The public hearing for this matter and accompanying matter **2020-317 Zoning Map Amendment 20-13** was held on Monday, August 17, 2020 at 5:30 p.m. Council took action at that time to continue the public hearing to September 21, 2020 at 5:30 p.m., and it was continued again to November 2, 2020 at 5:30 p.m. and remained open for the required 24-hour period to receive any additional comments prior to any action being taken.*

Also participating **remotely**:

Judy Stalder; Brian DeSpain; and Gene Mustin

PRESENTATION OF ITEMS

Planning & Development

2020-316 George Pitts and Lala Pitts-Annexation 20-05 (Continued Public Hearing)

A request by George Pitts and Lala Pitts for a voluntary noncontiguous annexation of approximately 15.5 acres located along the south side of National Service Road, approximately 200 feet east of Sandy Ridge Road. The property is addressed as 8051 National Service Road and 2520 Sandy Ridge Road, and also known as Guilford County Tax Parcels 170819 and 170821.

*The joint public hearing for this matter and accompanying matter **2020-317 UMA Geotechnical Construction- Zoning Map Amendment 20-13** was initially held on Monday, August 17, 2020 at 5:30 p.m., continued to Monday, September 21, 2020 at 5:30 p.m., and continued to Monday, November 2, 2020 at 5:30 p.m.*

Mayor Wagner advised that the public hearing for this matter remained open for the required 24-hour period in order to receive any additional comments. He then asked the clerk if any additional comment were received. The clerk stated no additional comments were received. He then closed the public hearing.

Staff concludes that this annexation petition represents a logical progression of the City's annexation policy for this area as the proposed annexation site is generally surrounded by the City's corporate limits and city services are already present in this area. Staff also concludes that the annexation of these parcels will not negatively impact the city's ability to provide services in this area.

Adopted an Ordinance approving Annexation 20-05 providing for the voluntary noncontiguous annexation of approximately 15.5 acres located along the south side of national Service Road, approximately 200 feet east of Sandy Ridge Road, specifically addressed as 8051 National Service Road and 2520 Sandy Ridge Road, and also known as Guilford County Tax Parcels 170819 and 170821.

A motion was made by Mayor Wagner, seconded by Council Member Johnson, to adopt the Ordinance providing for the voluntary noncontiguous annexation of this property. Following a roll call vote by the Mayor, the motion carried by the following 5-0 unanimous vote:

Aye (5): Mayor Wagner, Council Member Johnson, Council Member Hudson, Council Member Jones, and Council Member Holmes

Absent (4): Mayor Pro Tem Williams, Council Member Moore, Council Member Jefferson, and Council Member Peters

**Ordinance No. 7639/20-55
Ordinance Book, Volume XXI, Page 54**

2020-317 **UMA Geotechnical Construction - Zoning Map Amendment 20-13 (Continued Public Hearing)**

A request by UMA Geotechnical Construction to rezone approximate 15.5 acres from the Residential Single Family-40 (RS-40) District and the Agricultural (AG) District, both within Guilford County's zoning jurisdiction, to a Conditional Zoning Light Industrial (CZ-LI) District. The site is located along the south side of National Service Road, approximately 200 feet east of Sandy Ridge Road (8051 National Service Road and 2520 Sandy Ridge Road). Approval of this rezoning request is contingent upon City Council approval of a voluntary annexation request.

The joint public hearing for this matter and accompanying matter 2020-316 Annexation 20-05 was initially held on Monday, August 17, 2020 at 5:30 p.m., continued to Monday, September 21, 2020 at 5:30 p.m., and continued to Monday, November 2, 2020 at 5:30 p.m.

Note: For specific comments made at the public hearing regarding this matter, please refer to 2020-316 Annexation 20-05.

Mayor Wagner advised that the public hearing for this matter remained open for the required 24-hour period in order to receive any additional comments. He then asked the clerk if any additional comment were received. The clerk stated no additional comments were received. He then closed the public hearing.

Adopted an Ordinance providing for the rezoning of this property from the Residential Single Family-40 (RS-40) District and the Agricultural (AG) District, both within Guilford County's zoning jurisdiction, to a Conditional Zoning Light Industrial (CZ-LI) District based on the following Consistency and Reasonableness Statements.

Consistency and Reasonableness Statements

That Zoning Map Amendment 20-13 is consistent with the City's adopted policy guidance because as conditioned, the requested CZ-LI District meets objectives of the Community Growth Vision Statement and the Land Use Plan, specifically protecting the appearance of property along the Sandy Ridge Road corridor. furthermore, with use and site conditions, the requested CZ-LI District will mitigate visual impacts upon adjacent properties and will be similar to the previous light industrial zoning districts approved in this area.

A motion was made by Mayor Wagner, seconded by Council Member Holmes, to adopt an Ordinance providing for the rezoning of this property from the Residential Single Family-40 (RS-40) District and the Agricultural (AG) District, both within Guilford County's zoning jurisdiction, to a Conditional Zoning Light Industrial (CZ-LI) District. Following a roll call vote by the Mayor, the motion carried by the following 5-0 unanimous vote:

Aye (5): Mayor Wagner, Council Member Johnson, Council Member Hudson, Council Member Jones, and Council Member Holmes

Absent (4): Mayor Pro Tem Williams, Council Member Moore, Council Member Jefferson, and Council Member Peters

Ordinance No. 7640/20-56
Ordinance Book, Volume XXI, Page 55

ADJOURNMENT

There being no further business to come before Council, the meeting adjourned at 5:36 p.m. upon motion duly made by Mayor Wagner and seconded by Council Member Jones.

Respectfully Submitted,

Jay W. Wagner, Mayor

Attest:

Lisa B. Vierling, City Clerk



**FINANCE COMMITTEE
(Virtual Meeting)
Chaired by Council Member Moore
Members: Moore, Holmes, Peters, and Jones
October 29, 2020 – 4:00 p.m.
3rd Floor Council Chambers**

Present (1): Chairman Britt Moore
Participating

Remotely (3): Committee Member Michael Holmes; Committee Member Victor Jones; and Committee Member Monica Peters

Staff Present:

Randy McCaslin, Interim City Manager; Eric Olmedo, Assistant City Manager; Greg Ferguson, Assistant City Manager; Lee Tillery, Parks and Recreation Director; Kim Thore, ROW Coordinator; Lisa Vierling, City Clerk; and Mary S. Brooks, Deputy City Clerk

Staff Participating

Remotely: JoAnne, Carlyle, City Attorney; Travis Stroud, Interim Chief of Police; Meghan McGuire, Assistant City Attorney; Bobby Fitzjohn, Director of Financial Services; Terry Houk, Public Services Director; Derrick Boone, Public Services Assistant Director; Nawfal Shujaq, Public Services Project Engineer; Tracy Pegram, Parks and Recreation Assistant Director; Laura Altizer, Senior Budget Analyst; and Roslyn McNeill, Budget Analyst

As part of the city of High Point's COVID-19 mitigation efforts, in-person attendance was not allowed at this meeting. Instead, the meeting was live-streamed, and the public was provided a link to listen to the meeting as it was being live-streamed.

CALL TO ORDER

Chairman Moore called the meeting to order at 4:00 p.m.

PRESENTATION OF ITEMS**2020-410 Contract - HPU - Lease - Roy Culler Senior Center**

City Council is requested to approve a lease with High Point University and relocate the Roy B. Culler, Jr. Senior Center for a temporary period while continuing the search and planning for a new permanent Senior Center, as approved in the 2019 General Obligation Bond Referendum.

Greg Ferguson, Assistant City Manager reported that the City of High Point had identified a larger space to relocate the Roy B. Culler, Jr. Senior Center (Center) for a temporary period while continuing the search and planning for a new permanent Senior Center, as approved in the 2019 General Obligation Bond Referendum. The lease would be at no cost to the City, except for operational and utility costs, to be paid directly by the City. Staff is recommending approval of the lease with HPU for the Roy B. Culler, Jr. Senior Center for a temporary period while continuing the search for a permanent center.

Chairman Moore spoke to having a center for senior citizens as being a positive step in the right direction; voiced appreciation and thanked everyone for moving forward with the new location.

Chairman Moore moved to forward this matter to the City Council with a favorable recommendation and place it on the November 2, 2020 City Council Finance Committee Consent Agenda for approval. Committee Member Peters made a second to the motion. Following a roll call vote by Chairman Moore, the motion carried by the following unanimous 4-0 vote:

Aye (4): Chairman Moore, Committee Member Jones, Committee Member Peters and Committee Member Holmes

2020-411 Resolution - Sale of Roy B. Culler Senior Center Property & Adjacent Properties to Nido & Mariana Qubein Children's Museum

City Council is requested to adopt a resolution approving the sale of the Roy B. Culler Senior Center property and adjacent properties identified as tax parcel numbers 189745 (600 N. Hamilton), 189756 (207 E. Ray Av.), 189755 (209 E. Ray Av.), 189754 (211 E. Ray Av.) in the amount of \$500,000 to the Nido & Mariana Qubein Children's Museum.

Greg Ferguson, Assistant City Manager reported that upon relocation to a new temporary space, the City does not plan to reoccupy the current facility. The property has been identified for expansion of certain space needed by the Nido & Mariana Qubein Children's Museum (Museum). Staff is recommending approval for the sale of the Roy B. Culler Senior Center property and adjacent properties identified as tax parcel numbers 189745 (600 N. Hamilton), 189756 (207 E. Ray Av.), 189755 (209 E. Ray Av.), 189754 (211 E. Ray Av.) in the amount of \$500,000.00.

Chairman Moore moved to forward this matter to the City Council with a favorable recommendation and place it on the November 2, 2020 City Council Finance Committee Consent Agenda for approval. Committee Member Jones made a second to the motion. Following a roll call vote by Chairman Moore, the motion carried by the following unanimous 4-0 vote:

Aye (4): Chairman Moore, Committee Member Jones, Committee Member Peters and Committee Member Holmes

2020-412 Contract - Wharton & Smith Inc. - Change Order No. 4 - Ward Water Treatment Plant Upgrades

City Council is requested to approve change order no. 4 with Wharton & Smith, Inc. in the amount of \$103,626.00 for the Ward Water Treatment Plant electrical and HVAC upgrades.

Derrick Boone, Public Services Assistant Director reported the Ward Water Treatment Plant was under electrical and HVAC upgrades for better functionality. The contract was awarded to Wharton Smith Inc. on September 18, 2018. The items listed in the change order were required to assure the continuity of the project and the quality of work. Staff is recommending the approval of Change Order No. 004 in the amount of \$103,626.00 to Wharton Smith, Inc.

Chairman Moore moved to forward this matter to the City Council with a favorable recommendation and place it on the November 2, 2020 City Council Finance Committee Consent Agenda for approval. Committee Member Holmes made a second to the motion. Following a roll call vote by Chairman Moore, the motion carried by the following unanimous 4-0 vote:

Aye (4): Chairman Moore, Committee Member Jones, Committee Member Peters and Committee Member Holmes

2020-413 2020 Edward Byrne Memorial Justice Assistance Grant Funding - JAG

City Council is requested to establish a public hearing date of Monday, November 16, 2020 at 5:30 p.m. for the purpose of receiving public comments on the funding for the 2020 Edward Byrne Memorial Justice Assistance Grant Funding (JAG).

Travis Stroud, Interim Chief of Police reported this was to establish a public hearing date of Monday, November 16, 2020 at 5:30p.m. for the purpose of receiving public comments on the funding for the 2020 Edward Byrne Memorial Justice Assistance Grant. Funding will be presented to City Council in the form of public hearing and comment on Monday, November 16, 2020. The grant allotment of \$241,872 is a multi-agency award distributed between the City of Greensboro, High Point, and Guilford County. High Point's portion was in the amount of \$49,297.60 that would be used for the body worn camera program.

Chairman Moore inquired on the total amount of funds needed for the body worn camera program. Chief Stroud replied \$1.5 million; payment would be made over a five year time frame; and there would be a total of around 135 cameras.

Chairman Moore moved to forward this matter to the City Council with a favorable recommendation and place it on the November 2, 2020 City Council Finance Committee Consent Agenda for approval. Committee Member Jones made a second to the motion. Following a roll call vote by Chairman Moore, the motion carried by the following unanimous 4-0 vote:

Aye (4): Chairman Moore, Committee Member Jones, Committee Member Peters and Committee Member Holmes

2020-414 Ordinance - High Point Fire Department Reimbursements & Grants

City Council is requested to adopt a budget ordinance to appropriate certain reimbursements and grants in the amount of \$55,176 received by the High Point Fire Department.

Roslyn McNeill, Budget Analyst reported the City of High Point Fire Department (HPFD) received several reimbursements and grants. FM Global Fire Prevention grant in the amount of \$1,663 to purchase a hydrocarbon detector. Insurance reimbursement for a hazardous material call where all equipment and material required disposal in the amount of \$14,480. CARES Act funding from Guilford County for use at Deep River Fire Station in the amount of \$23,684. Staff is recommending approval to appropriate funds received by the HPFD.

Chairman Moore moved to forward this matter to the City Council with a favorable recommendation and place it on the November 2, 2020 City Council Finance Committee Consent Agenda for approval. Committee Member Peters made a second to the motion. Following a roll call vote by Chairman Moore, the motion carried by the following unanimous 4-0 vote:

Aye (4): Chairman Moore, Committee Member Jones, Committee Member Peters and Committee Member Holmes

2020-415 Contract - S&S Contracting of NC - Oak Hollow Golf Course Bulkhead Replacement

City Council is requested to award a contract to S&S Contracting of NC in the amount of \$242,685.90 for the replacement of the wooden bulkhead section along Hole #4 at Oak Hollow Gold course.

Lee Tillery Parks and Recreation Director reported the request was for replacement of wooden bulkhead section along Hole #4 at Oak Hollow Golf Course. The original boardwalk was failing structurally that resulted in severe erosion and deteriorating conditions. Oak Hollow Golf Course was built in 1971 and a wooden bulkhead system was constructed along Hole #4 establishing the border between the lake and a sloping topography located below the green. Our recommendation was to go back with a similar wood/timber bulkhead system with S & S Contracting of North Carolina for the cost of \$242,685.90. This is within our CIP budget and work will take place in the winter months when play is traditionally down. Two holes will be

closed for the duration of the project (#3, #4), and work should be completed within 90 days once construction has begun. The project was projected to be completed in the spring. Staff is recommending approval for the contract to S&S Contracting of NC in the amount of \$242,685.90.

Committee Member Jones moved to forward this matter to the City Council with a favorable recommendation and place it on the November 2, 2020 City Council Finance Committee Consent Agenda for approval. Committee Member Holmes made a second to the motion. Following a roll call vote by Chairman Moore, the motion carried by the following unanimous 4-0 vote:

Aye (4): Chairman Moore, Committee Member Jones, Committee Member Peters and Committee Member Holmes

2020-416 Resolution - Housing Authority of High Point Multifamily Housing Revenue Bonds for Daniel Brooks Phase I

City Council is requested to adopt a resolution approving, for purposes of meeting the requirements of the Internal Revenue Code of 1986, as amended, the issuance by the Housing Authority of the City of High Point in an aggregate amount of not to exceed \$11,000,000 of Multifamily Housing Revenue Bonds for Daniel Brooks Phase I.

Randy McCaslin, Interim City Manager reported this was a request to adopt a resolution for approval of the proposed issuance by the Housing Authority of the City of High Point not to exceed \$11,000,000 in multifamily housing revenue bonds for Daniel Brooks Phase I.

Chairman Moore inquired on the status of the project. Interim City Manager McCaslin replied that the project was in the final process of vacating the units; then demolition; and that construction would begin in 2021.

Chairman Moore moved to forward this matter to the City Council with a favorable recommendation and place it on the November 2, 2020 City Council Finance Committee Consent Agenda for approval. Committee Member Holmes made a second to the motion. Following a roll call vote by Chairman Moore, the motion carried by the following unanimous 4-0 vote:

Aye (4): Chairman Moore, Committee Member Jones, Committee Member Peters and Committee Member Holmes

2020-417 Resolution - Formal Acceptance of Highest Bid - 1114 Tipton Street

City Council is requested to adopt a resolution formally accepting the highest bid offer of \$28,500 by MLB Enterprises, LLC and directing sale of the property at 1114 Tipton Street to MB Enterprises, LLC in accordance with N.C.G.S. §160A-269.

Kim Thore, ROW Coordinator reported On August 17, 2020, the City Council adopted a resolution approving the initial bid of \$22,000 and authorizing the upset bid process for the

sale property located at 1114 Tipton Street in accordance with §160A-269. Two more bids were made on the property with the highest bid offered by MB Enterprises, LLC in the amount of \$28,000.00. Staff is recommending approval to adopt a resolution formally accepting the highest bid offer of \$28,500 by MLB Enterprises, LLC and directing sale of the property to MLB Enterprises, LLC in accordance with N.C.G.S. §160A-269.

Chairman Moore moved to forward this matter to the City Council with a favorable recommendation and place it on the November 2, 2020 City Council Finance Committee Consent Agenda for approval. Committee Member Jones made a second to the motion. Following a roll call vote by Chairman Moore, the motion carried by the following unanimous 4-0 vote:

Aye (4): Chairman Moore, Committee Member Jones, Committee Member Peters and Committee Member Holmes

2020-418 Resolution - Sale of City Owned Property by Upset Bid - 622 Wesley Drive

Council is requested to adopt a resolution accepting the offer of \$4,000.00 and authorizing the sale of the property 622 Wesley Drive, Parcel No. 175116 through the upset bid procedure of N.C.G.S. 160A-269 and direct the City Clerk to publish a public notice of the proposed sale in accordance with N.C.G.S. 160A-269.

Note: This item was pulled from the agenda.

2020-419 Resolution - Sale of City Owned Property by Upset Bid - 652 Wesley Drive

Council is requested to adopt a resolution accepting the offer of \$4,000.00 and authorizing the sale of the property 652 Wesley Drive, Parcel No. 176168 through the upset bid procedure of N.C.G.S. 160A-269 and direct the City Clerk to publish a public notice of the proposed sale in accordance with N.C.G.S. 160A-269.

Kim Thore, ROW Coordinator reported that staff is recommending council adopt a resolution accepting the offer of \$4,000.00 and authorizing the sale of the property through the upset bid procedure of N.C.G.S. 160A-269, and direct the City Clerk to publish a public notice of the proposed sale in accordance with N.C.G.S. 160A-269.

Chairman Moore moved to forward this matter to the City Council with a favorable recommendation and place it on the November 2, 2020 City Council Finance Committee Consent Agenda for approval. Committee Member Peters made a second to the motion. Following a roll call vote by Chairman Moore, the motion carried by the following unanimous 4-0 vote:

Aye (4): Chairman Moore, Committee Member Jones, Committee Member Peters and Committee Member Holmes

2020-420 Resolution - Conveyance of Property to CDC - 2111 Little Avenue

City Council is requested to adopt a resolution approving the conveyance of property located at 2111 Little Avenue to the Core City CDC and that the appropriate City official be authorized to execute all necessary documents.

JoAnne Carlyle, City Attorney reported that the memo on the agenda was incorrect; and that it would be corrected to reflect 2111 Little Avenue. Staff is recommending approval to adopt a resolution approving the conveyance of property located at 2111 Little Avenue to the Core City CDC and that the appropriate City official be authorized to execute all necessary documents.

Chairman Moore moved to forward this matter to the City Council with a favorable recommendation and place it on the November 2, 2020 City Council Finance Committee Consent Agenda for approval. Committee Member Peters made a second to the motion. Following a roll call vote by Chairman Moore, the motion carried by the following unanimous 4-0 vote:

Aye (4): Chairman Moore, Committee Member Jones, Committee Member Peters and Committee Member Holmes

2020-426 Contract - Downtown Stadium Paving Project

Back up Documentation will be available at Finance Committee Meeting, October 29, 2020 4:00pm

Note: This item was pulled from the agenda.

ADJOURNMENT

There being nothing further to come before the Finance Committee, the meeting adjourned at 4:28 p.m. upon motion duly made and seconded.

Respectfully submitted,

Mary S. Brooks, Deputy City Clerk

Britt Moore, Chairman

Return to: JoAnne Caryle, City Attorney
City of High Point
P.O. Box 230
High Point, NC 27261
Ordinance No. 7647 / 20-63

AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE
CITY OF HIGH POINT, NORTH CAROLINA

WHEREAS, The City of High Point has been petitioned under G.S. 160A-58.1, as amended, to annex the area described herein; and,

WHEREAS, the City Clerk has investigated the sufficiency of said petition and has certified it to be valid; and

WHEREAS, a public hearing on this annexation was held at the Municipal Building at 5:30 p.m. on the 16th day of November 2020; and,

WHEREAS, the City of High Point does hereby find as a fact that said petition meets the requirements of G.S. 160A-58.1 as amended;

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HIGH POINT, NORTH CAROLINA:

SECTION 1. By virtue of the authority granted by G.S. 160A-58.1 as amended, the following described territory is hereby annexed, and made a part of the City of High Point as of November 18, 2020.

ANNEXATION DESCRIPTION

Robert J. Hunter and Janice W. Hunter - **Annexation Case 20-06 (AN-20-06)**

The property lying in Deep River Township, Guilford County, North Carolina is Lot 2 of Robert J. Hunter as recorded in Plat Book 199, Page 33 in the Guilford County Register of Deeds Office or Guilford Parcel #170870 and is oriented to NC Grid North 1983 (NSRS 2011). See Deed Book 8271, Page 891. The property is more specifically described as follows:

Beginning at a 3/4" iron pipe flush, NC Grid coordinates of North=851,628.7110 & East=1,707,617.1303 as per the North American Datum of 1983 (NSRS 2011), on the southern 60' R/W of Tyner Road, the northern common corner of Lot 2 of Plat Book 73, Page 210 and Lot 2 of Plat Book 199, Page 33; thence with the southern R/W of Tyner Road, S.87-09'50"E. 320.85' to an existing 1/2" iron pipe 2" above grade, the northern common corner of Lot 2 of Plat Book 199, Page 33 and Lot

1 of Plat Book 124, Page 145; thence with Lot 1 of Plat Book 124, Page 145, S.0-41'20"E. to an existing 3/4" existing iron pipe 5" above grade, the western common corner of Lots 1 and 3 of Plat Book 124, Page 145; thence with Lot 3 of Plat Book 125, Page 145, S.0-43'10"E. 140.08' to an existing 3/4" iron pipe in concrete, the eastern common corner of Lot 2 of Plat Book 199, Page 33 and Lot 2 of Plat Book 72, Page 133; the with Lot 2 of Plat Book 72, Page 133 the following; N.87-44'10"W. 170.76' to an existing 1/2" iron pipe 3" below grade, N.87-41'50"W. 108.02' to an existing iron pipe, N.88-29'10"W. 81.90' to an existing 1/2" iron pipe flush bent, and continuing with Lots 1 and 2 of Plat Book 72, Page 233, S.1-03'00"E. 210.81' to a 3/4" iron pipe flush, the eastern common corner of Lots 1 and 2 of Plat Book 199, Page 33; thence with Lots 1 and 2, S.89-12'40"W. 50.03' to an existing 3/4" iron pipe 2" below grade, a corner of Lot 1 of Lot 1 of Plat Book 154, Page 59; thence with the lines of Lot 1 of Plat Book 154, Page 59 the following; N.1-03'W. 156.92' to an existing 3/4" iron pipe 1" below grade, and S. 89-59'20"W. 210.58' to an existing 1/2" iron pipe 1" below grade in the line of Plat Book 44, Page 34; thence with Plat Book 44, Page 34, N.0-41'30"W. 245.25' to an existing axle iron bent, the southeastern corner of the State of North Carolina as described in Deed Book 3614, Page 1984; thence with the State of North Carolina, N.0-19'10"W. 115.86' to an existing 1/2" iron pipe, the southwestern corner of Parcel # 170846; thence with Parcel # 170846 S.87-43'50"E. 149.95' to an existing 1/2" iron pipe, the southwestern corner of Lot 2 of Plat Book 73, Page 210; thence with Lot 2 of Plat Book 73, Page 210, S.87-37'20"E. 150.10' to an existing 1/2" iron pipe flush and N.0-43'40"W. 291.00' to the place of beginning and containing 6.868 acres more or less.

SECTION 2. Upon and after **November 18, 2020** the foregoing property and its citizens and property shall be subject to all debts, laws, ordinances and regulations in force in the City of High Point, and shall be entitled to the same privileges and benefits as other parts of the City of High Point. Said territory shall be subject to municipal taxes according to G.S. 160A-58.3.

SECTION 3. The Mayor of the City of High Point shall cause to be recorded in the Office of the Register of Deeds for Guilford County and in the Office of the Secretary of State at Raleigh, North Carolina, an accurate map of the annexed territory, described in Section 1, thereof, together with a duly certified copy of this ordinance.

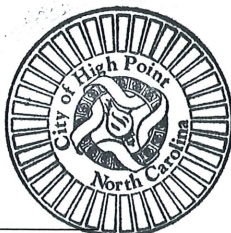
Adopted by the City Council
City of High Point, North Carolina
The 18th day of November, 2020.

By: _____

Jay W. Wagner, Mayor

ATTEST:

Lisa B. Vierling
Lisa B. Vierling, City Clerk



City Clerk's Office

Mary Brooks

DEPUTY CITY CLERK



NORTH CAROLINA'S INTERNATIONAL CITY™

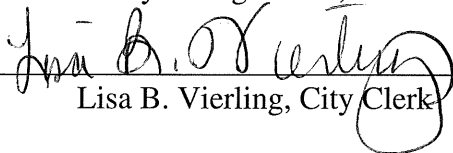
City of High Point
Municipal Office Building
211 South Hamilton Street
High Point, NC 27261

Certification

I, Lisa B. Vierling, City Clerk of the City of High Point, North Carolina, do hereby certify that the foregoing is a true and accurate Ordinance adopted by the City Council in official Session on November 18, 2020 and upon approval by City Council will be recorded in Book 95 of the Official Minute Books and Ordinance Book Volume XXI, Ordinance No. 7647/20-63, page 62, Legislative File No. 2020-463 of this City, under my care, custody and control. As of this date, action to adopt said Ordinance has not been amended, rescinded or repealed and is in full force and effect.

WITNESS my hand and the Corporate Seal of the City of High Point, the 18th day of November 2020.



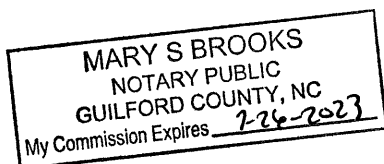


Lisa B. Vierling, City Clerk

ACKNOWLEDGEMENT

I, Mary S. Brooks, a Notary Public of said County and State, do hereby certify that Lisa B. Vierling, is known to me as City Clerk of the City of High Point; that this person personally appeared before me this date; and, upon authority duly given and as an act of said City, issued and executed the foregoing Certification.

WITNESS my hand and official Notarial Seal, this 18th day of November 2020.





Mary S. Brooks, Notary Public

Commission Expires: 7/26/2023

**HIGH POINT CITY COUNCIL
SPECIAL MEETING
OCTOBER 28, 2020 – 11:30 A.M.
COUNCIL CHAMBERS**

MINUTES

Note: In order to maintain the health, safety, and well-being of our residents, staff, and the City Council, this meeting was conducted electronically. As part of the City of High Point's COVID-19 mitigation efforts, in-person public attendance was not allowed at this meeting. Instead, the open session portion of the meeting was live-streamed and the public was provided a link to listen to the open session portion of the meeting as it was being live-streamed.
www.HighPointNC.gov/VirtualPublicMeeting

CALL TO ORDER

Mayor Wagner called the Special Meeting to order at 12:25 p.m.

Note: The meeting was delayed due to several council members attending a big announcement at HPU on an initiative to support minority business.

Following a roll call vote by Mayor Wagner for attendance, the following council members were present (9):

Mayor Jay W. Wagner; Mayor Pro Tem Christopher Williams (Ward 2); Council Member Tyrone E. Johnson (At Large); Council Member Britt W. Moore (At Large); Council Member Cyril Jefferson (Ward 1); Council Member Monica L. Peters (Ward 3); Council Member S. Wesley Hudson (Ward 4); Council Member Victor Jones (Ward 5); and Council Member Michael A. Holmes (Ward 6)

The following staff members were physically present:

Randy McCaslin, Interim City Manager; Eric Olmedo, Assistant City Manager; Greg Ferguson, Assistant City Manager; JoAnne Carlyle, City Attorney; Meghan Maguire, Assistant City Attorney; Mike McNair, Director of Community Development & Housing; Ryan Ferguson, Marketing Manager; Brandon Cook; Communications Specialist; Sandy Dunbeck, Executive Vice President- High Point Economic Development Corporation; Angela Kirkwood, Director of Human Resources; Tim Wright, Deputy Fire Chief (remote); Mary Brooks, Deputy City Clerk; and Lisa Vierling, City Clerk

Also Present :

David Woodard, Poyner Spruill (outside legal counsel)

PRESENTATION OF ITEMS**2020-403 Ethics Training for Local Government Officials**

The Mayor and City Council will meet to view a School of Government webinar to fulfill the mandatory ethics training requirement for Local Government Officials. North Carolina law (G.S. 160A-87) requires all members of governing boards of cities, counties, local boards of education, unified governments, sanitary districts, and consolidated city-counties to receive a minimum of two clock hours of ethics education within 12 months after initial election or appointment to office and again within 12 months after each subsequent election or appointment to office.

Mayor Wagner advised the purpose of this Special Meeting is for the Council to view a video to receive the mandatory 2 hours of ethics training for elected officials; to hold a closed session on economic development and personnel; then reconvene back into open session to take business on several matters.

The Mayor noted this is a recorded webinar for the ethics training and encouraged council members to write any questions down to be answered at a later time.

Following the conclusion of the webinar, the City Council members were provided copies of the Verification of Attendance for Local Elected Officials Ethics Training forms. Each council member signed the verification and provided it to the clerk.

2020-409 Closed Session- Economic Development and Personnel

Council is requested to go into Closed Session pursuant to N.C.G.S §143-318.11(a)(4) for economic development and N.C.G.S. §143-318.11(a)(6) for personnel.

At 2:20 p.m., Mayor Pro Tem Williams made a motion to enter closed session pursuant to N.C. General Statute 143-318.11(a)(4) for economic development purposes and N.C. General Statute 143-318.11(a)(6) for personnel. Council Member Jefferson made a second to the motion. Following a roll call vote by the Mayor, the motion carried by the following 9-0 unanimous vote.

Note: The City Clerk and the Deputy Clerk were present for the closed session discussion for the economic development but were not present for the closed session personnel discussion.

Upon reconvening into open session at 4:10 p.m., Mayor Wagner announced there would be some action taken as a result of the closed session.

Aye (9): Mayor Wagner; Mayor Pro Tem Williams; Council Member Johnson; Council Member Moore; Council Member Jefferson; Council Member Peters; Council Member Hudson; Council Member Jones; and Council Member Holmes

2020-407 Resolution- Lease of City-Owned Property- 2111 Little Avenue

The City Council is requested to adopt a Resolution authorizing the lease of city-owned property at 2111 Little Avenue pursuant to N.C. General Statute 160A-272 for rental payment of \$325 per month, and authorize the city manager to execute any instruments as necessary related to the lease.

City Attorney JoAnne Carlyle referenced the memo contained in the Council packet. She explained this is currently property owned by the City of High Point; however, the city is in the process of transferring the property to the CDC for the purpose of providing low-moderate income housing which will be on the November 2, 2020 City Council Agenda for consideration. She further explained there is already a buyer for the property and staff is requesting approval of a short-term lease with the buyer to allow the buyer to get into the property immediately.

Adopted a Resolution authorizing the lease of city-owned property at 2111 Little Avenue pursuant to N.C. General Statute 160A-272 for rental payment of \$325, and authorized the city manager to execute any instruments as necessary related to the lease.

A motion was made by Mayor Wagner, seconded by Council Member Moore, that this Resolution be adopted authorizing the lease of City-Owned Property at 2111 Little Avenue. Following a roll call vote by the Mayor, the motion carried by the following 9-0 unanimous vote:

Aye (9): Mayor Wagner; Mayor Pro Tem Williams; Council Member Johnson; Council Member Moore; Council Member Jefferson; Council Member Peters; Council Member Hudson; Council Member Jones; and Council Member Holmes

**Resolution No. 1941/20-30
Resolution Book, Volume XX, Page 170**

2020-408 Resolution Supporting the Guilford County Continuum of Care

Council is requested to adopt a Resolution Supporting the Guilford County Continuum of Care continuing to serve as the single county-wide network that develops long-term strategic planning and manages the year-round planning effort that addresses the identified needs of homeless individuals and households; the availability and accessibility of existing housing and services; and the opportunities for linkages with mainstream housing and services resources.

Greg Ferguson, Assistant City manager, explained that this was discussed and is being recommended for approval by the Community Development Committee. He noted the Community Development Committee has been briefed on two occasions by Dr. Pamela Palmer about the effort to maintain an existing countywide Continuum of Care. He advised that the City of Greensboro has floated the idea that they would like to leave the Continuum of Care and operate independently of the existing structure. Staff supports the existing operation as it is.

Interim City Manager Randy McCaslin noted to his understanding, this item will be taken up by the Guilford County Commissioners at their next meeting and they would like to present the adopted resolution from the High Point City Council to the Commissioners at that time.

Adopted the Resolution Supporting the Guilford County Continuum of Care.

A motion was made by Mayor Wagner, seconded by Council Member Jefferson, to adopt the Resolution supporting the Guilford County Continuum of Care. Following a roll call vote by the Mayor, the motion carried by the following 9-0 unanimous vote:

Aye (9): Mayor Wagner; Mayor Pro Tem Williams; Council Member Johnson; Council Member Moore; Council Member Jefferson; Council Member Peters; Council Member Hudson; Council Member Jones; and Council Member Holmes

**Resolution No. 1942/20-31
Resolution Book, Volume XX, Page 171**

2020-406 Contract - S&S Building & Development, LLC - HPFD Station #2 Headquarters Window/Door Replacement

City Council is requested to award a contract to S&S Building & Development, LLC in the amount of \$180,000 for the replacement of windows, doors and framework at the High Point Fire Department Station #2 Headquarters.

Deputy Chief Tim Wright, participating remotely, advised that the building was built in 1966 and is way behind on the energy efficiency as well as the appearance. He noted they did go through the bid process and are recommending that the contract be awarded to S & S Building & Development, LLC.

Approved award of a contract with S & S Building & Development, LLC in the amount of \$180,000 for the replacement of windows, doors, and framework at the High Point Fire Department Station #2 Headquarters.

A motion was made by Mayor Wagner, seconded by Council Member Johnson, that this matter be approved. Following a roll call vote by the Mayor, the motion carried by the following 9-0 unanimous vote:

Aye (9): Mayor Wagner; Mayor Pro Tem Williams; Council Member Johnson; Council Member Moore; Council Member Jefferson; Council Member Peters; Council Member Hudson; Council Member Jones; and Council Member Holmes

2020-444 Amendment to Section 4 of the City of High Point Personnel Resolution

Staff is requesting Council approve the amendment to Section 4 of the City of High Point Personnel Resolution regarding Recruitment and Selection.

Mayor Wagner moved to suspend the rules so this matter could be added to the agenda for consideration. Council Member Jefferson made a second. Following a roll call vote by the Mayor, the motion carried by the following 9-0 unanimous vote:

Aye (9): Mayor Wagner; Mayor Pro Tem Williams; Council Member Johnson; Council Member Moore; Council Member Jefferson; Council Member Peters; Council Member Hudson; Council Member Jones; and Council Member Holmes

A motion was made by Mayor Wagner, seconded by Council Member Moore, that the Amendment to Section 4 of the City of High Point Personnel Resolution regarding Recruitment and Selection. Following a roll call vote by the Mayor, the motion carried by the following 9-0 unanimous vote:

Aye (9): Mayor Wagner; Mayor Pro Tem Williams; Council Member Johnson; Council Member Moore; Council Member Jefferson; Council Member Peters; Council Member Hudson; Council Member Jones; and Council Member Holmes

2020-445 Creation of a Deputy Public Services Director Position

Staff is asking for Council's approval of the creation of a Deputy Public Services Director position.

Mayor Wagner moved to suspend the rules so this matter could be added to the agenda for consideration. Council Member Jefferson made a second. Following a roll call vote by the Mayor, the motion carried by the following 9-0 unanimous vote:

Aye (9): Mayor Wagner; Mayor Pro Tem Williams; Council Member Johnson; Council Member Moore; Council Member Jefferson; Council Member Peters; Council Member Hudson; Council Member Jones; and Council Member Holmes

A motion was made by Mayor Wagner, seconded by Mayor Pro Tem Williams, to approve the creation of a Deputy Public Services Director position. Following a roll call vote by the Mayor, the motion carried by the following 9-0 unanimous vote:

Aye (9): Mayor Wagner; Mayor Pro Tem Williams; Council Member Johnson; Council Member Moore; Council Member Jefferson; Council Member Peters; Council Member Hudson; Council Member Jones; and Council Member Holmes

2020-443 Special Recognition- Deputy City Clerk Mary Brooks

City Clerk Lisa Vierling announced and recognized Deputy City Clerk Mary Brooks for her successful completion and recent graduation from the 2020 Clerks' Certification Institute that was facilitated by the UNC-CH School of Government.

[applause]

The Mayor and City Council congratulated Mary on her achievement.

ADJOURNMENT

There being nothing further to come before Council, there were no objections to adjourn the meeting at 4:20 p.m.

Respectfully Submitted,

Jay W. Wagner, Mayor

Attest:

Lisa B. Vierling, City Clerk

CITY OF HIGH POINT

AGENDA ITEM



Title: Inclusion of the Cedrow Subdivision Project in the Core-City Homebuyer Incentive Program

From: Michael E. McNair, Director

Meeting Date: 11/16/2020

Public Hearing: N/A

Advertising Date /

Advertised By:

Attachments: Map of proposed revision to Core City Homebuyer Incentive Program area
Cedrow Subdivision site plan

PURPOSE:

The City has partnered with Community Housing Solutions and Pinnacle bank to develop 19 affordable housing units in a subdivision under construction off Cedrow Drive. All of the homes in the Cedrow subdivision will be sold to income eligible families. Staff requests inclusion of the subdivision in the eligible area for the Core City Homebuyer Incentive.

BACKGROUND:

The Core City Homebuyer Incentive program has been in place since late 2015. It provides a down payment/closing cost incentive to encourage homebuyers at all income levels to buy homes in the defined areas of the Core City, thus encouraging greater income diversification within the Core City. Council approved an extension of the eligible area to Spring Brook Meadows on 1/19/16. To date, 174 families have received down payment assistance through the program.

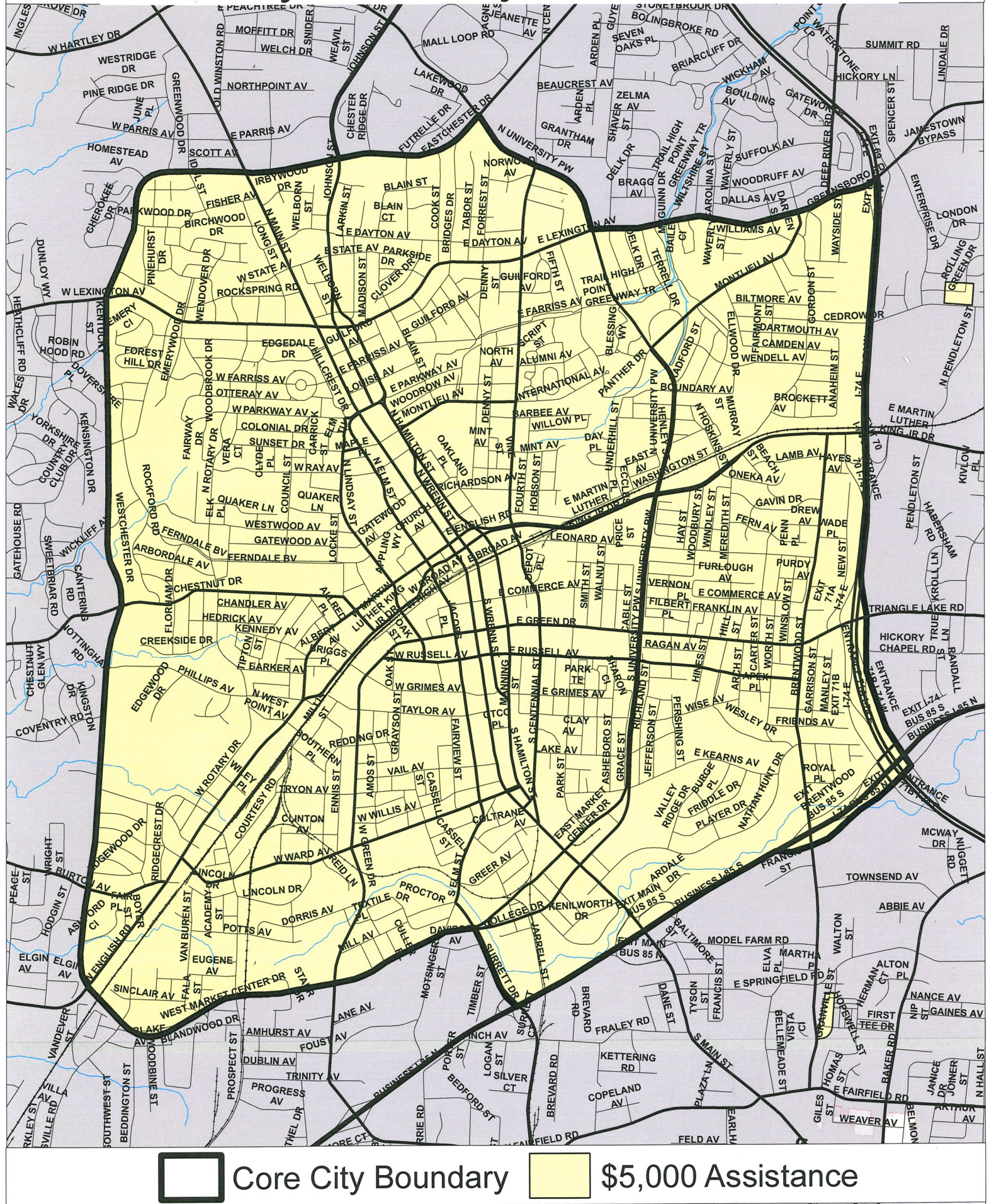
BUDGET IMPACT:

None, the program will utilize existing appropriated resources (federal).

RECOMMENDATION / ACTION REQUESTED:

The Community Development and Housing Department recommends approval of the modifications to the Core City Home-Buyer Incentive Program and that the appropriate City official and/or employee be authorized to execute all necessary documents.

Core City Homebuyer Incentive Zone





Carlisle III:

- Expected sales price TBD
- 1481 Cedrow
- 1492 sq. ft, 1 story
- 3 bedroom, 2 bath

Fisher III:

- Listed at \$140,000
- 1477 & 1489 Cedrow
- 1364 sq. ft, 2 story
- 3 bedroom, 2 bath

Bailey II:

- Listed at \$135,000
- 1485 Cedrow
- 1258 sq. ft, 1 story
- 3 bedroom, 2 bath

CITY OF HIGH POINT

AGENDA ITEM



Title: Revisions to the Ordinance Establishing Dates and Times for Official Sessions of the High Point City Council

From: Randy McCaslin, Interim City Manager

Meeting Date: November 16, 2020

Public Hearing: N/A

**Advertising Date /
Advertised By:** N/A

Attachments: Revised Ordinance Establishing Dates and Times for Official Sessions of the High Point City Council

PURPOSE:

To adopt a Revised Ordinance Establishing Dates and Times for Official Sessions of the High Point City Council.

BACKGROUND:

At the Organizational Meeting of the 2019-2023 City Council held on Monday, December 2, 2019, Council adopted an Ordinance Establishing Dates and Times for Official Sessions of the High Point City Council. Revisions are needed to the Ordinance to account for conflicts with meeting dates due to 2021 holidays and the High Point Furniture Market.

BUDGET IMPACT:

N/A

RECOMMENDATION / ACTION REQUESTED:

Council is requested to adopt the Revised Ordinance Establishing Dates and Times for Official Sessions of the High Point City Council.

REVISED
ORDINANCE ESTABLISHING DATES AND TIMES FOR OFFICIAL SESSIONS OF THE
HIGH POINT CITY COUNCIL

WHEREAS, Article II, Section 2.5 of the Charter of the City of High Point (Chapter 501 of the Session Laws of 1979, as amended), requires that the City Council establish specific dates for all meetings, and provide for the call of special meetings;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HIGH POINT, NORTH CAROLINA:

Pursuant to Article II, Section 2.5 of the Charter of the City of High Point, that on and after December 2, 2019, there shall be held Regular meetings of the High Point City Council in the Council Chambers on the Third Floor of the Municipal Building, located at 211 South Hamilton Street, High Point, North Carolina. The meeting schedule shall be as follows:

Regular Meetings of the City Council shall be held on the first and third Monday of each month at **5:30 p.m.** except for the following meetings:

2020 Meeting Revisions:

Cancellation of the Monday, January 20th Council Meeting and rescheduling to Tuesday, January 21st at 5:30 p.m. due to the MLK Holiday

Cancellation of the Monday, April 20th Council Meeting due to the High Point Furniture Market

Cancellation of the Monday, July 6th Council Meeting due to the 4th of July Holiday

Cancellation of the Monday, September 7th Council Meeting due to the Labor Day Holiday

Cancellation of the Monday, October 19th Council Meeting due to the High Point Furniture Market

2021 Meeting Revisions:

Cancellation of the Monday, January 18th Council Meeting and rescheduling to Tuesday, January 19th due to the MLK Holiday

Cancellation of the Monday, April 19th Council Meeting due to the High Point Furniture Market

Cancellation of the Monday, July 5th Council Meeting due to the July 4th Holiday

Cancellation of the Monday, September 6th Council Meeting due to the Labor Day Holiday

Cancellation of the Monday, October 18th Council Meeting due to the High Point Furniture Market

City Manager's Briefing Sessions shall be held on the 1st and 3rd Monday at 4:00 p.m. in the 3rd Floor Lobby Conference Room, unless otherwise announced.

Any Special Called Meetings—including Closed Sessions—may be called as provided by law.

All scheduled meetings shall be in accordance with the Open Meetings Law.

(these meetings could be subject to cancellation if there is no business to be considered)

FURTHER, that the Mayor, when present, shall preside at all meetings of the City Council. If the Mayor is absent, then the Mayor Pro Tempore shall preside. If the Mayor Pro Tempore is also absent, then any other Member of City Council may be selected to preside at the meeting.

Meeting schedule to be effective upon adoption.

Adopted by the City Council this 2nd day of December 2019 and

Revised by the City Council this 16th day of November 2020

Jay W. Wagner, Mayor

Attest:

Lisa B. Vierling, MMC
City Clerk

**HIGH POINT CITY COUNCIL
SPECIAL MEETING
NOVEMBER 2, 2020 – 4:00 P.M.
COUNCIL CHAMBERS**

MINUTES

Note: In order to maintain the health, safety, and well-being of our residents, staff, and the City Council, this meeting was conducted electronically. As part of the City of High Point's COVID-19 mitigation efforts, in-person public attendance was not allowed at this meeting. Instead, the open session portion of the meeting was live-streamed and the public was provided a link to listen to the open session portion of the meeting as it was being live-streamed.

www.HighPointNC.gov/VirtualPublicMeeting

CALL TO ORDER

Mayor Wagner called the Special Meeting to order at 4:00 p.m.

Following a roll call vote by Mayor Wagner for attendance, the following council members were identified as being present:

Mayor Jay W. Wagner (physically present)
Mayor Pro Tem Christopher Williams- Ward 2 (physically present)
Council Member Tyrone Johnson- At Large (physically present)
Council Member Cyril Jefferson- Ward 1 (physically present)
Council Member Monica Peters- Ward 3 (physically present)
Council Member Wesley Hudson- Ward 4 (physically present)
Council Member Victor Jones- Ward 5 (physically present)
Council Member Michael Holmes- Ward 6 (remote participation)

Absent:

Council Member Britt Moore-At Large

The following staff members were physically present:

Randy McCaslin, Interim City Manager; Eric Olmedo, Assistant City Manager; Greg Ferguson, Assistant City Manager; JoAnne Carlyle, City Attorney; Meghan Maguire, Assistant City Attorney; Loren Hill, President, High Point Economic Development Corporation; Sandy Dunbeck, Executive Vice President, High Point Economic Development Corporation; Angela Wynes, Transportation Manager; Mark McDonald, Director of Transportation; Mary Brooks, Deputy City Clerk; and Lisa Vierling, City Clerk

PRESENTATION OF ITEMS

2020-433 Presentation- Federal Transit Administration (FTA) Safety Plan

Staff will provide a presentation on the Federal Transit Administration (FTA) Safety Plan.

Angela Wynes, Transit Manager made a PowerPoint Presentation (PPP) on Public Transportation Agency Safety Plan (PTASP) Briefing #2; spoke to the impact COVID-19 had on availability of bus drivers; said there were drivers who had contracted COVID-19 which led to limited staff; modified bus routes that also resulted in no services to the Guilford Technical Community College (GTCC) located in Jamestown.

Mayor Wagner inquired on the timeframe for the modified bus routes. Ms. Wynes replied that the timeframe would depend on COVID-19 test results for staff.

Mayor Pro Tem Williams commended the transportation staff on making citizens aware of the changes and modifications that were out of their control; to concerns with complaints from citizens; to the challenges from the impacts of COVID-19; to the need of obtaining CDL drivers; and spoke to educating and connecting with bus riders.

Council Member Jones inquired on how many bus drivers tested positive for COVID-19. Ms. Wynes replied that to date, 7 out of 27 drivers had tested positive.

Council Member Peters commended Ms. Wynes on a job well done; and inquired on providing bus riders (who depended on public transportation to their places of employment) with documentation to give to their employers explaining the modified bus schedules that may lead to their lateness. Ms. Wynes replied that her staff could provide that documentation; and spoke to the challenges bus riders faced that were dependent on public transportation.

Ms. Wynes continued discussion regarding the Federal Transit Administration (FTA) safety plan; explained what the PTASP was; said it was an action plan using the Safety Management System (SMS) compliant with 49 CFR PART 673; public transportation was one of the safest ways to travel in the United States (U.S.); but had more chances of catastrophic events with mentioned statistics provided; spoke to the general requirements for the plan; the plan would not be enforced until December 31, 2020 due to the pandemic; spoke to the safety performance measures and reporting from staff; said reporting was anonymous, voluntary, and provided whistle blower protection; showed a video that was provided to staff on the Employee Safety Reporting Program; gave an overview of where they were with the SMS assessment; and said that the final PTSP would come before council for approval at a future meeting.

2020-434 Presentation- High Point University's Initiative to Support Minority Businesses

Council will hear a presentation from Council Member Cyril Jefferson regarding High Point University's Initiative to support minority businesses.

Council Member Jefferson made a PPP on High Point University's Initiative to Support Minority Businesses; said the initiative was to support the development growth of minority owned businesses in High Point; spoke to moving forward on addressing diversity and

inclusion; said this proposal was for council's consideration; and to allow the appropriate staff to look at efforts and to provide support; spoke to the challenges; to the inequality effect of policies and practices toward minorities; to the relationship between poverty and crime; gave an overview of the economic impact of the racial wealth gap; to addressing challenges and bringing about significant & sustainable changes and solutions to include education and training; spoke strategic marketing, workforce development with city of high point. Council Member Jefferson continued discussion regarding the HP Community Investment Campaign; said Dr. Nido Qubein of HPU would be investing a challenge gift to the campaign; spoke to potential stakeholders; to next steps that would create an implementation plan; to equity and opportunity; to having a momentum; and to considering staff attend meeting to assist with ideas.

Mayor Wagner inquired on the deadline to match money for the campaign. Council Member Jefferson replied that there was no deadline at this time; spoke to other inquiries made for donations; and that he would provide council with a copy of his presentation.

Council Member Peters commended Council Member Jefferson for his efforts.

2020-435 **Closed Session- Economic Development**

Council is requested to go into Closed Session pursuant to N.C. General Statute 143-318.11(a)(4) for economic development.

A motion was made by Mayor Pro Tem Williams, seconded by Council Member Jefferson, to go into Closed Session pursuant to N.C. General Statute 143-318.11(a)(4) for economic development. Following a roll call vote by the Mayor, the motion to go into Closed Session carried by the following unanimous 8-0 vote.

Aye (8): Mayor Wagner, Council Member Johnson, Mayor Pro Tem Williams, Council Member Jefferson, Council Member Peters, Council Member Hudson, Council Member Jones, and Council Member Holmes.

Absent (1): Council Member Moore

Upon reconvening into Open Session at 4:56 p.m., Mayor Wagner announced there would be no action taken at this time as a result of the Closed Session.

ADJOURNMENT

There being nothing further to discuss, no objections were voiced to adjourn the meeting at 4:57 p.m.

Respectfully Submitted,

Jay W. Wagner, Mayor

Attest:

Mary S. Brooks, Deputy City Clerk

DRAFT

AN ORDINANCE AMENDING “THE CITY OF HIGH POINT, NORTH CAROLINA DEVELOPMENT ORDINANCE,” PURSUANT TO SECTION 2.4.20, ZONING MAP AMENDMENT, OF THE DEVELOPMENT ORDINANCE.

WHEREAS, the City Council of the City of High Point adopted “The City of High Point Development Ordinance” on May 16, 2016 with an effective date of January 1, 2017, and subsequently amended;

WHEREAS, public hearings were held before the Planning and Zoning Commission of the City of High Point on October 27, 2020 and before the City Council of the City of High Point on November 16, 2020 regarding **Zoning Map Amendment Case ZA-20-19 (ZA-20-19)** a proposed amendment to the Official Zoning Map of the “City of High Point Development Ordinance”;

WHEREAS, notice of the public hearings were published in the High Point Enterprise on October 18, 2020, for the Planning and Zoning Commission public hearing and on November 4, 2020 and November 11, 2020, for the City Council public hearing pursuant to Chapter 160A-364 of the General Statutes of North Carolina; and

WHEREAS, the proposed amendment was adopted by the City Council of the City of High Point on **November 18, 2020**.

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HIGH POINT:

SECTION 1

Laurel Bluff Apartments and Townhomes

That the Official Zoning Map of the City of High Point be amended to establish the following described area as: **Residential Multifamily – 16 (RM-16) District**. The land area of the Laurel Bluff Apartments and Townhomes, approximately 20.16 acres, is located along the north side of W. Wendover Avenue approximately 450 feet west of Tarrant Road (3601 W. Wendover Avenue). A description of this development is recorded in PB 115 - PG 106 in the Guilford County Register of Deeds Office. The development is also known as Guilford County Tax Parcel 206201.

SECTION 2

Tarrant Trace

That the Official Zoning Map of the City of High Point be amended to establish the following described area as: **Residential Multifamily – 16 (RM-16) District**. The land area of the Tarrant Trace townhome development, approximately 23.14 acres, is located along the west side of Tarrant Road, approximately 950 feet north of W. Wendover Avenue. A description of this development is recorded in PB 137 - PG 12 in the Guilford County Register of Deeds Office. The development is also known as Guilford County Tax Parcels 211684, 211685, 211686, 211687, 211688, 211689, 211690, 211691, 211692, 211693, 211694, 211695, 211696, 211697, 211698, 211699, 211700, 211701, 211702, 211703, 211704, 211705, 211706, 211707, 211708, 211709, 211710, 211711, 211712, 211713, 211714, 211715, 211716, 211717, 211718, 211719, 211720, 211721, 211722, 211723, 211724, 211725, 211726, 211727, 211728, 211729, 211730, 211731,

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SECTION 3

Timberbrooke Condominiums

That the Official Zoning Map of the City of High Point be amended to establish the following described area as: **Residential Multifamily – 16 (RM-16)**. The land area of the Timberbrooke Condominium development, approximately 24.18 acres, is located along the east side of Tarrant Road, approximately 950 feet north of W. Wendover Avenue. A description of this development is recorded in PB 146 - PG 57 and in Condominium PB 9 – PG 22 in the Guilford County Register of Deeds Office. The development is also known as Guilford County Tax Parcels 213499, 213500, 213501, 213502, 213503, 213504, 213505, 213506, 213507, 213508, 213509, 213510, 213512, 213513, 213514, 213515, 213516, 213517, 213518, 213519, 213520, 213521, 213522, 213523, 213524, 213526, 213527, 213528, 213529, 213530, 213531, 213532, 213533, 213534, 213535, 213536, 213537, 213538, 213539, 213540, 213541, 213542, 213543, 213544, 213545, 213546, 213547, 213548, 213549, 213550, 213552, 213553, 213554, 213555, 213556, 213557, 213558, 213559, 213560, 213561, 213562, 213563, 213564, 213565, 213566, 213567, 213568, 213569, 213570, 213571, 213572, 213573, 213574, 213575, 213576, 213578, 213579, 213580, 213581, 213582, 213583, 213584, 213585, 213586, 213587, 213588, 213589, 213591, 213592, 213593, 213594, 213595, 213596, 213597, 213598, 213599, 213600, 213601, 213602, 213604, 213605, 213606, 213607, 213608, 213609, 213610, 213611, 213612, 213613, 213614, 213615, 213617, 213618, 213619, 213620, 213621, 213622, 213623, 213624, 213625, 213626, 213627, 213628, 213630, 213631, 213632, 213633, 213634, 213635, 213636, 213637, 213638, 213639, 213640, 213641.

SECTION 4

Riverview Townhome and Condominium Development

That the Official Zoning Map of the City of High Point be amended to establish the following described area as: **Residential Multifamily 16 (RM-16) District**. The land area of the Riverview Townhome and Condominium development, approximately 37.88 acres, is located approximately 2,200 feet north of West Wendover Avenue, between Morris Farm Drive and Tarrant Road. A description of this development is recorded in PB 118 - PG 84; PB 119 - PG 38, PB 120 - PG 102, PB 121 - PG 102, PB 121 PG 47, PB 122- PG 68, PB 122 PG 140, PB 123 PG 60, PB

125 PG 44, PB 127 PG 139, PB 127 PG 79, PB 128 PG 66, PB 128 PG146, PB129 PG 71, PB 130 PG 52, PB 132 PG 3, PB 132 PG 92, PB 134 PG 77 and in Condominium PB6 PG1118. The development is also known as Guilford County Tax Parcels 209403, 209418, 209419, 209420, 209421, 209422, 209423, 209424, 209425, 209426, 209427, 209428, 209429, 209430, 209431, 209432, 209433, 209434, 209449, 209450, 209451, 209452, 209453, 209454, 209455, 209456, 209457, 209458, 209459, 209460, 209461, 209462, 209463, 209464, 209465, 209466, 209467, 209468, 209469, 209470, 209471, 209472, 209473, 209474, 209475, 209476, 209477, 209478, 209479, 209530, 209531, 209532, 209533, 209534, 209535, 209536, 209537, 209538, 209551, 209552, 209553, 209554, 209555, 209556, 209557, 209558, 209559, 209560, 209561, 209562, 209563, 209565, 209566, 209567, 209568, 209569, 209570, 209571, 209572, 209573, 209574, 209575, 209576, 209577, 209578, 209579, 209580, 209581, 209582, 209583, 209584, 209585, 209586, 209587, 209588, 209589, 209590, 209591, 209592, 209593, 209594, 209595, 209596, 209597, 209598, 209599, 209600, 209601, 209602, 209603, 209604, 209605, 209606, 209607, 209608, 209609, 209610, 209611, 209612, 209613, 209614, 209615, 209616, 209617, 209618, 209619, 210651, 210652, 210653, 210654, 210655, 210656, 210657, 210658, 210659, 210660, 210661, 210662, 210663, 210664, 210665, 210666, 210667, 210668, 210669, 210670, 210671, 210672, 210673, 210674, 210675, 210676, 210677, 210678, 210679, 210680, 210681, 210682, 210683, 210684, 210685, 210686, 210687, 210688, 210689, 210690, 210691, 210692, 210693, 210694, 210695, 210696, 210697, 210698, 210699, 210700, 210701, 210702, 210703, 210704, 210705, 210706, 210707, 210708, 210709, 210710, 210711, 210712, 210713, 210714, 210715, 210716, 210717, 210718, 210719, 210720, 210721, 210722, 210723, 210724, 210725, 210726, 210727, 210728, 210729, 210730, 210731, 210732, 210733, 210734, 210735, 210736, 210737, 210738, 210739, 210740, 210741, 210742, 210743, 210744, 210745, 210746, 210747, 210748, 210749, 210750, 210751, 210752, 210753, 210754, 210755, 210756, 210757, 210758, 210759, 210760, 210761, 210762, 210763, 210764, 210765, 210766, 210767, 210768, 210769, 210770, 210771, 210772, 210773, 210774, 210775, 210776, 210777, 210778, 210779, 210780, 210781, 210782, 210783, 210784, 210785, 210786, 210787, 210788, 210789, 210790, 210791, 210792, 210793, 210794, 210795, 210796.

SECTION 5

3604 & 3610 Morris Farm Drive

That the Official Zoning Map of the City of High Point be amended to establish the following described area as: **Residential Multifamily 16 (RM-16) District.** The land areas associated with 3604 & 3610 Morris Farm Drive, approximately 1.51 acres, is located at the northeast corner of W. Wendover Avenue and Morris Farm Drive. The development is also known as Guilford County Tax Parcels 209389 and 209388.

SECTION 6

Parkway Village Condominiums

That the Official Zoning Map of the City of High Point be amended to establish the following described area as: **Residential Multifamily 16 (RM-16) District.** The land area of the Parkway Village Condominiums development, approximately 7.8 acres, is located along the east side of Tarrant Road, approximately 950 feet north of W. Wendover Avenue. A description of this development is recorded in Condominium PB 5 - PG 109 in the Guilford County Register of

Deeds Office. The development is also known as Guilford County Tax Parcels 209390, 209391, 209392, 209393, 209394, 209395, 209396, 209397, 209398, 209399, 209400, 209401, 209404, 209405, 209406, 209407, 209408, 209409, 209410, 209411, 209412, 209413, 209414, 209415, 209435, 209436, 209437, 209438, 209439, 209440, 209441, 209442, 209443, 209444, 209445, 209446, 209480, 209481, 209482, 209483, 209484, 209485, 209486, 209487, 209488, 209489, 209490, 209491, 209492, 209493, 209494, 209495, 209496, 209497, 209498, 209499, 209500, 209501, 209502, 209503, 209504, 209505, 209506, 209507, 209508, 209509, 209510, 209511, 209512, 209513, 209514, 209515, 209517, 209518, 209519, 209520, 209521, 209522, 209523, 209524, 209525, 209526, 209527, 209528, 209529, 209539, 209540, 209541, 209542, 209543, 209544, 209545, 209546, 209547, 209548, 209549, 209550

SECTION 7

Piedmont Trace Townhome Development

That the Official Zoning Map of the City of High Point be amended to establish the following described area as: **Residential Multifamily 16 (RM-16) District**. The land area of the Piedmont Trace Townhome development, approximately 13.04 acres, is located south of Piedmont Parkway, between Morris Farm Drive and Tarrant Road. A description of this development is recorded in PB132 PG 49 (Lot 2) in the Guilford County Register of Deeds Office. The development is also known as Guilford County Tax Parcels 210375, 212897, 212898, 212899, 212900, 212901, 212902, 212903, 212904, 212905, 212906, 212907, 212908, 212909, 212910, 212911, 212912, 212913, 212914, 212915, 212916, 212917, 212918, 212919, 212920, 212921, 212922, 212923, 212924, 212925, 212926, 212927, 212928, 212929, 212930, 212931, 212932, 212933, 212934, 212935, 212936, 212937, 212938, 212939, 212940, 212941, 212942, 212943, 212944, 212945, 212946, 212947, 212948, 212949, 212950, 212951, 212952, 212953, 212954, 212955, 212956, 212957, 212958, 212959, 212960, 212961, 212962, 212963, 212964, 212965, 212966, 212967, 212968, 212969, 212970, 212971, 212972, 212973, 212974, 212975, 212976, 212977, 212978, 212979, 212980, 212981, 212982, 212983, 212984, 212985, 212986, 212987, 212988, 212989, 212990, 212991, 212992, 212993, 212994, 212995, 212996, 212997, 212998, 212999, 213000, 213001, 213002, 213003, 213004, 213005, 213006, 213007, 213008, 213009, 213010, 213011, 213012, 213013, 213014, 213015, 213016, 213017, 213018

SECTION 8

Granite Ridge Apartment Complex

That the Official Zoning Map of the City of High Point be amended to establish the following described area as: **Residential Multifamily 16 (RM-16) District**. The land associated with the Granite Ridge Apartment Complex, approximately 27.69 acres, is located south of Piedmont Parkway, between Morris Farm Drive and Tarrant Road. A description of this development is recorded in PB 132 PG 49 (Lot 1) in the Guilford County Register of Deeds Office. The development is also known as Guilford County Tax Parcels 210377.

SECTION 9

Should any section or provision of this ordinance be declared invalid, such decision shall not affect the validity of the remaining portions of this ordinance.

SECTION 10

That all ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION 11.

This ordinance shall become effective upon the date of adoption.

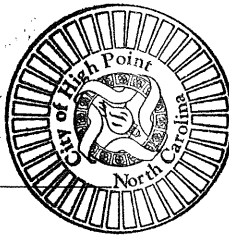
Adopted by the City Council
City of High Point, North Carolina
The 18th day of November, 2020

By: _____

Jay W. Wagner, Mayor

ATTEST:

Lisa B. Vierling, City Clerk



ORDINANCE

AN ORDINANCE REQUIRING THE BUILDING INSPECTOR OF THE CITY OF HIGH POINT TO DEMOLISH CERTAIN PROPERTY PURSUANT TO ARTICLE 19 OF THE GENERAL STATUTES OF NORTH CAROLINA; AND, TITLE 9, CHAPTER 11, ARTICLE E, OF THE MINIMUM HOUSING CODE OF THE CITY OF HIGH POINT.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HIGH POINT:

SECTION 1: That the City Council of the City of High Point finds as a fact that the following described property has been ordered to be demolished, and it further finds as a fact that the owner has been ordered to demolish said building at his expense and said Owner has failed to comply with said order.

SECTION 2: That the Inspector of the City of High Point is hereby authorized and directed to proceed with the demolition of the following described building in accordance with code of Ordinances: and, Article 19 of Chapter 160A of the General Statutes of North Carolina.

PROPERTY LOCATION

311 Park St.

OWNER (S)

Tracy S. Barbour
5100 Deep Forest Dr.
Greensboro, NC 27406-9671

SECTION 3: That all ordinances or parts of ordinances in conflict with the provisions of this ordinance, are hereby repealed.

SECTION 4: That this ordinance shall become effective from and after its passage as by Law provided.

Adopted by City Council,
This the 16th day of November, 2020

Lisa B. Vierling, City Clerk

City Clerk's Office

Mary Brooks

DEPUTY CITY CLERK

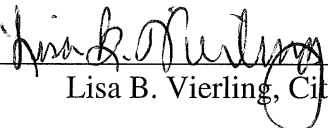


City of High Point
Municipal Office Building
211 South Hamilton Street
High Point, NC 27261

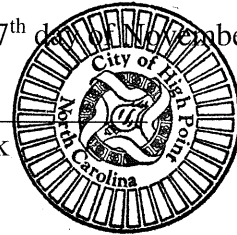
Certification

I, Lisa B. Vierling, City Clerk of the City of High Point, North Carolina, do hereby certify that the foregoing is a true and accurate Ordinance adopted by the City Council in official Session on November 16, 2020 and upon approval by City Council will be recorded in Book 95 of the Official Minute Books and Ordinance Book Volume XXI, Ordinance No. 7645/20-61, page 60, Legislative File No. 2020-457 of this City, under my care, custody and control. As of this date, action to adopt said Ordinance has not been amended, rescinded or repealed and is in full force and effect.

WITNESS my hand and the Corporate Seal of the City of High Point, the 17th day of November 2020.



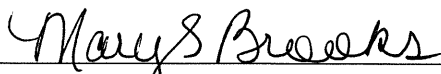
Lisa B. Vierling, City Clerk



ACKNOWLEDGEMENT

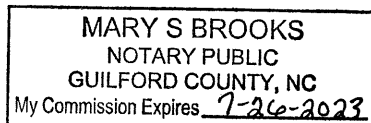
I, Mary S. Brooks, a Notary Public of said County and State, do hereby certify that Lisa B. Vierling, is known to me as City Clerk of the City of High Point; that this person personally appeared before me this date; and, upon authority duly given and as an act of said City, issued and executed the foregoing Certification.

WITNESS my hand and official Notarial Seal, this 17th day of November 2020.



Mary S. Brooks, Notary Public

Commission Expires: 7/26/2023



**Certification of Municipal Declaration
To Repeal Speed Limits and Request for Concurrence**

Concurring State Ordinance Number: 1019392

Division: 7 County: GUILFORD

Municipality: HIGH POINT

Type: Municipal Speed Zones

Road: SR 1523

Car: 35 MPH

Truck: 35 MPH

Description: SR 1523 (Hickwood Road), from the corporate limits of High Point, a point 0.08 mile south of NC 68, northward to NC 68 in High Point.

Municipal Certification

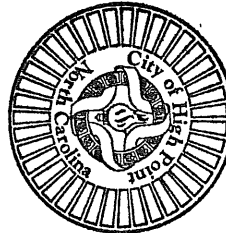
I, Mary S. Brooks, Deputy City, Clerk of High Point, do hereby certify that the municipal governing body, pursuant to the authority granted by G.S. 20-141(f), determined upon the basis of an engineering and traffic investigation and duly declared, on the 16 day of November, 20 20, the repeal of speed limits as set forth above on the designated portion of the State Highway System, which shall become effective when the Department of Transportation has passed a concurring ordinance and signs are erected giving notice of the authorized speed limit.

The said municipal declaration is recorded as follows:

Minute Book: 95 Page: 428 Ordinance Number: 7644/20-60

In witness whereof, I have hereunto set my
hand and the municipal seal this 30th day
of November, 20 20.

Mary S Brooks
(signature)



(municipal seal)

Department of Transportation Approval

Division: _____ Title: _____ Date: _____

Region: _____ Title: _____ Date: _____

**Certification of Municipal Declaration
To Enact Speed Limits and Request for Concurrence**

Concurring State Ordinance Number: 1065256

Division: 7 County: GUILFORD

Municipality: HIGH POINT

Type: Municipal Speed Zones

Road: US 70.

Car: 45 MPH

Truck: 45 MPH

Description: Between SR 1961 (West Market Center Drive) and SR 1768 (Lexington Avenue).

Municipal Certification

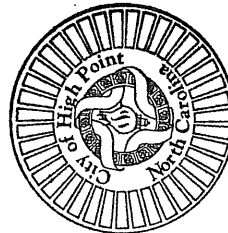
I, Mary S. Brooks, Deputy City, Clerk of High Point, do hereby certify that the municipal governing body, pursuant to the authority granted by G.S. 20-141(f), determined upon the basis of an engineering and traffic investigation and duly declared, on the 16 day of November, 20 20, the speed limits as set forth above on the designated portion of the State Highway System, which shall become effective when the Department of Transportation has passed a concurring ordinance and signs are erected giving notice of the authorized speed limit.

The said municipal declaration is recorded as follows:

Minute Book: 95 Page: 428 Ordinance Number: 7651/20-67

In witness whereof, I have hereunto set my
hand and the municipal seal this 30th day
of November, 20 20.

Mary S Brooks
(signature)



(municipal seal)

Department of Transportation Approval

Division: _____ Title: _____ Date: _____

Region: _____ Title: _____ Date: _____

**Certification of Municipal Declaration
To Enact Speed Limits and Request for Concurrence**

Concurring State Ordinance Number: 1078805

Division: 7 County: GUILFORD

Municipality: HIGH POINT

Type: Municipal Speed Zones

Road: US 70

Car: 45 MPH

Truck: 45 MPH

Description: US 70 (English Road) between Davidson County and SR 1961 (W Market Center Drive).

Municipal Certification

I, Mary S. Brooks, Deputy City, Clerk of High Point, do hereby certify that the municipal governing body, pursuant to the authority granted by G.S. 20-141(f), determined upon the basis of an engineering and traffic investigation and duly declared, on the 16 day of November, 20 20, the speed limits as set forth above on the designated portion of the State Highway System, which shall become effective when the Department of Transportation has passed a concurring ordinance and signs are erected giving notice of the authorized speed limit.

The said municipal declaration is recorded as follows:

Minute Book: 95 Page: 428 Ordinance Number: 7652/20-68

In witness whereof, I have hereunto set my

hand and the municipal seal this 30th day
of November, 20 20.

Mary S. Brooks
(signature)



(municipal seal)

Department of Transportation Approval

Division: _____ Title: _____ Date: _____

Region: _____ Title: _____ Date: _____

**Certification of Municipal Declaration
To Enact Speed Limits and Request for Concurrence**

Concurring State Ordinance Number: 1078811

Division: 7 County: GUILFORD

Municipality: HIGH POINT

Type: Municipal Speed Zones

Road: NC 68

Car: 55 MPH

Truck: 55 MPH

Description: Between SR 1536 (Penny Road) and a point 0.18 mile south of SR 1556 (Gallimore Dairy Road.)

Municipal Certification

I, Mary S. Brooks, Deputy City, Clerk of High Point, do hereby certify that the municipal governing body, pursuant to the authority granted by G.S. 20-141(f), determined upon the basis of an engineering and traffic investigation and duly declared, on the 16 day of November 20 20, the speed limits as set forth above on the designated portion of the State Highway System, which shall become effective when the Department of Transportation has passed a concurring ordinance and signs are erected giving notice of the authorized speed limit.

The said municipal declaration is recorded as follows:

Minute Book: 95

Page: 428

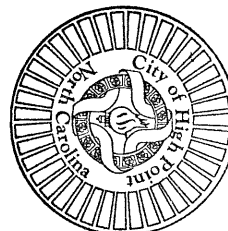
Ordinance Number: 7653/20-69

In witness whereof, I have hereunto set my

hand and the municipal seal this 30th day

of November, 20 20.

Mary S Brooks
(signature)



(municipal seal)

Department of Transportation Approval

Division: _____

Title: _____

Date: _____

Region: _____

Title: _____

Date: _____

**Certification of Municipal Declaration
To Repeal Speed Limits and Request for Concurrence**

Concurring State Ordinance Number: 1019366

Division: 7 County: GUILFORD

Municipality: HIGH POINT

Type: Municipal Speed Zones

Road: SR 1820

Car: 40 MPH

Truck: 40 MPH

Description: SR 1820 (Skeet Club Road), from a point 0.36 mile west of SR 1834 (Kendale Road) eastward to NC 68 (Eastchester Drive) in High Point.

Municipal Certification

I, Mary S. Brooks, Deputy City Clerk of High Point, do hereby certify that the municipal governing body, pursuant to the authority granted by G.S. 20-141(f), determined upon the basis of an engineering and traffic investigation and duly declared, on the 16 day of November 20 20, the repeal of speed limits as set forth above on the designated portion of the State Highway System, which shall become effective when the Department of Transportation has passed a concurring ordinance and signs are erected giving notice of the authorized speed limit.

The said municipal declaration is recorded as follows:

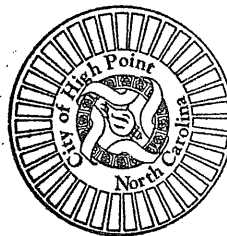
Minute Book: 95 Page: 428 Ordinance Number: 7654/20-70

In witness whereof, I have hereunto set my

hand and the municipal seal this 30th day

of November 20 20.

Mary S Brooks
(signature)



(municipal seal)

Department of Transportation Approval

Division: _____ Title: _____ Date: _____

Region: _____ Title: _____ Date: _____

**Certification of Municipal Declaration
To Enact Speed Limits and Request for Concurrence**

Concurring State Ordinance Number: 1077854

Division: 7 County: GUILFORD

Municipality: HIGH POINT

Type: Municipal Speed Zones

Road: SR 1820

Car: 45 MPH

Truck: 45 MPH

Description: SR 1820 (Skeet Club Road) between 0.36 mile west of SR 1834 (Kendale Road) and US 70, NC 68.

Municipal Certification

I, Mary S. Brooks, Deputy City, Clerk of High Point, do hereby certify that the municipal governing body, pursuant to the authority granted by G.S. 20-141(f), determined upon the basis of an engineering and traffic investigation and duly declared, on the 16 day of November 20 20, the speed limits as set forth above on the designated portion of the State Highway System, which shall become effective when the Department of Transportation has passed a concurring ordinance and signs are erected giving notice of the authorized speed limit.

The said municipal declaration is recorded as follows:

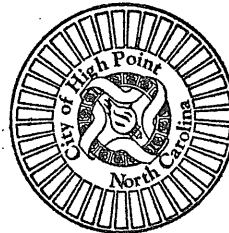
Minute Book: 95 Page: 428 Ordinance Number: 7655/20-71

In witness whereof, I have hereunto set my

hand and the municipal seal this 30th day

of November, 20 20.

Mary S Brooks
(signature)



(municipal seal)

Department of Transportation Approval

Division: _____ Title: _____ Date: _____

Region: _____ Title: _____ Date: _____

**Certification of Municipal Declaration
To Repeal Speed Limits and Request for Concurrence**

Concurring State Ordinance Number: 1019053

Division: 7 County: GUILFORD

Municipality: HIGH POINT

Type: Municipal Speed Zones

Road: NC 68

Car: 45 MPH

Truck: 45 MPH

Description: Westchester Drive (NC 68) from Lexington Avenue (US 70A), northward to Main Street (US 311).

Municipal Certification

I, Mary S. Brooks, Deputy City, Clerk of High Point, do hereby certify that the municipal governing body, pursuant to the authority granted by G.S. 20-141(f), determined upon the basis of an engineering and traffic investigation and duly declared, on the 16 day of November, 20 20, the repeal of speed limits as set forth above on the designated portion of the State Highway System, which shall become effective when the Department of Transportation has passed a concurring ordinance and signs are erected giving notice of the authorized speed limit.

The said municipal declaration is recorded as follows:

Minute Book: 95 Page: 428 Ordinance Number: 7656/20-72

In witness whereof, I have hereunto set my

hand and the municipal seal this 30th day

of November, 20 20.

Mary S. Brooks
(signature)



(municipal seal)

Department of Transportation Approval

Division: _____ Title: _____ Date: _____

Region: _____ Title: _____ Date: _____

**Certification of Municipal Declaration
To Enact Speed Limits and Request for Concurrence**

Concurring State Ordinance Number: 1077842

Division: 7 County: GUILFORD

Municipality: HIGH POINT

Type: Municipal Speed Zones

Road: US 70

Car: 45 MPH

Truck: 45 MPH

Description: US 70, NC 68 (Westchester Drive) between SR 1768 (Lexington Avenue) and SR 1009 (Main Street).

Municipal Certification

I, Mary S. Brooks, Deputy City, Clerk of High Point, do hereby certify that the municipal governing body, pursuant to the authority granted by G.S. 20-141(f), determined upon the basis of an engineering and traffic investigation and duly declared, on the 16 day of November, 20 20, the speed limits as set forth above on the designated portion of the State Highway System, which shall become effective when the Department of Transportation has passed a concurring ordinance and signs are erected giving notice of the authorized speed limit.

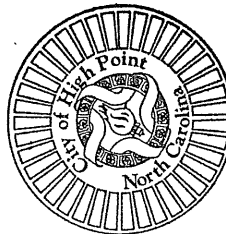
The said municipal declaration is recorded as follows:

Minute Book: 95 Page: 428 Ordinance Number: 7657/20-73

In witness whereof, I have hereunto set my

hand and the municipal seal this 30th day
of November, 20 20.

Mary S. Brooks
(signature)



(municipal seal)

Department of Transportation Approval

Division: _____ Title: _____ Date: _____

Region: _____ Title: _____ Date: _____

**Certification of Municipal Declaration
To Repeal Speed Limits and Request for Concurrence**

Concurring State Ordinance Number: 1019047

Division: 7 County: GUILFORD

Municipality: HIGH POINT

Type: Municipal Speed Zones

Road: NC 68

Car: 45 MPH

Truck: 45 MPH

Description: Eastchester Drive (NC 68) from Main Street (US 311), north- ward to a point 0.02mile north of Lakewood Drive.(Meets engineering warrants for 45 mph zone)

Municipal Certification

I, Mary S. Brooks, Deputy City Clerk of High Point, do hereby certify that the municipal governing body, pursuant to the authority granted by G.S. 20-141(f), determined upon the basis of an engineering and traffic investigation and duly declared, on the 16 day of November, 20 20, the repeal of speed limits as set forth above on the designated portion of the State Highway System, which shall become effective when the Department of Transportation has passed a concurring ordinance and signs are erected giving notice of the authorized speed limit.

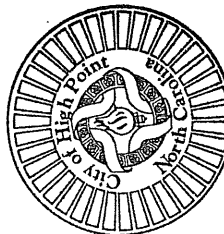
The said municipal declaration is recorded as follows:

Minute Book: 95 Page: 428 Ordinance Number: 7658/20-74

In witness whereof, I have hereunto set my

hand and the municipal seal this 30th day
of November, 20 20.

Mary S Brooks
(signature)



(municipal seal)

Department of Transportation Approval

Division: _____ Title: _____ Date: _____

Region: _____ Title: _____ Date: _____

**Certification of Municipal Declaration
To Repeal Speed Limits and Request for Concurrence**

Concurring State Ordinance Number: 1052547

Division: 7 County: GUILFORD

Municipality: HIGH POINT

Type: Municipal Speed Zones

Road: NC 68

Car: 45 MPH

Truck: 45 MPH

Description: Eastchester Drive (NC 68) from a point 0.02 mile north of Lakewood Drive, northward to a point 0.10 mile south of Centennial Street.

Municipal Certification

I, Mary S. Brooks Deputy City, Clerk of High Point, do hereby certify that the municipal governing body, pursuant to the authority granted by G.S. 20-141(f), determined upon the basis of an engineering and traffic investigation and duly declared, on the 16 day of November 20 20, the repeal of speed limits as set forth above on the designated portion of the State Highway System, which shall become effective when the Department of Transportation has passed a concurring ordinance and signs are erected giving notice of the authorized speed limit.

The said municipal declaration is recorded as follows:

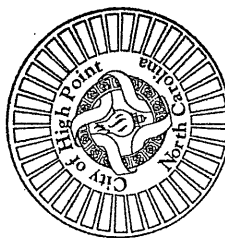
Minute Book: 95

Page: 428

Ordinance Number: 7659/20-75

In witness whereof, I have hereunto set my
hand and the municipal seal this 30th day
of November, 20 20.

Mary S. Brooks
(signature)



(municipal seal)

Department of Transportation Approval

Division: _____

Title: _____

Date: _____

Region: _____

Title: _____

Date: _____

**Certification of Municipal Declaration
To Repeal Speed Limits and Request for Concurrence**

Concurring State Ordinance Number: 1019298

Division: 7 County: GUILFORD

Municipality: HIGH POINT

Type: Municipal Speed Zones

Road: NC 68

Car: 45 MPH

Truck: 45 MPH

Description: NC 68 (Eastchester Drive), from a point 0.10 mile south of Centennial Street, northward to the northern corporate limit of High Point, a point 0.30 mile north of SR 1820 (Skeet Club Road).

Municipal Certification

I, Mary S. Brooks, Deputy City, Clerk of High Point, do hereby certify that the municipal governing body, pursuant to the authority granted by G.S. 20-141(f), determined upon the basis of an engineering and traffic investigation and duly declared, on the 16 day of November 20 20, the repeal of speed limits as set forth above on the designated portion of the State Highway System, which shall become effective when the Department of Transportation has passed a concurring ordinance and signs are erected giving notice of the authorized speed limit.

The said municipal declaration is recorded as follows:

Minute Book: 95 Page: 428 Ordinance Number: 7660/20-76

In witness whereof, I have hereunto set my
hand and the municipal seal this 30th day
of November, 20 20.

Mary S Brooks
(signature)



(municipal seal)

Department of Transportation Approval

Division: _____ Title: _____ Date: _____

Region: _____ Title: _____ Date: _____

**Certification of Municipal Declaration
To Enact Speed Limits and Request for Concurrence**

Concurring State Ordinance Number: 1077841

Division: 7 County: GUILFORD

Municipality: HIGH POINT

Type: Municipal Speed Zones

Road: US 70

Car: 45 MPH

Truck: 45 MPH

Description: US 70, NC 68 (Eastchester Drive) between SR 1009 (Main Street) and SR 1820 (Skeet Club Road).

Municipal Certification

I, Mary S. Brooks, Deputy City, Clerk of High Point, do hereby certify that the municipal governing body, pursuant to the authority granted by G.S. 20-141(f), determined upon the basis of an engineering and traffic investigation and duly declared, on the 16 day of November, 20 20, the speed limits as set forth above on the designated portion of the State Highway System, which shall become effective when the Department of Transportation has passed a concurring ordinance and signs are erected giving notice of the authorized speed limit.

The said municipal declaration is recorded as follows:

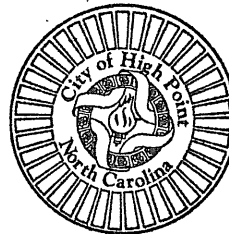
Minute Book: 95 Page: 428 Ordinance Number: 7661/20-77

In witness whereof, I have hereunto set my

hand and the municipal seal this 30th day

of November, 20 20.

Mary S Brooks
(signature)



(municipal seal)

Department of Transportation Approval

Division: _____ Title: _____ Date: _____

Region: _____ Title: _____ Date: _____

**Certification of Municipal Declaration
To Enact Speed Limits and Request for Concurrence**

Concurring State Ordinance Number: 1077844

Division: 7 County: GUILFORD

Municipality: HIGH POINT

Type: Municipal Speed Zones

Road: NC 68

Car: 45 MPH

Truck: 45 MPH

Description: NC 68 (Eastchester Drive) between SR 1820 (Skeet Club Road) and SR 1536 (Penny Road).

Municipal Certification

I, Mary S. Brooks, Deputy City, Clerk of High Point, do hereby certify that the municipal governing body, pursuant to the authority granted by G.S. 20-141(f), determined upon the basis of an engineering and traffic investigation and duly declared, on the 16 day of November, 20 20, the speed limits as set forth above on the designated portion of the State Highway System, which shall become effective when the Department of Transportation has passed a concurring ordinance and signs are erected giving notice of the authorized speed limit.

The said municipal declaration is recorded as follows:

Minute Book: 95 Page: 428 Ordinance Number: 7662/20-78

In witness whereof, I have hereunto set my
hand and the municipal seal this 30th day
of November, 20 20.

Mary S Brooks
(signature)



(municipal seal)

Department of Transportation Approval

Division: _____ Title: _____ Date: _____

Region: _____ Title: _____ Date: _____

**Certification of Municipal Declaration
To Repeal Speed Limits and Request for Concurrence**

Concurring State Ordinance Number: 1068984

Division: 7 County: GUILFORD

Municipality: HIGH POINT

Type: Municipal Speed Zones

Road: SR 4187

Car: 45 MPH

Truck: 45 MPH

Description: Between SR 1541 (Wendover Avenue) and SR 1552 (Tarrant Road) in High Point.

Municipal Certification

I, Mary S. Brooks, Deputy City, Clerk of High Point, do hereby certify that the municipal governing body, pursuant to the authority granted by G.S. 20-141(f), determined upon the basis of an engineering and traffic investigation and duly declared, on the 16 day of November, 20 20, the repeal of speed limits as set forth above on the designated portion of the State Highway System, which shall become effective when the Department of Transportation has passed a concurring ordinance and signs are erected giving notice of the authorized speed limit.

The said municipal declaration is recorded as follows:

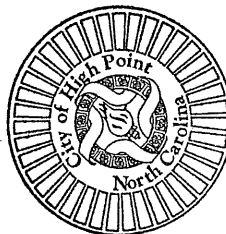
Minute Book: 95 Page: 428 Ordinance Number: 7663/20-79

In witness whereof, I have hereunto set my

hand and the municipal seal this 30th day

of November, 20 20.

Mary S Brooks
(signature)



(municipal seal)

Department of Transportation Approval

Division: _____ Title: _____ Date: _____

Region: _____ Title: _____ Date: _____

**Certification of Municipal Declaration
To Enact Speed Limits and Request for Concurrence**

Concurring State Ordinance Number: 1077855

Division: 7 County: GUILFORD

Municipality: HIGH POINT

Type: Municipal Speed Zones

Road: SR 4187

Car: 45 MPH

Truck: 45 MPH

Description: SR 4187 (Piedmont Parkway) between US 70 and SR 1552 (Tarrant Road).

Municipal Certification

I, Mary S. Brooks, Deputy City, Clerk of High Point, do hereby certify that the municipal governing body, pursuant to the authority granted by G.S. 20-141(f), determined upon the basis of an engineering and traffic investigation and duly declared, on the 16 day of November, 20 20, the speed limits as set forth above on the designated portion of the State Highway System, which shall become effective when the Department of Transportation has passed a concurring ordinance and signs are erected giving notice of the authorized speed limit.

The said municipal declaration is recorded as follows:

Minute Book: 95

Page: 428

Ordinance Number: 7664/20-80

In witness whereof, I have hereunto set my

hand and the municipal seal this 30th day

of November, 20 20.

Mary S. Brooks
(signature)



(municipal seal)

Department of Transportation Approval

Division: _____

Title: _____

Date: _____

Region: _____

Title: _____

Date: _____

**Certification of Municipal Declaration
To Repeal Speed Limits and Request for Concurrence**

Concurring State Ordinance Number: 1019228

Division: 7 County: GUILFORD

Municipality: HIGH POINT

Type: Municipal Speed Zones

Road: SR 1541

Car: 45 MPH

Truck: 45 MPH

Description: SR 1541 (Wendover Avenue) from NC 68 to SR 1536 (Penny Road), the eastern corporate limit of High Point.

Municipal Certification

I, Mary S. Brooks, Deputy City Clerk of High Point, do hereby certify that the municipal governing body, pursuant to the authority granted by G.S. 20-141(f), determined upon the basis of an engineering and traffic investigation and duly declared, on the 16 day of November, 20 20, the repeal of speed limits as set forth above on the designated portion of the State Highway System, which shall become effective when the Department of Transportation has passed a concurring ordinance and signs are erected giving notice of the authorized speed limit.

The said municipal declaration is recorded as follows:

Minute Book: 95 Page: 428 Ordinance Number: 7665/20-81

In witness whereof, I have hereunto set my

hand and the municipal seal this 30th day

of November, 20 20.

Mary S Brooks
(signature)



(municipal seal)

Department of Transportation Approval

Division: _____ Title: _____ Date: _____

Region: _____ Title: _____ Date: _____

**Certification of Municipal Declaration
To Enact Speed Limits and Request for Concurrence**

Concurring State Ordinance Number: 1077845

Division: 7 County: GUILFORD

Municipality: HIGH POINT

Type: Municipal Speed Zones

Road: US 70

Car: 45 MPH

Truck: 45 MPH

Description: US 70 (Wendover Avenue) between NC 68 and a point 0.302 mile east of SR 4187 (Piedmont Parkway).

Municipal Certification

I, Mary S. Brooks, Deputy City, Clerk of High Point, do hereby certify that the municipal governing body, pursuant to the authority granted by G.S. 20-141(f), determined upon the basis of an engineering and traffic investigation and duly declared, on the 16 day of November 20 20, the speed limits as set forth above on the designated portion of the State Highway System, which shall become effective when the Department of Transportation has passed a concurring ordinance and signs are erected giving notice of the authorized speed limit.

The said municipal declaration is recorded as follows:

Minute Book: 95

Page: 428

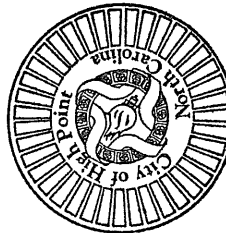
Ordinance Number: 7666/20-82

In witness whereof, I have hereunto set my

hand and the municipal seal this 30th day

of November, 20 20.

Mary S Brooks
(signature)



(municipal seal)

Department of Transportation Approval

Division: _____

Title: _____

Date: _____

Region: _____

Title: _____

Date: _____

**Certification of Municipal Declaration
To Repeal Speed Limits and Request for Concurrence**

Concurring State Ordinance Number: 1065972

Division: 7 County: GUILFORD

Municipality: HIGH POINT

Type: Municipal Speed Zones

Road: SR 1896

Car: 45 MPH

Truck: 45 MPH

Description: From Old Winston Road (NS) to NC 68 (Eastchester Drive).

Municipal Certification

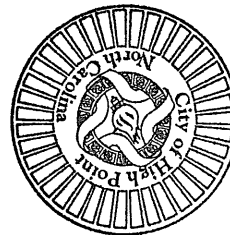
I, Mary S. Brooks, Deputy City Clerk of High Point, do hereby certify that the municipal governing body, pursuant to the authority granted by G.S. 20-141(f), determined upon the basis of an engineering and traffic investigation and duly declared, on the 16 day of November, 20 20, the repeal of speed limits as set forth above on the designated portion of the State Highway System, which shall become effective when the Department of Transportation has passed a concurring ordinance and signs are erected giving notice of the authorized speed limit.

The said municipal declaration is recorded as follows:

Minute Book: 95 Page: 428 Ordinance Number: 7667/20-83

In witness whereof, I have hereunto set my
hand and the municipal seal this 30th day
of November, 20 20.

Mary S Brooks
(signature)



(municipal seal)

Department of Transportation Approval

Division: _____ Title: _____ Date: _____

Region: _____ Title: _____ Date: _____

**Certification of Municipal Declaration
To Enact Speed Limits and Request for Concurrence**

Concurring State Ordinance Number: 1077853

Division: 7 County: GUILFORD

Municipality: HIGH POINT

Type: Municipal Speed Zones

Road: SR 1896

Car: 45 MPH

Truck: 45 MPH

Description: SR 1896 (E Hartley Drive) between Old Winston Road and US 70, NC 68.

Municipal Certification

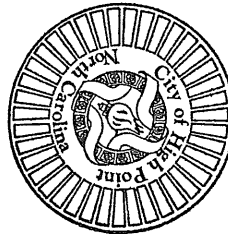
I, Mary S. Brooks, Deputy City, Clerk of High Point, do hereby certify that the municipal governing body, pursuant to the authority granted by G.S. 20-141(f), determined upon the basis of an engineering and traffic investigation and duly declared, on the 16 day of November 20 20, the speed limits as set forth above on the designated portion of the State Highway System, which shall become effective when the Department of Transportation has passed a concurring ordinance and signs are erected giving notice of the authorized speed limit.

The said municipal declaration is recorded as follows:

Minute Book: 95 Page: 428 Ordinance Number: 7668/20-84

In witness whereof, I have hereunto set my
hand and the municipal seal this 30th day
of November, 20 20.

Mary S Brooks
(signature)



(municipal seal)

Department of Transportation Approval

Division: _____ Title: _____ Date: _____

Region: _____ Title: _____ Date: _____

**Certification of Municipal Declaration
To Repeal Speed Limits and Request for Concurrence**

Concurring State Ordinance Number: 1019318

Division: 7 County: GUILFORD

Municipality: HIGH POINT

Type: Municipal Speed Zones

Road: SR 1278

Car: 45 MPH

Truck: 45 MPH

Description: SR 1278 (College Drive), from NC 68 (Eastchester Drive), southward to SR 1471 (Montlieu Avenue).

Municipal Certification

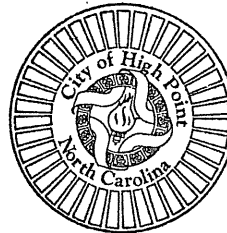
I, Mary S. Brooks, Deputy City, Clerk of High Point, do hereby certify that the municipal governing body, pursuant to the authority granted by G.S. 20-141(f), determined upon the basis of an engineering and traffic investigation and duly declared, on the 16 day of November, 20 20, the repeal of speed limits as set forth above on the designated portion of the State Highway System, which shall become effective when the Department of Transportation has passed a concurring ordinance and signs are erected giving notice of the authorized speed limit.

The said municipal declaration is recorded as follows:

Minute Book: 95 Page: 428 Ordinance Number: 7669/20-85

In witness whereof, I have hereunto set my hand and the municipal seal this 30th day of November, 20 20.

Mary S Brooks
(signature)



(municipal seal)

Department of Transportation Approval

Division: _____ Title: _____ Date: _____

Region: _____ Title: _____ Date: _____

**Certification of Municipal Declaration
To Enact Speed Limits and Request for Concurrence**

Concurring State Ordinance Number: 1077852

Division: 7 County: GUILFORD

Municipality: HIGH POINT

Type: Municipal Speed Zones

Road: SR 1278

Car: 45 MPH

Truck: 45 MPH

Description: Between US 70, NC 68 (Eastchester Drive) and SR 1471 (Montlieu Avenue).

Municipal Certification

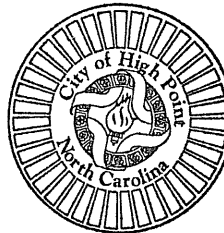
I, Mary S. Brooks, Deputy City, Clerk of High Point, do hereby certify that the municipal governing body, pursuant to the authority granted by G.S. 20-141(f), determined upon the basis of an engineering and traffic investigation and duly declared, on the 16 day of November 20 20, the speed limits as set forth above on the designated portion of the State Highway System, which shall become effective when the Department of Transportation has passed a concurring ordinance and signs are erected giving notice of the authorized speed limit.

The said municipal declaration is recorded as follows:

Minute Book: 95 Page: 428 Ordinance Number: 7670/20-86

In witness whereof, I have hereunto set my
hand and the municipal seal this 30th day
of November, 20 20.

Mary S Brooks
(signature)



(municipal seal)

Department of Transportation Approval

Division: _____ Title: _____ Date: _____

Region: _____ Title: _____ Date: _____

**Certification of Municipal Declaration
To Repeal Speed Limits and Request for Concurrence**

Concurring State Ordinance Number: 1019051

Division: 7 County: GUILFORD

Municipality: HIGH POINT

Type: Municipal Speed Zones

Road: SR 1961

Car: 45 MPH

Truck: 45 MPH

Description: W. Market Center Drive (SR 1961) from English Road West- chester Drive (US 29A-70A-NC 68), eastward to Surret Drive (NS).

Municipal Certification

I, Mary S. Brooks, Deputy City, Clerk of High Point, do hereby certify that the municipal governing body, pursuant to the authority granted by G.S. 20-141(f), determined upon the basis of an engineering and traffic investigation and duly declared, on the 16 day of November, 20 20, the repeal of speed limits as set forth above on the designated portion of the State Highway System, which shall become effective when the Department of Transportation has passed a concurring ordinance and signs are erected giving notice of the authorized speed limit.

The said municipal declaration is recorded as follows:

Minute Book: 95

Page: 428

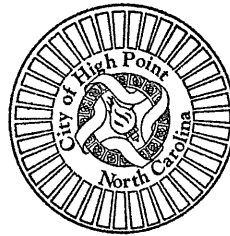
Ordinance Number: 7671/20-87

In witness whereof, I have hereunto set my

hand and the municipal seal this 30th day

of November, 20 20.

Mary S Brooks
(signature)



(municipal seal)

Department of Transportation Approval

Division: _____

Title: _____

Date: _____

Region: _____

Title: _____

Date: _____

**Certification of Municipal Declaration
To Enact Speed Limits and Request for Concurrence**

Concurring State Ordinance Number: 1077851

Division: 7 County: GUILFORD

Municipality: HIGH POINT

Type: Municipal Speed Zones

Road: SR 1961

Car: 45 MPH

Truck: 45 MPH

Description: SR 1961 (W. Market Center Drive) between US 70, NC 68 (Westchester Drive) and Surrett Drive.

Municipal Certification

I, Mary S. Brooks, Deputy City, Clerk of High Point, do hereby certify that the municipal governing body, pursuant to the authority granted by G.S. 20-141(f), determined upon the basis of an engineering and traffic investigation and duly declared, on the 16 day of November, 20 20, the speed limits as set forth above on the designated portion of the State Highway System, which shall become effective when the Department of Transportation has passed a concurring ordinance and signs are erected giving notice of the authorized speed limit.

The said municipal declaration is recorded as follows:

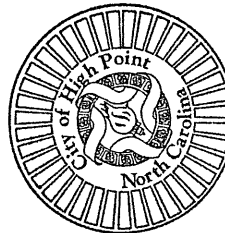
Minute Book: 95

Page: 428

Ordinance Number: 7672/20-88

In witness whereof, I have hereunto set my
hand and the municipal seal this 30th day
of November, 20 20.

Mary S Brooks
(signature)



(municipal seal)

Department of Transportation Approval

Division: _____

Title: _____

Date: _____

Region: _____

Title: _____

Date: _____

**Certification of Municipal Declaration
To Repeal Speed Limits and Request for Concurrence**

Concurring State Ordinance Number: 1019368

Division: 7 County: GUILFORD

Municipality: HIGH POINT

Type: Municipal Speed Zones

Road: SR 1300

Car: 40 MPH

Truck: 40 MPH

Description: SR 1300 (Fairfield Road), from Mendenhall Road, a point 0.05 mile east of US29/70 eastward to a point 0.43 mile west of US 311 (Main Street).

Municipal Certification

I, Mary S. Brooks, Deputy City Clerk of High Point, do hereby certify that the municipal governing body, pursuant to the authority granted by G.S. 20-141(f), determined upon the basis of an engineering and traffic investigation and duly declared, on the 16 day of November 20 20, the repeal of speed limits as set forth above on the designated portion of the State Highway System, which shall become effective when the Department of Transportation has passed a concurring ordinance and signs are erected giving notice of the authorized speed limit.

The said municipal declaration is recorded as follows:

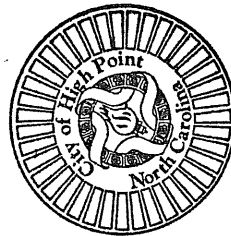
Minute Book: 95

Page: 428

Ordinance Number: 7673/20-89

In witness whereof, I have hereunto set my
hand and the municipal seal this 30th day
of November, 20 20.

Mary S Brooks
(signature)



(municipal seal)

Department of Transportation Approval

Division: _____

Title: _____

Date: _____

Region: _____

Title: _____

Date: _____

**Certification of Municipal Declaration
To Enact Speed Limits and Request for Concurrence**

Concurring State Ordinance Number: 1077877

Division: 7 County: GUILFORD

Municipality: HIGH POINT

Type: Municipal Speed Zones

Road: SR 1300

Car: 40 MPH

Truck: 40 MPH

Description: SR 1300 (Fairfield Road) between 0.05 mile east of US 29 and 0.43 mile west of SR 1009 (S Main Street).

Municipal Certification

I, Mary S. Brooks, Deputy City, Clerk of High Point, do hereby certify that the municipal governing body, pursuant to the authority granted by G.S. 20-141(f), determined upon the basis of an engineering and traffic investigation and duly declared, on the 16 day of November 20 20, the speed limits as set forth above on the designated portion of the State Highway System, which shall become effective when the Department of Transportation has passed a concurring ordinance and signs are erected giving notice of the authorized speed limit.

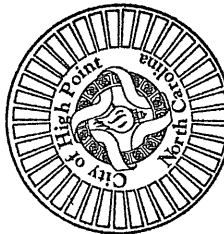
The said municipal declaration is recorded as follows:

Minute Book: 95 Page: 428 Ordinance Number: 7674/20-90

In witness whereof, I have hereunto set my

hand and the municipal seal this 30th day
of November, 20 20.

Mary S Brooks
(signature)



(municipal seal)

Department of Transportation Approval

Division: _____ Title: _____ Date: _____

Region: _____ Title: _____ Date: _____

CITY OF HIGH POINT

AGENDA ITEM



Title: Reappointment to the High Point Housing Authority (HPHA)

From: Randy McCaslin, City Manager

Meeting Date: November 16, 2020

Public Hearing: N/A

**Advertising Date /
Advertised By:** N/A

Attachments: N/A

PURPOSE:

To reappoint James LeGrande to the High Point Housing Authority (HPHA) effective December 22, 2020 with a term expiration of December 22, 2025.

BACKGROUND:

Angela McGill, Chief Executive Officer for the High Point Housing Authority (HPHA) is requesting the reappointment of the current Housing Authority Commissioner, James LeGrande, whose term will expire December 22, 2020. The request to reappointment Mr. LeGrande is based on his experience, training and knowledge of the current critical and vital mission being undertaken by the (HPHA). Appointments to the Housing Authority are made by the Mayor with Council approval. Mayor Wagner concurs with the reappointment of Mr. LeGrande to the Housing Authority.

BUDGET IMPACT:

N/A

RECOMMENDATION / ACTION REQUESTED:

Council is requested to confirm the reappointment of James LeGrande to the High Point Housing Authority. Appointment to be effective December 22, 2020 and will expire December 22, 2025.

Angela G. McGill
Chief Executive Officer

HOUSING AUTHORITY OF THE CITY OF HIGH POINT



September 23, 2020

Mayor Bill Bencini
City of High Point
P.O. Box 230
High Point, NC 27261

Ref: The Housing Authority of the City of High Point – Commissioner Reappointment

Dear Honorable Bencini:

I am requesting the reappointment of the current Housing Authority of the City of High Point's (HPHA) Commissioner James LeGrande. Mr. LeGrande's current commission expire December 22, 2020.

The request is based on his experience, training and knowledge of the current critical and vital mission being undertaken by the HPHA. There has been a tremendous amount of training provided to the current Commissioner in an effort to effectively and efficiently meet the needs of the HPHA and the community at large.

Thank you in advance for considering my request to maintain Mr. LeGrande on the HPHA Board of Commissioners.

Respectfully,

A handwritten signature in black ink that reads 'Angela G. McGill'.

Angela G. McGill
Chief Executive Officer

"World Class Communities must do World Class Things" – Unknown

Copy: Randy McCaslin
City Manager

CITY OF HIGH POINT

AGENDA ITEM



Title: Ordinance to Demolish – 804 Meredith St.

From: Michael E. McNair, Director
Community Development & Housing

Meeting Date: 11/16/2020

Public Hearing: No

Advertising Date:

Advertised By:

Attachments: A. Staff report
B. Ordinance to Demolish
C. Photos
D. Maps

PURPOSE:

A request by Community Development and Housing – Local Codes Section to adopt an ordinance ordering the inspector to demolish the dwelling at 804 Meredith St.

BACKGROUND:

After a Complaint and Notice of Hearing was issued and a hearing held, an Order to Repair or Demolish was issued on 12/31/2019. No action occurred by the compliance date of 2/10/2020. The necessary repairs to the dwelling exceed its current tax value and the demolition is warranted.

BUDGET IMPACT:

Funds are available in the Department budget for the demolition and asbestos testing of the structure(s), and for the asbestos removal if present.

RECOMMENDATION / ACTION REQUESTED:

Staff recommends the adoption of the requested ordinance to demolish this single family dwelling and all outbuildings on the property.

PENDING ACTION:

The ordinance becomes effective from the date of adoption. If there is no action by the property owner by the effective date of the ordinance, then asbestos testing and the demolition bid process will begin and the structure will be removed by the City. After City demolition, the property owner is billed for the cost. If the bill is unpaid, the City places a lien on the property.

**COMMUNITY DEVELOPMENT AND HOUSING
CODE ENFORCEMENT
HOUSING ENFORCEMENT DIVISION**

**ORDINANCE
REQUEST:**

Ordinance to Demolish

**PROPERTY
ADDRESS:**

804 Meredith St.

OWNER:

James & Maggie Ratliff (deceased)
Shirley LeGrande, Estate Administrator

**REASON FOR
INSPECTION:**

Complaint received from neighbor about condition of house

**FIRST
INSPECTION:
10/10/2019**

Summary of Major Violations

1. Repair or replace roof sheathing and covering
2. Repair or replace damaged floor sheathing & covering throughout
3. Replace missing required plumbing fixtures
4. Repair or replace holes in walls throughout
5. Repair or replace foundation

**HEARING
RESULTS:
12/31/2019**

No one appeared for the Hearing. It was determined there are several violations of the Minimum Housing Code. There are multiple violations of the minimum housing code in the house that make it unsafe. In its present state, necessary repairs to the dwelling exceed 65% of the value of the structure.

**ORDER(S)
ISSUED:
12/31/2019**

Order to Repair or Demolish
Date of Compliance 2/10/2020

APPEALS:

None

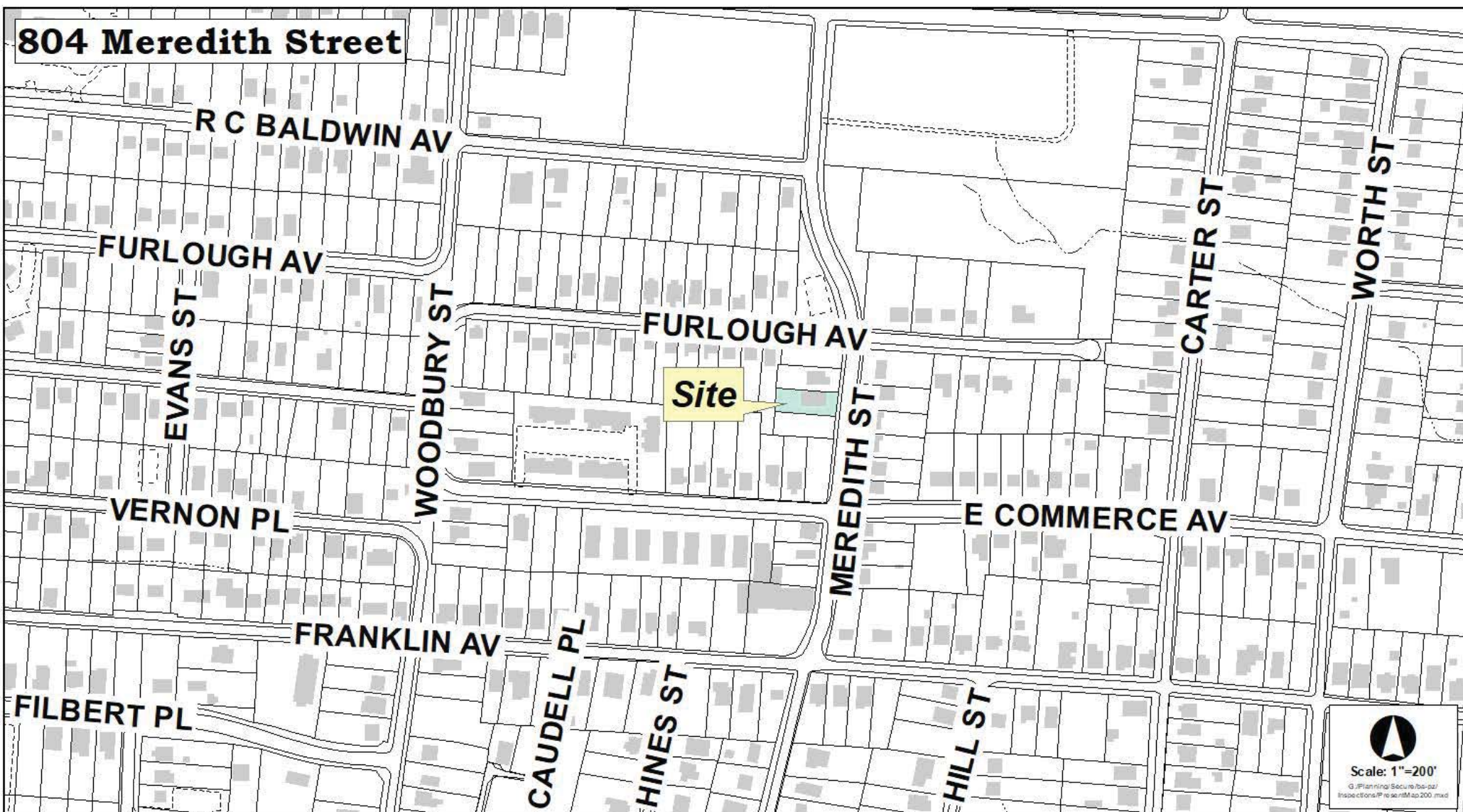
**OWNER
ACTIONS:**

None

ADDITIONAL:

Shirley LeGrande called the inspector on 12/12/2019 and left a message that she would be out of town the day of the Hearing. The inspector called Ms. LeGrande back and she advised the inspector that the City can tear the house down. The inspector advised if the City does this a lien will be placed on the property for the cost of demolition.

Guilford County property taxes are delinquent in the amount of \$9,123.59 for years 2008 through 2020.



Scale: 1"=200'

G:\Planning\Secure\ba\02\Inspection\PresentM to 200.mxd

ORDINANCE

AN ORDINANCE REQUIRING THE BUILDING INSPECTOR OF THE CITY OF HIGH POINT TO DEMOLISH CERTAIN PROPERTY PURSUANT TO ARTICLE 19 OF THE GENERAL STATUTES OF NORTH CAROLINA; AND, TITLE 9, CHAPTER 11, ARTICLE E, OF THE MINIMUM HOUSING CODE OF THE CITY OF HIGH POINT.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HIGH POINT:

SECTION 1: That the City Council of the City of High Point finds as a fact that the following described property has been ordered to be demolished, and it further finds as a fact that the owner has been ordered to demolish said building at his expense and said Owner has failed to comply with said order.

SECTION 2: That the Inspector of the City of High Point is hereby authorized and directed to proceed with the demolition of the following described building in accordance with code of Ordinances: and, Article 19 of Chapter 160A of the General Statutes of North Carolina.

PROPERTY LOCATION

OWNER (S)

804 Meredith St.

James & Maggie Ratliff
2306-B Little Ave.
High Point, NC 27260

SECTION 3: That all ordinances or parts of ordinances in conflict with the provisions of this ordinance, are hereby repealed.

SECTION 4: That this ordinance shall become effective from and after its passage as by Law provided.

Adopted by City Council,
This the 16th day of November, 2020

Lisa B. Vierling, City Clerk







