City of High Point

Municipal Office Building
211 S. Hamilton Street
High Point, NC 27260

Meeting Agenda

Monday, December 4, 2017

5:30 PM

Installation of 2017-2019 Mayor and City Council / Organizational Meeting

Council Chambers

City Council

William S. Bencini, Jr., Mayor
Jay W. Wagner, Mayor Pro Tem
Latimer B. Alexander, IV., Cynthia Y. Davis
James C. Davis, Jason P. Ewing,
Jeffrey J. Golden, Alyce E. Hill,
Christopher Williams

ROLL CALL, PRAYER, AND PLEDGE OF ALLEGIANCE

GENERAL BUSINESS AGENDA

170434 Acknowledge Receipt of Abstract of Votes - High Point Municipal Election

Council is requested to acknowledge receipt of the Abstract of Votes from the Guilford County Board of Elections and the Davidson County Board of Elections for the High Point Municipal Election held November 7, 2017.

Attachments: Acknowledge Receipt of Abstract of Votes for Primary Election October 10 2017
Abstract of Votes - Davidson County
Abstract of Votes - Guilford County

170435 Minutes to Be Approved

Community Housing, Neighborhood Development and Public Safety Committee; Tuesday, November 14th @ 10:00 a.m.
Finance Committee; Wednesday, November 15th @ 3:30 p.m.
Special Meeting of Council (Personnel); Monday, November 20th @ 12:30 p.m.
Adjourned Session of Council; Monday, November 20th @ 4:00 p.m.
Regular Session of Council; Monday, November 20th @ 5:30 p.m.

Attachments: November 14, 2017 CH ND & PS Committee.pdf
November 15 2017 Finance Committee.pdf
November 20 2017 High Point City Council Adjourned Meeting.pdf
November 20 2017 High Point City Council Special Meeting.pdf
November 20 2017 High Point City Council.pdf

170436 Approval of Closed Session Minutes of City Council

Closed Session Minutes to be Unsealed/Approved
Monday, October 2nd @ 5:00 p.m. (Economic Development)

Approval of Closed Session Minutes of City Council to be Approved, and Permanently Sealed
Monday, November 20th @ 12:30 p.m. (Personnel)

PRESENTATION OF RESOLUTIONS OF APPRECIATION

REMARKS FROM OUTGOING CITY COUNCIL MEMBERS

ADJOURNMENT

INSTALLATION OF 2017-2019 MAYOR AND CITY COUNCIL/ORGANIZATIONAL MEETING

OATHS OF OFFICE ADMINISTERED TO NEWLY ELECTED CITY COUNCIL MEMBERS FOR 2017-2019

170437 Election of Mayor Pro Tem
Consideration of the election of Mayor Pro Tem. Term to be effective immediately and will expire one year from the date of election.

170438 Appointments to Committees of City Council (2017-2019)
Council is requested to confirm the appointments of respective Council Members to serve on the various Standing Committees of the City Council for the period of 2017-2019.

170439 Appointments of Council Liaisons to the Various Boards and Commissions - 2017- 2019
Council is requested to confirm the appointments of the respective Council Members to serve as liaisons to the various boards and commissions. Appointments to be effective immediately and liaisons will serve until the next organizational meeting of the Council in 2019, or until further action is taken by Council.

170440 Ordinance Establishing Dates and Times for Official Sessions of the High Point City Council
Adoption of an Ordinance Establishing Dates and Times for Official Sessions of the High Point City Council. Meeting schedule to be effective December 4, 2017.

170441 High Point City Council Rules and Procedures
Council is requested to adopt the Rules and Procedures for the period of 2017 - 2019.

Attachments: Rules of Procedure

170442 Revisions to the High Point City Council 2018 Meeting Schedule
Council is requested to approve the following changes to the 2018 City Council Meeting Schedule:
Cancellation of the Monday, January 1st Council Meeting due to the New Year's Holiday
Reschedule the Monday, January 15th Council Meeting to Tuesday, January 16th due to the MLK Holiday
Cancellation of the Monday, April 16th Council Meeting due to the High Point Furniture Market
Cancellation of the Monday, July 2nd Council Meeting due to the 4th of July Holiday
Cancellation of the Monday, September 3rd Council Meeting due to the Labor Day Holiday
Cancellation of the Monday, October 15th Council Meeting due to the High Point Furniture Market

ADJOURNMENT AND RECEPTION

BOARDS/COMMISSIONS/LIAISON MEMBERS
(2017-2019) High Point City Council

ABC Board- -**3rd Wednesday- 2:00 p.m.,** Administration Offices at 201 W. Fairfield…… _____

Arts Council- **2nd Wednesday- 12 Noon-** 121 S. Centennial……..……..…Hudson

Board of Realtors-(Board of Directors) **Last Wednesday- Various times/locations……Moore**

Chamber of Commerce…**4th Wednesday- 4:00 p.m.-** Board Room, Chamber of Commerce……..……**Moore**

Citizens Advisory Council- **4th Thursday- 6:00 p.m.- (various locations) ……..…Golden**

Connect HP……..**Jones**

Convention & Visitors Bureau- **3rd Wednesday- 12 Noon** – HPCVB @ 1634 N. Main, Suite 102…….**Ewing**

Economic Development Corporation- **1st Wednesday- 4 p.m. (none in Jan., July or Dec.)**
various locations ……**Ewing/Wagner**

Furniture Market Authority (BOD)-(meet 4 times a year) ……..……...**Wagner/Williams**

Forward High Point ..... **Williams**

Greater HP Food Alliance……..…….**Williams**

Guilford County Economic Development Alliance Leadership Group – **4th Thursday of month – 8:30 a.m.**
GTCC, Cameron Campus, 7908 Leabourne Road, Colfax…….....**Wagner/Golden**

Guilford County Local Emergency Planning Committee- **2nd Thursday of month - 9 a.m- 12 Noon-**
Various locations (see attached schedule)…….....**Jones**

High Point Community Against Violence- **2nd Wednesday @ 8:30 a.m**……..…..……**Scarborough/Williams**
(High Point Police Department)

Housing Authority- **2nd Wednesday- 4:00 p.m.** - Board Room (unless otherwise posted)……..**Williams**

High Point Theatre Advisory Board- **3rd Wednesday- 4:00 p.m.** - High Point Theatre……..……..…**Hudson**

Human Relations Commission- **2nd Thursday- 5:30 p.m. -** 3rd Floor Lobby Conf. Rm.…….……**Jones**

Library/Museum Board of Trustees - **3rd Wednesday- 4:30 p.m.**- Board Room- Library ……..…**Peters**

NC Municipal Power Agency (NCMPA-1) ElectriCities…… _____/ _____

Parks & Recreation Commission - **2nd Monday – 5:30 p.m.-** Parks & Rec. Adm. Offices @
136 Northpoint……..**Scarborough**

PART- **2nd Wednesday @ 8:30 a.m. -** PART Office- Greensboro……..…**Ewing**

Piedmont Triad Regional Council
Paul J. Ciener Botanical Gardens, Kernersville……..……..…….**Scarborough**

Say Yes Guilford- Community Leadership Council……..**Wagner/_____**

Transportation Advisory Committee/MPO- **4th Tuesday @ 10:00 a.m**…….…...**Wagner**

Welfare Reform Liaison Project……..….**Golden**

Workforce Development Board…….....**Peters**

ADJOURNED MEETING
HIGH POINT CITY COUNCIL
HIGH POINT MUNICIPAL BUUILDING
COUNCIL CHAMBERS
NOVEMBER 20, 2017 – 4:00 P.M.

Present:
William S. Bencini, Jr., Mayor; Mayor Pro Tem Jay Wagner (Ward 4), and Council Members Cynthia Y. Davis (At-Large), Council Members Latimer Alexander (At-Large), Chris Williams (Ward 2), Alyce Hill (Ward 3), James C. Davis (Ward 5) and Jason Ewing (Ward 6)

Absent:
Council Member Jeffrey Golden (Ward 1)

Staff Present:
Greg Demko, City Manager; Randy McCaslin, Deputy City Manager; Randy Hemann, Assistant City Manager; JoAnne Carlyle, City Attorney; Jeff Moore, Director of Financial Services; Loren Hill, President- High Point Economic Development Corporation; Sandy Dunbeck, Senior Vice President- High Point Economic Development Corporation; Mike McNair, Director of Community Development & Housing; Ryan Ferguson, Marketing Manager; Jolie Helton, Communications Specialist; Jeron Hollis, Communications and Public Engagement Director; Eric Olmedo, Budget and Administrative Director; and Lisa Vierling, City Clerk

Also Present:
Mac McCarley, Attorney with Parker Poe; Jonathan Fine, Attorney with Smith Moore Leatherwood; Britt Moore, Fred Baggett, David Willett, and Tony Collins

News Media Present:
Pat Kimbrough, High Point Enterprise
WFMY
WXII

Note: A Special Meeting of the High Point City Council was called on November 20, 2017 at 12:30 p.m. for the purpose of holding a Closed Session to conduct the performance evaluations for the city manager, city clerk, and city attorney. Following the Closed Session, the City Council reconvened into Open Session and adjourned the meeting until 4:00 p.m. in order to discuss and take action on contracts and agreements and related legal proceedings for issuance of bonds in connection with the Downtown Catalyst Project.

Mayor Bencini called the adjourned meeting to order at 4:13 p.m.

Regular Agenda Items

170427 **Binding Term Sheet Agreement - City of High Point and High Point Community Sports and Entertainment Foundation**

Council is requested to approve a Binding Term Sheet Agreement between the City of High Point and the High Point Community Sports and Entertainment Foundation.

City Manager Greg Demko presented the term sheet which will be the basis to develop a definitive agreement with the local community nonprofit, the High Point Community Sports & Entertainment Foundation, for the acquisition of a ball team, as well as to operate the stadium that the city proposes to construct.

Mr. Demko introduced Mac McCarley, special counsel with Parker Poe. Mr. McCarley is a former Charlotte City Attorney who worked on many of the sports venues in Charlotte. He then introduced Jonathan Fine with Smith Moore Leatherwood Law Firm. Mr. McCarley and Mr. Fine are part of the legal representation and have been working on this as a team. Mr. McCarley offers his expertise regarding the municipal aspects and Mr. Fine represents the sports team in developing these agreements.

As a result, it has taken several months of discussion to finalize the processes and agreement in order to meet an aggressive, but achievable timeline for games to begin in 2019. Staff is asking for Council's approval of the Binding Term Sheet Agreement today, as part of the larger process in moving this forward as part of the City Council's important strategic initiative.

Mr. Demko shared some highlights of the term sheet as follows:

- The terms contained in the agreement have been structured where costs over and above $35 million would require approval of the City of High Point and the Sports and Entertainment Foundation with the approved costs being paid for by the Foundation. This is an important provision of risk management for the city moving forward with the Local Government Commission's consideration.

- This is a 20-year operating agreement that includes the City of High Point receiving $300,000 in annual user fees; $500,000 in annual naming rights; and a $3 average ticket fee on each baseball ticket sold.

- Staff has worked with the legal and industry experts to present an agreement that minimizes the risk for the City, while ensuring a long-term relationship with a philanthropic organization, whose interest is to see our community grow and thrive. Mr. Demko pointed out that Council's approval represents another step in the long-term strategy to build a downtown, which involves approval by the City Council for necessary property acquisition, securing of the bond financing, and the team acquisition by the Sports & Entertainment Foundation and the necessary Atlantic League approvals. Council's support today would allow the time schedule to remain intact and ensure delivery of the promise of a new downtown in a responsible way with managed risks.

Following Mr. Demko's comments, Mayor Bencini entertained a motion to adopt the Binding Agreement.

Mayor Pro Tem Wagner then moved APPROVAL of the Binding Term Sheet Agreement between the City of High Point and the High Point Community Sports & Entertainment Foundation. Council Member Ewing made a SECOND to the MOTION.

Mayor Bencini entertained questions, further discussion regarding the MOTION.

Council Member C. Davis asked for the following comment be incorporated into the record:

"I don't have any questions of Mr. Demko, and I can respect the experts sitting before us that have worked on this document. Again, we've been handed something just moments before and had to wait for it to be presented to us. We haven't even read it and I'm not questioning that there are experts in the room that worked on it, but I think it's our responsibility to read the document before we vote on a document. And with that being said, I will not support the binding agreement."

Council Member J. Davis stated that he thought the lease agreement would be $500,000 a year, and pointed out the Binding Agreement says it will be $300,000. Mr. Demko explained this was the negotiated piece in the proforma. He further explained that there was a total of $800,000 from the study, which was for a $500,000 lease and $300,000 in naming rights and to ensure these numbers be kept intact, they flipped the two to make it fungible monies.

Council Member J. Davis then asked about the specific amount that would be realized for ten years of naming rights. Mr. Demko replied that the initial naming rights contract includes $500,000 for 15 years.

Mayor Bencini asked if there were any additional questions/discussion. There being none, he called for a vote on the MOTION.

The MOTION carried by a 7-1 vote as follows:

Aye (7): Mayor Bencini; Mayor Pro Tem Wagner; and Council Members Alexander, Williams, Hill, J. Davis, and Ewing

Nay (1): Council Member C. Davis

Absent (1): Council Member Golden

170428 **Contract- Samet Corporation- Schematic Design Estimate/Proposal for the City of High Point Multi-Use Stadium Project**

Approval of contract with Samet Corporation-Schematic Design Estimate/Proposal for the City of High Point Multi-Use Stadium Project in the amount of $36,090,631.

City Manager Greg Demko reported that they have been working for the past six months with Samet, and the designer of the stadium, Odell, who also did the design for the Charlotte Knights Stadium. Samet also for construction of the stadium, which will have 3,200 fixed seats with a capacity for baseball of 5,000. Mr. Demko then shared a layout of the footprint for the stadium as it currently sits and how it would be constructed. He pointed out the final aesthetic design elements are still in the works to be released, and the construction price came in today at $35,800,000. An additional $302,000 would be needed for the artificial turf to make it a multi-sport, multi-use stadium bringing the total cost for the construction of the stadium to $36,100,000. Mr. Demko recommended this be added to the contract amount

noting that this is the High Point Community Sports & Entertainment Foundation's desire as well.

Mr. Demko shared that the High Point Community Sports & Entertainment Foundation has agreed to pay for pricing above the $35,000,000. Council Member J. Davis questioned if an amendment might be necessary to the agreement that was just approved.

Jonathan Fine, Attorney with Smith Moore Leatherwood, explained that in the earlier discussion, the final price was not known for the Samet contract at the time of negotiating the terms, and as a result, the spirit of the agreement was whatever they could get up front as the city's financing cost would be the nut to which would be the net, and the High Point Community Sports & Entertainment Foundation would put in anything over that amount. Mr. Fine did not feel a need for an amendment because the Term Sheet contemplates that there would be massaging of various terms in the definitive agreement.

Following this explanation, Council Member J. Davis asked if this increase would necessitate issuance of the Limited Obligation Bonds at $36,000,000 instead of the $35,000,000. Mr. Demko replied that the bond issue would remain at $35,000,000 and noted that he has asked staff to find the remaining money within the city's budget or the capital project reserves.

Council Member Alexander asked if all the $15,000,000 in funds that were allocated for land acquisition, design and demolition would be exhausted. Assistant City Manager Randy Hemann advised that in the next few days, $9.6 million would be spent acquiring 10.9 acres. The stadium is larger with a footprint of about 6.89 acres. He explained that in the initial planning process, they included the stadium and the peripheral development. The commitment of the other development for the children's museum, park, etc....came later and was not anticipated; this is the reason it would be maxed out.

Council Member Alexander inquired about the total amount for the land and construction. Mr. Demko advised it would be $36,000,000 and noted the land values under the stadium are about $5.5 to $6 million and the rest of the property would be sold to the public at market rates and some of the cost would be recouped through the sale of the land. In general spirit, Mr. Demko noted all-in-all, the stadium cost would come in a little under $45,000,000.

Council Member Ewing inquired about the amount of the Samet contract and asked if it includes all the aspects of the stadium such as suite upfitting, blinds, etc.... Mr. Demko mentioned the $2.5 million contingency and pointed out the Sports & Entertainment Foundation would be responsible for any spending above the allowances.

Mayor Bencini called for any further questions regarding the Samet contract. There being none, he entertained a motion.

Council Member Alexander made a MOTION to accept Samet's contract proposal. Mayor Pro Tem Wagner made a SECOND to the MOTION.

For further discussion, Council Member C. Davis made the following comment and asked that it be incorporated into the record.

"I just would like to say for the record that initially when the conversation began for the stadium, the conversations were talking of $15 million for a stadium. And then we heard that we needed to go bigger through media and other sources. So, we got to $30 million and now we're at $36,100,000 and the $15,000,000 that we've got, which is $46,100,000. And you know the citizens didn't get to approve whether or not they wanted this. This is something that we didn't have documentation on until we sat down on April 3rd when we had a presentation in hand. Everything else was just overview. I just see this as a perpetual increase in taxpayer dollars that they had no voice in. They did, in fact, have presentations after our vote, but they have not had any legitimate say as to the debt that we're asking them to pay for. So, I will not be supporting this item either."

The Mayor then called for a vote on the MOTION. **The MOTION carried by a 7-1 vote as follows:**

Aye (7): Mayor Bencini; Mayor Pro Tem Wagner; and Council Members Alexander, Williams, Hill, J. Davis, and Ewing

Nay (1): Council Member C. Davis

Absent (1): Council Member Golden

170425 **Resolution - Authorizing the Issuance of Limited Obligation Bonds - Downtown Multi-Use Sports and Entertainment Facility**

Council is requested to adopt a Resolution Authorizing the Issuance of Limited Obligation Bonds, Series 2018 for the Proposed Financing of a Downtown Multi-Use Sports and Entertainment Facility, execution of a Master Trust Agreement and First Supplemental Trust Agreement and Bond Purchase Order.

Jeff Moore, Director of Financial Services, explained one of the additional and most likely final legal proceedings related to this project is for the issuance of the bonds. He referenced the formal proceedings before Council that would go to the Local Government Commission. The city's bond attorneys have prepared the resolution that would authorize the financing of the $35,000,000 in Limited Obligation Bonds, and it would also authorize the mayor, city manager, and financial services director to sign and execute the related documents and approve the interest rates, purchase process, and any other terms of the bonds.

Council Member Alexander inquired as to if the bonds would be fixed-rate bonds and if any prepayment penalties would apply. Mr. Moore replied that these would be fixed-rate bonds, no prepayment penalty is expected and he further explained there would be an opportunity for refinancing once the call period of ten years is reached.

Council Member C. Davis asked if these would be taxable bonds and Mr. Moore replied in the affirmative.

Mayor Bencini then asked if there were any additional questions. There being none, he entertained a MOTION.

Council Member Alexander MOVED to adopt the resolution authorizing issuance of the $35,000,000 in Limited Obligation Bonds. Mayor Pro Tem Wagner made a SECOND to the MOTION.

As a matter of further discussion, Council Member C. Davis asked that her previous comments be reflected on this matter as well.

Mayor Bencini called for a vote on the MOTION, which carried by a 7-1 vote as follows:

Aye (7): Mayor Bencini; Mayor Pro Tem Wagner; and Council Members Alexander, Williams, Hill, J. Davis, and Ewing

Nay (1): Council Member C. Davis

Absent (1): Council Member Golden

Resolution No. 1727/17-74
Introduced 11/20/2017; Adopted 11/20/2017
Resolution Book, Volume XIX, Page 196

170426 **Capital Project Ordinance -Downtown Multi-Use Sports and Entertainment Capital Project**

Council is requested to adopt a capital project ordinance for limited obligation bonds for the Downtown Multi-Use Sports and Entertainment Facility in the amount of $36,000,000.

Eric Olmedo, Budget and Evaluation Manager, noted today's final action would be the appropriation of the $35,000,000 in Limited Obligation Bonds. He explained that this covers the additional $1,000,000 appropriation that would come from the General Fund. The Capital Project Ordinance Amendment for a total of $36,000,000 is needed to appropriate the funding for the Downtown Multi-Use Sports and Entertainment project.

Council Member J. Davis asked where the additional $1,000,000 came from out of the General Fund. Mr. Olmedo explained it came from the appropriated fund balance and further explained based on the CAFR, the numbers indicate that the city has outperformed from the budget and appropriated fund balance is available.

Mayor Bencini asked if there were any additional questions. There being none, he called for a motion.

Council Member Alexander MOVED adoption of the Capital Project Ordinance Amendment. Council Member Williams made a SECOND to the MOTION.

Council Member C. Davis asked that her previous objections and statements made on the previous items be included in the record for this item as well.

The motion carried by a 7-1 vote as follows:

Aye (7): Mayor Bencini; Mayor Pro Tem Wagner; and Council Members Alexander, Williams, Hill, J. Davis, and Ewing

Nay (1): Council Member C. Davis

Absent (1): Council Member Golden

Ordinance No. 7351/17-94
Introduced 11/20/2017; Adopted 11/20/2017
Ordinance Book, Volume XIX, Page 233

Adjournment

There being no further business to come before Council, the meeting adjourned at 4:32 p.m. upon motion duly made by Mayor Pro Tem Wagner and second by Council Member Ewing.

Respectfully Submitted,

_____
William S. Bencini, Jr., Mayor

Attest:

_____
Lisa B. Vierling, MMC
City Clerk

Adopted 12/4/2017
Revised 12/18/2017
Revised 1/7/2019
Revised 5/13/2019 (ABC Board meets 3rd Wednesday)

BOARDS/COMMISSIONS/LIAISON MEMBERS
(2017-2019) High Point City Council

ABC Board- -**3rd Wednesday- 2:00 p.m.,** Administration Offices at 201 W. Fairfield…….. **Ewing**

Arts Council- **2nd Wednesday- 12 Noon-** 121 S. Centennial……..……..…Hudson

Board of Realtors-(Board of Directors) **Last Wednesday- Various times/locations……Moore**

Chamber of Commerce…**4th Wednesday- 4:00 p.m.-** Board Room, Chamber of Commerce……..…….**Moore**

Citizens Advisory Council- **4th Thursday- 6:00 p.m.- (various locations) ……..…Golden**

Connect HP……..**Jones**

Convention & Visitors Bureau- **3rd Wednesday- 12 Noon** – HPCVB @ 1634 N. Main, Suite 102…….**Jones**

Economic Development Corporation- **1st Wednesday- 4 p.m. (none in Jan., July or Dec.)**
various locations ……**Ewing/Wagner**

Furniture Market Authority (BOD)-(meet 4 times a year) ……..……..**Wagner/Williams**

Forward High Point ..... **Williams**

Greater HP Food Alliance…**2nd Wednesday @ 9:00 a.m.**……..……**Williams**

Guilford County Economic Development Alliance Leadership Group – **4th Thursday of month – 8:30 a.m.**
GTCC, Cameron Campus, 7908 Leabourne Road, Colfax…….....**Wagner/Williams**

Guilford County Local Emergency Planning Committee- **2nd Thursday of month - 9 a.m - 12 Noon**
Various locations (see attached schedule)…….....**Jones**

High Point Community Against Violence- **2nd Wednesday @ 8:30 a.m**……..…..……**Scarborough/Williams**
(High Point Police Department)

Housing Authority- **2nd Wednesday- 4:00 p.m. -** Board Room (unless otherwise posted)……..**Williams**

High Point Theatre Advisory Board- **3rd Wednesday- 4:00 p.m. -** High Point Theatre……..……..…**Hudson**

Human Relations Commission- **2nd Thursday- 5:30 p.m. -** 3rd Floor Lobby Conf. Rm.……**Jones**

Library/Museum Board of Trustees **- 3rd Wednesday- 4:30 p.m.**- Board Room- Library ……..…**Peters**

NC Municipal Power Agency (NCMPA-1) ElectriCities…… **Alexander/Wagner**

Parks & Recreation Commission **- 2nd Monday – 5:30 p.m.-** Parks & Rec. Adm. Offices @
136 Northpoint……..….**Scarborough**

PART- **2nd Wednesday @ 8:30 a.m. -** PART Office- Greensboro……..…**Ewing**

Piedmont Triad Regional Council
Paul J. Ciener Botanical Gardens, Kernersville……..……..…..……**Scarborough**

Say Yes Guilford- Community Leadership Council……..**Wagner/_____**

Transportation Advisory Committee/MPO- **4th Tuesday @ 10:00 a.m**…….…...**Wagner**

Welfare Reform Liaison Project……..…**Golden**

Workforce Development Board…….....**Peters**

CITY OF HIGH POINT
AGENDA ITEM

Title: Acknowledge Receipt of Abstract of Votes – High Point Municipal Election Results

From: Lisa B. Vierling, City Clerk

Meeting Date: December 4, 2017

Public Hearing: N/A

Advertising Date / Advertised By:

Attachments: Guilford County Board of Election Results
Davidson County Board of Election Results

PURPOSE:
To acknowledge receipt of the Abstract Votes for Guilford County and Davidson County for the High Point Municipal Election held Tuesday, November 7, 2017.

BACKGROUND:
The City of High Point held a municipal election on Tuesday, November 7, 2017 for the purpose of electing officials for the office of Mayor and High Point City Council.

BUDGET IMPACT:
N/A

RECOMMENDATION / ACTION REQUESTED:
Acknowledge receipt of the Abstract Votes for the High Point Municipal Election held Tuesday, November 7, 2017 from Guilford County Board of Elections and Davidson County Board of Elections. (Due to no votes cast in Forsyth and Randolph County, there were no abstracts received)

Adopted 12/4/2017

STANDING COMMITTEES OF CITY COUNCIL – COMPOSITION

(2017-2019)

Day & Time of Meetings

Finance Committee
Britt Moore, Chair
Wesley Hudson
Jason Ewing
Victor Jones
Jay Wagner, Mayor (alternate)
Mayor Pro Tem Chris Williams (alternate)

Wednesday preceding the 1st and 3rd Monday @ 4:00 p.m.

Community Housing, Neighborhood Development & Public Safety Committee
Jeff Golden, Chair
Monica Peters
Don Scarborough
Chris Williams
Jay Wagner, Mayor (alternate)
Mayor Pro Tem Chris Williams (alternate)

Tuesday after 1st Monday meeting @ 10:00 a.m.

Planning & Development Committee
Chris Williams, Chair
Victor Jones
Britt Moore
Don Scarborough
Jay Wagner, Mayor (alternate)
Mayor Pro Tem Chris Williams (alternate)

Tuesday after 1st Monday meeting @ 4:00 p.m.

Prosperity & Livability Committee
Jason Ewing, Chair
Wesley Hudson
Monica Peters
Jeff Golden
Jay Wagner, Mayor (alternate)
Mayor Pro Tem Chris Williams (alternate)

1st Wednesday @ 9:00 a.m.

These committees will meet as needed and could be subject to cancellation if there is no business to be considered.

Sec. 2-1-22 - Official action by city council. (High Point Code of Ordinances)
Official action by the city council can only be taken at a regular, special, or continued meeting of the city council, which includes continued public hearings and properly scheduled or called meetings. No standing or special committee of the city council shall have the power to act for the city council regardless of the number of city council members on the committee or present.

HIGH POINT CITY COUNCIL
RULES OF PROCEDURE

1. Meetings

The city council shall hold meetings on the first and third Monday of each month, except that if a meeting day is a legal holiday, the meeting shall be held at a time and date established by the council in accordance with state law. Meetings shall be held in the Council Chambers of the Municipal Building, 211 South Hamilton Street and shall begin at 5:30 p.m. The public hearing portion of Monday's meetings shall begin at 5:30 p.m. Other regular meetings of the city council may be established, and a copy of the current meeting schedule shall be maintained by the City Clerk.

2. Agenda

The City Manager shall prepare a proposed agenda for each meeting. Any council member may have an item placed on the proposed agenda. To place an item on the agenda, council members should go through the Mayor, and should the Mayor not be available, then the Mayor Pro Tem. Requests for items to be placed on the Agenda should be in by the Tuesday prior to the meeting. Items not on the agenda shall not be considered at a meeting, except that an item may be considered upon adoption of a motion to suspend the rules, followed by adoption of a motion to consider the item.

A copy of all proposed ordinances, resolutions and other pertinent information shall be attached to the Monday agenda. An agenda packet shall be prepared that includes, for each item of business placed on the proposed agenda, background information on the item if available. Each council member shall receive a copy of the proposed agenda and the agenda packet and they shall be available for public inspection or copying when distributed to council members. Council members shall read and be familiar with materials in the agenda packet prior to the meeting.

3. Public Address to the Council

Any individual or group who wishes to address the council not as part of an announced public hearing shall make a request to be on the agenda to the City Clerk or the City Manager. The council shall determine whether it will hear the individual or the group, and if a time limit shall be established for the speaker or speakers.

4. Office of Mayor

The Mayor shall preside at all meetings of the council and may vote in all cases. In order to address the council, a member must be recognized by the Mayor.

The Mayor shall have the following powers:

(a) to rule motions in or out of order, including any motion patently offered for obstructive or dilatory purposes;

(b) to set time limits on speakers at public hearings; or restrict the numbers of speakers or time allotted for proponents and opponents at public hearings.

(c) to entertain and answer questions of parliamentary law or procedure;

(d) to call a brief recess at any time;

(e) to adjourn in an emergency.

5. Debate

The Mayor shall state the motion and then open the floor for debate. The Mayor shall preside over the debate according to the following general principals:

(a) The introducer (the member who makes the motion) is entitled to speak first;

(b) a member who has not spoken on the issue shall be recognized before someone who has already spoken;

(c) to the extent possible, the debate shall alternate between opponents and proponents of the measure.

6. Procedural Motions

In addition to substantive proposals, the following procedural motions shall be in order. Unless otherwise noted, each motion is debatable, may be amended, and requires a majority of the votes cast, a quorum being present, for adoption.

(1) To Adjourn:

The motion to adjourn may be made only at the conclusion of action on a pending substantive matter; it cannot interrupt deliberation of a pending matter.

(2) To Take a Brief Recess:

A motion to take a brief recess is in order at any time, the Mayor has the power to call a brief recess.

(3) To Suspend the Rules

The motion requires a two-thirds majority vote, a quorum being present. The Council may not suspend provisions of the rules that state requirements imposed by law on the council.

(4) Call of the Previous Question

This motion is not in order until every member has had an opportunity to speak once.

(5) To Postpone to a Time and Day Certain

This motion is to postpone consideration to a specified time or day.

(6) To Refer to a Committee

Any item may be referred to a committee. Any item which is not reported back to the full council within two weeks will automatically be placed on the pending list.

(7) To Amend a Motion

An amendment to a motion must be pertinent to the subject matter of the motion. An amendment is improper if adoption of the amended motion has the same effect as rejection of the original motion.

A motion may be amended, and that amendment may be amended, but no further amendments may be made until the last-offered amendment is disposed of by vote.

Any amendment to a proposed ordinance shall be reduced to writing before the vote on the amendment.

(8) Motion to Reconsider

No question decided by the city council may be reversed at any subsequent meeting except by a two-thirds (2/3) vote of the members of the city council. A motion to reconsider a vote shall not be in order except at the same or any adjourned meeting to that at which the vote is taken, or upon notice by one voting with the majority that a motion will be made to reconsider at the next regular meeting.

(9) Withdrawal of Motion

A motion may be withdrawn at any time before a vote, by the introducer of the motion provided the majority of members do not object.

7. Duty to Vote

No member shall be excused from voting except upon matters involving the consideration of his or her own financial interest or official conduct. In all other cases, a failure to vote by a member who is physically present in the council chamber, or who has withdrawn without being excused by a majority vote of the remaining members present, shall be recorded as an affirmative vote.

8. Remote Participation/Voting

Members may participate remotely. Members may not vote remotely if they are not able to be physically present at a meeting.

9. Adoption of Ordinances and Approval of Contracts

An affirmative vote equal to a majority of all the members of the council not excused from voting on the question in issue shall be required to adopt an ordinance, commit the expenditure of public funds, to take any action that has the effect of an ordinance, or to make, ratify, or authorize any contract on behalf of the city. In addition, no ordinance or action that has the effect of an ordinance may be finally adopted on the date on which it is introduced except by an affirmative vote equal to or greater than two-thirds of all the actual membership of the council, excluding vacant seats.

10. Closed Sessions

The council may hold closed sessions as provided by law. The council shall terminate the closed session by a majority vote. The Council shall only commence a closed session after a motion to go into closed session has been made and adopted during an open meeting. The permitted purposes for closed sessions are included as Exhibit 1.

11. Quorum

Any five (5) council members, or any four (4) council members and the mayor shall constitute a quorum for the transaction of business in any matter before the council. A majority vote of the quorum shall control, except as otherwise provided by law.

12. Quorum at Public Hearings

A quorum of the council shall be required at all public hearings required by law. If a quorum is not present at such a hearing, the hearing shall be continued until the next regular council meeting without further advertisement.

13. Minutes

Full and accurate minutes of the council proceedings shall be kept and shall be open to the inspection of the public, except as otherwise provided by law. The results of each vote shall be recorded in the minutes, and upon request of any member of council or the clerk, a roll call vote shall be taken. Full and accurate minutes shall be kept of all actions taken during closed sessions.

14. Committees, Commissions and Boards

The Council or the mayor, as appropriate, may establish and appoint members for such temporary and standing committees, commissions and boards as are needed to help carry on the work of city government.

15. Reference to Robert's Rules of Order

To the extent not provided for in these rules, and to the extent it does not conflict with North Carolina Law or with the spirit of these rules, the council

shall refer to *Robert's Rules of Order, Revised* to answer unresolved procedural questions.

EXHIBIT 1

143-318.11. Closed sessions.

(a) Permitted Purposes. - It is the policy of this State that closed sessions shall be held only when required to permit a public body to act in the public interest as permitted in this section. A public body may hold a closed session and exclude the public only when a closed session is required:

(1) To prevent the disclosure of information that is privileged or confidential pursuant to the law of this State or of the United States, or not considered a public record within the meaning of Chapter 132 of the General Statutes.

(2) To prevent the premature disclosure of an honorary degree, scholarship, prize, or similar award.

(3) To consult with an attorney employed or retained by the public body in order to preserve the attorney-client privilege between the attorney and the public body, which privilege is hereby acknowledged. General policy matters may not be discussed in a closed session and nothing herein shall be construed to permit a public body to close a meeting that otherwise would be open merely because an attorney employed or retained by the public body is a participant. The public body may consider and give instructions to an attorney concerning the handling or settlement of a claim, judicial action, mediation, arbitration, or administrative procedure. If the public body has approved or considered a settlement, other than a malpractice settlement by or on behalf of a hospital, in closed session, the terms of that settlement shall be reported to the public body and entered into its minutes as soon as possible within a reasonable time after the settlement is concluded.

(4) To discuss matters relating to the location or expansion of industries or other businesses in the area served by the public body, including agreement on a tentative list of economic development incentives that may be offered by the public body in negotiations. The action approving the signing of an economic development contract or commitment, or the action authorizing the payment of economic development expenditures, shall be taken in an open session.

(5) To establish, or to instruct the public body's staff or negotiating agents concerning the position to be taken by or on behalf of the public body in negotiating (i) the price and other material terms of a contract or proposed contract for the acquisition of real property by purchase, option, exchange, or lease; or (ii) the amount of compensation and other material terms of an employment contract or proposed employment contract.

(6) To consider the qualifications, competence, performance, character, fitness, conditions of appointment, or conditions of initial employment of an individual public officer or employee or prospective public officer or employee; or to hear or investigate a complaint, charge, or grievance by or against an individual public officer or employee. General personnel policy issues may not be considered in a closed session. A public body may not consider the qualifications, competence, performance, character, fitness, appointment, or removal of a member of the public body or another body and may not consider or fill a vacancy among its own membership except in an open meeting. Final action making an appointment or discharge or removal by a public body having final authority for the appointment or discharge or removal shall be taken in an open meeting.

(7) To plan, conduct, or hear reports concerning investigations of alleged criminal misconduct.

(8) To formulate plans by a local board of education relating to emergency response to incidents of school violence.

(9) To discuss and take action regarding plans to protect public safety as it relates to existing or potential terrorist activity and to receive briefings by staff members, legal counsel, or law enforcement or emergency service officials concerning actions taken or to be taken to respond to such activity.

(b) Repealed by Session Laws 1991, c. 694, s. 4.

(c) Calling a Closed Session. - A public body may hold a closed session only upon a motion duly made and adopted at an open meeting. Every motion to close a meeting shall cite one or more of the permissible purposes listed in subsection (a) of this section. A motion based on subdivision (a)(1) of this section shall also state the name or citation of the law that renders the information to be discussed privileged or confidential. A motion based on subdivision (a)(3) of this section shall identify the parties in each existing lawsuit concerning which the public body expects to receive advice during the closed session.

(d) Repealed by Session Laws 1993 (Reg. Sess., 1994), c. 570, s. 2. (1979, c. 655, s. 1; 1981, c. 831; 1985 (Reg. Sess., 1986), c. 932, s. 5; 1991, c. 694, ss. 3, 4; 1993 (Reg. Sess., 1994), c. 570, s. 2; 1995, c. 509, s. 84; 1997-222, s. 2; 1997-290, s. 2; 2001-500, s. 2; 2003-180, s. 2.)

HIGH POINT CITY COUNCIL SPECIAL MEETING
HIGH POINT MUNICIPAL BUILDING
COUNCIL CHAMBERS
NOVEMBER 20, 2017 – 12:30 P.M.

Present:
William S. Bencini, Jr., Mayor; Mayor Pro Tem Jay Wagner (Ward 4), and Council Members Latimer Alexander (At-Large), Chris Williams (Ward 2), Alyce Hill (Ward 3), and Jason Ewing (Ward 6)

Absent:
Council Members Cynthia Y. Davis (At-Large), Jeff Golden (Ward 1), and James C. Davis (Ward 5)

Staff Present:
Greg Demko, City Manager; Lisa Vierling, City Clerk; and JoAnne Carlyle, City Attorney

Mayor Bencini called the meeting to order at 12:30 p.m. and announced that one of the purposes the Special Meeting was called for was to hold a Closed Session pursuant to N.C. General Statute 143-318.11(a)(6) for personnel matters in order to conduct the evaluations of the city manager, city clerk, and the city attorney.

Mayor Pro Tem Wagner MOVED to enter into Closed Session pursuant to N.C. General Statute 318.11(a)(6) for personnel matters. Council Member Alexander made a second to the motion, which carried unanimously.

Council reconvened into Open Session at 3:30 p.m. upon motion by Council Member Ewing and second by Council Member Alexander. Motion carried unanimously.

Council Member Alexander moved that the salary increases be approved and retroactive to the anniversary dates as follows:

- **City Manager Greg Demko $215,000**
- **City Clerk Lisa Vierling $92,000**
- **City Attorney JoAnne Carlyle $165,500**

Council Member Williams made a second to the motion, which carried by a 6-0 unanimous vote as follows:

Aye (6): Mayor Bencini; Mayor Pro TemWagner; and Council Members Alexander, Williams, Hill, and Ewing

Absent (3): Council Members C. Davis, J. Davis, and Golden

Council Member Ewing then moved that the meeting be adjourned until 4:00 p.m., to consider/discuss the other topics for which the Special Meeting was called: discussion and action

on contracts and agreements and related legal proceedings for issuance of bonds in connection with the Downtown Catalyst Project. Mayor Pro Tem Wagner made a second, which carried by a 6-0 unanimous vote.

Respectfully Submitted,

_____
William S. Bencini, Jr., Mayor

Attest:

_____
Lisa B. Vierling, MMC
City Clerk

HIGH POINT CITY COUNCIL
REGULAR MEETING
COUNCIL CHAMBERS – HIGH POINT MUNICIPAL BUILDING
NOVEMBER 20, 2017 – 5:30 P.M.

ROLL CALL, PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE

Mayor Bencini called the meeting to order. A Moment of Silence followed the Pledge of Allegiance. Upon call of the roll, the following Council Members were present:

Present (7): Mayor William S. Bencini, Jr., Mayor Pro Tem Jay Wagner (Ward 4); and Latimer Alexander (At-Large); Christopher Williams (Ward 2), Alyce Hill (Ward 3), James C. Davis (Ward 5), and Jason Ewing (Ward 6)

Absent (2): Council Members Cynthia Y. Davis (At-Large), and Jeffrey Golden (Ward 1)

RECOGNITIONS AND PRESENTATIONS

170395 **GoFar - Recognition of City Departments**

Representatives from the GoFar (Go out For a Run) organization will be in attendance to present awards to several City Departments for their assistance in the organization of the GoFar events.

On behalf of the Go Far Board of Directors, Sarah Beth Davis, Executive Director of Go Far, was present to honor the City of High Point for its support of the Go Far events over the years. Go Far is a nonprofit running program that promotes physical fitness, health/nutrition, and good character development that not only inspires children, but has the potential to motivate whole families and essentially transform entire communities and places that support healthy living. Go Far started in one of the High Point schools and over the past 14 years has been home to their bi-annual 5K and Fun Run events.

Ms. Davis then introduced Wes Cashwell, Go Far Board of Directors Chairman, to assist in presenting the awards. Mr. Cashwell also volunteers as a Go Far coach at Jamestown Elementary. Also joining them was Benjamin, one of the 1,400 runners that participated in the Fall 5K event in downtown High Point a few weeks ago. Ms. Davis shared that the events would not be successful without the assistance and support of the Mayor and City Council, police department, fire department, city management, and other numerous committee and departments that all come together. She expressed appreciation to them for the time and energy and tremendous resources committed to Go Far each year to ensure safe and successful events for so many local children.

Benjamin proudly displayed medals he has earned that represent his accomplishments, and celebrates his journey towards a healthy lifestyle. He then presented the medals to each representative as a special gift.

[applause] [group photo op followed]

170432 **Special Presentation- Order of the Long Leaf Pine Award- Mayor Bencini**

Representative John Faircloth was present to present the Order of the Long Leaf Pine Award to Mayor William S. Bencini, Jr. on behalf of Governor Roy Cooper.

In an effort to surprise Mayor Bencini, this matter did not appear on tonight's agenda. Council Member Alexander asked for and was granted a moment of personal privilege. He asked for Mayor Bencini to join him in front of the dais and introduce family and friends that were present in the audience. Mayor Bencini recognized his wife, Cathy; daughter Sara Schafhauser and her husband, Jason; his sister-in-law, Patricia Bentivoglio from California; Thomas and John McKenzie; Julian Cochran; his two business partners, Shane and Steve Hoffman; his cousin, John Bencini and his wife, Lindsay.

An additional surprise was that his son, Michael, his wife, Jenna and his one-year-old grandson, Will, were skyped in on the large monitor so they could be part of this special occasion. They reside in Pearl Harbor, where Michael is stationed with the United States Navy.

Following the introductions, Representative Faircloth joined Mayor Bencini and Council Member Alexander in front of the dais.

Representative Faircloth shared that he has considered it a great privilege to have served on the City Council, and to work with Mayor Bencini. He then read the award into the record and presented the Order of the Long Leaf Pine to Mayor Bencini on behalf of the people in High Point, the State of North Carolina, and Governor Roy Cooper.

[applause, standing ovation, photo op followed]

170433 **Demo Day- December 1, 2017**

A personal invitation to the Community to attend Demo Day that has been slated for Friday, December 1st @ 11:30 a.m.

Mayor Bencini recognized Jeron Hollis, Director of Communications and Public Engagement, and asked him to come forward to share a special invitation. Mr. Hollis expressed excitement about the changes that are happening in the City of High Point. He extended an invitation to the community to join the City on December 1st at 11:30 a.m. at the corner of Church Avenue and Pine Street for Demo Day in celebration of the Catalyst Project. Samet Corporation will be there to knock down a building over what is going to be the home field dugout. There will be food trucks, booths, snacks, games, and the Andrews Marching Bank will provide entertainment for the event.

He then shared a map up on the monitor of where the event will be held, as well as the designated parking areas for the event.

CONSENT AGENDA ITEMS

Finance Committee Chairman J. Davis reported that the Finance Committee did meet on November 15th and recommended all finance-related items be placed on the Consent Agenda with a favorable recommendation.

Council Member J. Davis then moved to approve these finance-related items on the Consent Agenda. Council Member Hill made a second which carried unanimously.

Note: Although one motion was made to approve/adopt these matters under the Finance Committee Consent Agenda, action on all of these matters will be reflected throughout the Consent Agenda portion of these minutes as being made and seconded by the same persons.

FINANCE COMMITTEE - *Council Member J. Davis, Chair*
Committee Members: J. Davis, C. Davis, Hill, and Alexander

170396 Contract - Ensales-Virginia Transformer

Council is requested to award a contract to Ensales-Virginia Transformer in the amount of $1,715,805.00 for the purchase of three (3) medium power (substation) transformers for the upgrade of the Linden Substation and the Penny Road Substation.

Approved award of contract to Ensales- Virginia Transformer in the amount of $1,715,805.00 for the purchase of three (3) medium power (substation) transformers for the upgrade of the Linden Substation and the Penny Road Substation.

A motion was made by Council Member J. Davis, seconded by Council Member Hill, that this contract be approved. The motion carried by the following unanimous 7-0 vote:

Aye (7): Mayor Bencini, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

170397 Contract - Yates Construction Company

Council the requested to award a contract to Yates Construction Company in the amount of $1,095,050.00 for the installation of a new location 8-inch gravity sewer that will eliminate the need of a pump station and the cost associated with perpetual maintenance at the Old Thomasville Road pump station (pump station will be abandoned).

Approved award of contract to Yates Construction in the amount of $1,095,050.00 for the installation of a new location 8-inch gravity sewer that will eliminate the need of a pump station and the cost associated with perpetual maintenance at the Old Thomasville Road pump station.

A motion was made by Council Member J. Davis, seconded by Council Member Hill, that this contract be approved. The motion carried by the following 7-0 vote:

Aye (7): Mayor Bencini,, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

170398 **Contract - Creative Bus Sales**

Council is requested to award a contract to Creative Bus Sales in the amount of $334,386.00 for the purchase of three (3) new light transit vehicles; and declare the old equipment as surplus and authorize staff to dispose of through the online auction process.

Approved award of contract to Creative Bus Sales in the amount of $334,386.00 for the purchase of three (3) new light transit vehicles, declared the old equipment as surplus, and authorized staff to dispose of the surplus equipment through the online auction process.

A motion was made by Council Member J. Davis, seconded by Council Member Hill, that this contract be approved. The motion carried by the following 7-0 vote:

Aye (7): Mayor Bencini, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

170399 **Contract - Spatial Data Consultants**

Council is requested to award a contract to Spatial Data Consultants in the amount of $168,745.00 for the purchase of new high-resolution aerial photography and oblique aerial view imagery from flight data to be obtained in early 2018.

Approved award of contract to Spatial Data Consultants in the amount of $168,745.00 for the purchase of new high-resolution aerial photography and oblique aerial view imagery from flight data to be obtained in early 2018.

A motion was made by Council Member J. Davis, seconded by Council Member Hill, that this contract be approved. The motion carried by the following 7-0 vote:

Aye (7): Mayor Bencini, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

170400 **Ordinance - Budget Amendment - Business Incubator Grant**

Council is requested to adopted a Budget Ordinance amending the City of High Point 2017-2018 Budget Ordinance to appropriate funds in the amount of $250,000 for a grant received from the Rural Economic Development Division of the North Carolina Department of Commerce for a Business Incubator Grant. These funds will be transferred to Business High Point to develop a business incubator with space for entrepreneurs, designers, small scale manufacturers, international guests and young professionals to grow their businesses.

Adopted a Budget Ordinance amending the City of High Point 2017-2018 Budget Ordinance to appropriate funds in the amount of $250,000 for a grant received from the Rural Economic Development Division of the North Carolina Department of Commerce for a Business Incubator Grant.

A motion was made by Council Member J. Davis, seconded by Council Member Hill, that this budget ordinance amendment be adopted. The motion carried by the following 7-0 vote:

Aye (7): Mayor Bencini,, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

Ordinance No. 7352/17-95
Ordinance Book, XIX, page 234
Introduced 11/20/2017; Adopted 11/20/2017

170401 **Comprehensive Master Plan - Parks & Recreation Department**

Council is requested to approve the selection of McAdams Company to assist with the development of a Comprehensive Master Plan for the Parks & Recreation Department.

Approved the selection of McAdams Company to assist with the development of a Comprehensive Master Plan for the Parks & Recreation Department.

A motion was made by Council Member J. Davis, seconded by Council Member Hill, that this Comprehensive Master Plan for the Parks & Recreation Department be approved. The motion carried by the following 7-0 vote:

Aye (7): Mayor Bencini, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

REGULAR AGENDA ITEMS

FINANCE COMMITTEE - Council Member J. Davis, Chair
Members: J. Davis, C. Davis, Hill, and Alexander

170402 **Parks and Recreation Department Fee and Charges Policy - Fees and Charges Adjustments**

Council is requested to approve new and adjusted fees to the High Point Parks and Recreation Department Fee and Charges Policy for the City's park facilities. (This item was discussed in the Finance Committee meeting held Wednesday, November 15th and due to one dissenting vote (Council Member C Davis) it is placed on the Regular Agenda.)

Lee Tillery, Director of Parks & Recreation, reviewed the changes to the Parks and Recreation Department Fee and Charges Policy. The Parks and Recreation Department reviews these charges every 3-4 years to ensure that the fees are fair and equitable, and adjustments are made where warranted. Comparisons of the fees and charges are also done to ensure that the fees and charges are comparable with other entities/departments. These modifications to the Fee and Charges Policy focus on athletics, recreation centers, and the city's golf courses. Mr. Tillery does not anticipate any major impact on the budget with these proposed adjustments.

The following fees and charges are proposed to be increased:

- *Athletic Field Reservations;*
- *Athletic Tournament Fees;*
- *New Athletic Fees (track equipment, gate, concession, merchandise, attendant, West End cross country course);*
- *Facility Rentals for Recreation Centers (Allen Jay, Deep River, Morehead, Oakview, and Southside);*
- *Golf Course Rates (Blair Park and Oak Hollow);*
- *Golf Now (adding a model called Dynamic Pricing that allows adjustment of price points throughout the course of the year).*

These revised fees and charges were reviewed and approved by the Parks and Recreation Commission at their October meeting. Staff is recommending approval.

Approved new and adjusted fees to the High Point Parks and Recreation Department Fee and Charges Policy for the City's park facilities.

A motion was made by Council Member J. Davis, seconded by Council Member Alexander, that the Parks & Recreation Department Fee and Charges Policy be approved. The motion carried by the following 7-0 vote:

Aye (7): Mayor Bencini, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

170403 **Acknowledge Receipt of the City of High Point Comprehensive Annual Financial Report for 2016-2017**

City Council is requested to acknowledge receipt of the City of High Point Comprehensive Annual Financial Report (CAFR) for the Fiscal Year Ended June 30, 2017 and related required communications from the City's auditors, Cherry Bekaert LLP.

Jeff Moore, Director of Financial Services, reminded Council that engaging an auditor to do an audit on the city's financial accountants and grant programs, is one of the statutory responsibilities that the City Council is charged with. He then introduced, April Adams with Cherry Bekaert. He mentioned that the Finance Department continues to be faced with many challenges and complimented members of his team for the amount of work they have accomplished the past year. He recognized the following staff members, who were vital in

the audit process: Kelly Latham, Assistant Financial Services Director; Heather Forest, Accounting Manager; and Ashley Grindstaff, Accounting Supervisor.

The Client Service Team with Cherry Bekaert for the City of High Point was identified as follows: Eddie Burke, Audit Partner; April Adams, Second Audit Partner; Lonnie Keogh, Audit Senior Manager; and Andrea King, Audit Senior Accountant. There were No Findings relating to the Internal Controls. Findings for the Single Audit were as follows:

Four major grants were audited. One Nonmaterial, Noncompliance finding regarding the Federal Authority Program (the annual report was submitted seven days late). There was also a Nonmaterial, Noncompliance finding relating to the Powell Bill due to some expenditures where incorrect amounts were reported. There were no findings as a result of the Library Grant Program and the Community Development Block Grant Program.

In the AU-260 category, it was noted that a new accounting standard was implemented in the current year relating to the LEO separation allowance where the city had to bring on the full liability of that pension plan. There was also a finding regarding the annual financial information due to a late filing because the Finance Department is understaffed. The last notable finding involved invoices being held by the Public Services Department that were not turned over in a timely fashion to the Finance Department.

In summary, Ms. Adams advised that the city did receive Clean Opinions; there were no journal entries as a result of the audit; good internal controls are in place; there were no significant deficiencies or material weaknesses identified. She also noted that they did get full cooperation from management and pointed out the CAFR is out and issued one month ahead of when it is normally issued.

Following the presentation of the audit, Ms. Adams entertained questions from Council. There were none.

Acknowledged receipt of the City of High Point Comprehensive Annual Financial Report (CAFR) for FY Ended June 30, 2017, and related required communications from the City's auditor, Cherry Bekaert.

A motion was made by Council Member J. Davis, seconded by Council Member Alexander, to acknowledge receipt of the Comprehensive Financial Annual Report for 2016-2017. The motion carried by the following 7-0 vote:

Aye (7): Mayor Bencini, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

COMMUNITY HOUSING, NEIGHBORHOOD DEVELOPMENT AND PUBLIC SAFETY COMMITTEE - *Council Member Golden, Chair*
Committee Members: Golden, Alexander, Ewing, and Williams

Committee Member Williams chaired this portion of the meeting due to the absence of Chairman Golden.

170404 **Ordinance - Demolition of Structure - 424 Ennis Street**

Council is requested to adopt an ordinance ordering the housing inspector to effectuate the demolition of a dwelling located at 424 Ennis Street belonging to the estate of John Lucian Kinley.

Lori Loosemore, Local Codes Enforcement Supervisor, advised the initial inspection on this structure took place on June 7, 2017. A hearing was held on August 15, 2017, at which time staff determined there were multiple Minimum Housing violations and that the repairs to the property would exceed 65% of the value of the property. An Order to Repair or Demolish was issued on August 31, 2017 with an expiration date of October 2, 2017. The property is pending in foreclosure with the Guilford County Tax Department. Delinquent taxes in the amount of $2,830 are owed in the property.

Due to this property being part of an estate, it was necessary to advertise and give notice in the newspaper. Ms. Loosemore advised that staff has had no contact from anyone in reference to the repair or demolition of the property located at 424 Ennis Street.

No one was present to speak regarding this housing case.

Adopted ordinance ordering the housing inspector to effectuate the demolition of a dwelling located at 424 Ennis Street.

A motion was made by Council Member Williams, seconded by Council Member Alexander, that this demolition ordinance be adopted. The motion carried by the following 7-0 vote:

Aye (7): Mayor Bencini, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

Ordinance No. 7353/17-96
Introduced 11/20/2017; Adopted 11/20/2017
Ordinance Book, Volume XIX, Page 235

170405 **Ordinance - Demolition of Structure - 1011 Granby Avenue**

Council is requested to adopt an ordinance ordering the housing inspector to effectuate the demolition of a dwelling located at 1011 Granby Avenue belonging to Doris J. Austin (deceased).

Lori Loosemore, Local Codes Enforcement Supervisor, reported that this property was originally inspected on August 11, 2016, but a hearing was not held until August 15, 2017 because the notice went to someone other than the property owners. As a result, staff had to go back and advertise in the newspaper for this housing case as well to get service/notice to the property owners. An Order to Repair or Demolish was issued on August 31, 2017 with a compliance date of October 2, 2017. Ms. Loosemore also advised that there was a fire to the structure on October 19, 2017 and noted the repairs exceed 65% of the value of the property.

There was no one present to speak regarding this matter.

Adopted an ordinance ordering the housing inspector to effectuate the demolition of a dwelling located at 1011 Granby Avenue.

A motion was made by Council Member Williams, seconded by Council Member Alexander, that this demolition ordinance be adopted. The motion carried by the following 7-0 vote:

Aye (7): Mayor Bencini, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

Ordinance No. 7354/17-97
Introduced 11/20/2017; Adopted 11/20/2017
Ordinance Book, Volume XIX, Page 236

170406 **Ordinance - Demolition of Structure - 812 Westchester Drive**

Council is requested to adopt an ordinance ordering the housing inspector to effectuate the demolition of a dwelling located at 812 Westchester Drive belonging to Doris J. Austin (deceased).

Lori Loosemore, Local Codes Enforcement Supervisor, advised this property was originally inspected on November 18, 2016. Staff held a hearing on August 30, 2017. Due to the owner being deceased, staff had to advertise all notices in the newspaper to serve notification. No one appeared for the hearing and it was determined that the repairs exceed 65% of the value of the property. An Order to Repair or Demolish was issued on August 30, 2017 with a compliance date of October 4, 2017.

Ms. Loosemore shared that the owner's daughter, Dana McKitrick, did speak with the inspector prior to the hearing and stated that no one in her family is interested in repairing or demolishing the house, but she would reach out to property owners on either side to see if there might be any interest in purchasing the property. Staff never heard anything back. Delinquent taxes in the amount of $7,191 are owed on the property.

There was no one present at tonight's meeting to speak regarding this housing case.

Adopted an ordinance ordering the housing inspector to effectuate the demolition of a dwelling located at 812 Westchester Drive.

A motion was made by Council Member Williams, seconded by Council Member Alexander, that this demolition ordinance be adopted. The motion carried by the following 7-0 vote:

Aye (7): Mayor Bencini, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

Ordinance No. 7355/17-98
Ordinance Book, Volume XIX, Page 237
Introduced 11/20/2017; Adopted 11/20/2017

170407 **Ordinance - Demolition of Structure - 605 Langford Avenue**

Council is requested to adopt an ordinance ordering the housing inspector to effectuate the demolition of a dwelling located at 605 Langford Avenue belonging to Schwarz Properties.

Lori Loosemore, Local Codes Enforcement Supervisor, reported this property was originally inspected on July 28, 2017. A hearing was held on August 22, 2017 and no one appeared. It was determined that the repairs to the property would exceed 65% of the value of the structure. An Order to Repair or Demolish was issued on September 13, 2017 with a compliance date of October 16, 2017. The only communication staff has had regarding this property was with a representative with Schwarz Properties, James Campbell, who informed the inspector on several occasions that it was on their list to be demolished. The property owner has not moved forward with the demolition and has not applied for any permits.

Neither the property owner, nor the property owner's representative was present to speak regarding this matter.

Adopted an ordinance ordering the housing inspector to effectuate the demolition of a dwelling located at 605 Langford Avenue.

A motion was made by Council Member Williams, seconded by Council Member Alexander, that this demolition ordinance be adopted. The motion carried by the following 7-0 vote:

Aye (7): Mayor Bencini, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

Ordinance No. 7356/17-99
Introduced 11/20/2017; Adopted 11/20/2017
Ordinance Book, Volume XIX, Page 238

170408 **Ordinance - Demolition of Structure - 3209 Pine Valley Road**

Council is requested to adopt an ordinance ordering the housing inspector to effectuate the demolition of a dwelling located at 3209 Pine Valley Road belonging to Charles D. Robbins.

Lori Loosemore, Local Codes Enforcement Supervisor, reported this property was originally inspected on June 8, 2017 as a result of a complaint received by the neighbor about the condition of the property. A hearing was held on June 27, 2017 and the owner, Mr. Robbins, did appear for the hearing. He indicated that he would like to sell the property to someone that would have the resources to make the repairs. At the hearing, it was determined that repairs to the property would exceed 65% of the value of the property. An Order to Repair or Demolish was issued on July 31, 2017 with a compliance date of September 4, 2017.

Ms. Loosemore stated that staff is not aware of the property being placed for sale and noted there are no "For Sale" signs posted. The property is still in the same condition as when it was first inspected.

There was no one present to speak regarding 3209 Pine Valley Road.

Adopted an ordinance ordering the housing inspector to effectuate the demolition of a dwelling located at 3209 Pine Valley Road.

A motion was made by Council Member Williams, seconded by Council Member Alexander, that this demolition ordinance be adopted. The motion carried by the following 7-0 vote:

Aye (7): Mayor Bencini, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

Ordinance No. 7357/17-100
Introduced 11/20/2017; Adopted 11/20/2017
Ordinance Book, Volume XIX, Page 239

PENDING ITEMS

170382 **Ordinance - Demolition of Dwelling - 222 Hobson Street**

Council is requested to adopt an ordinance ordering the housing inspector to effectuate the demolition of a dwelling located at 222 Hobson Street belonging to Rebekah J. Hoover.

Staff is requesting to pull 222 Hobson off the pending list. Lori Loosemoore, Local Codes Enforcement Supervisor, explained this housing case was heard at the last meeting and placed in pending to allow her an opportunity to speak with the property owner's representative about the repairs.

Motion by Council Member Ewing, second by Council Member Hill to suspend the rules so this matter could be removed from pending and placed on the agenda for consideration. The motion to suspend the rules carried by a 7-0 unanimous vote. [Council Members C. Davis and Golden were absent]

At this time, **Council Member Ewing moved to remove 222 Hobson out of pending and place it on the agenda for consideration. Council Member Williams made a second to the motion. The motion carried by a 7-0 unanimous vote. [Council Members C. Davis and Golden were absent]**

Ms. Loosemore shared a photograph taken on October 16, 2017 of the condition of the property and reminded Council that Edward Jordan, who was representing the property owner, had indicated that the front porch had been removed and that the property was

secured. She then shared a recent picture of the property that was taken this morning around 9:00 a.m.

After the Council meeting on November 6, 2017, Ms. Loosemore advised that she did speak with Mr. Jordan out in the hallway about the property and Mr. Jordan told her at that time that he was not a general contractor and would not be able to pull the building permits and make the repairs. He informed Ms. Loosemore that he would be working with JCG Associates out of Greensboro. When Mr. Jordan was asked about the agreement he spoke of having with the property owner, Ms. Hoover, he admitted the only agreement he had with Ms. Hoover was to secure the property, not to make the repairs to the property.

Ms. Loosemore advised that she asked Mr. Jordan to contact her by Friday, November 10th, to set up a meeting and discuss his time frame for making the repairs. Staff requested this matter be brought out of pending since they have heard nothing further from Mr. Jordan, or Ms. Hoover.

Acting Chairman Williams asked if there was anyone present to speak regarding this matter.

***Edward Jordan**, 724 Newsome, Durham, NC., claimed the latest picture that staff shared was actually an old picture and pointed out more work has been done on the property. He indicated that Ms. Hoover is still moving forward as far as doing a basic construction and boarding it up. On behalf of Ms. Hoover, Mr. Jordan requested additional time so they could clean up the property. Ms. Loosemore reminded Council that Ms. Hoover had indicated to the inspector in August that she would like to have the property demolished, but did not have the money to do so at that time.*

Mr. Jordan noted that they have to make an assessment as far as what needs to be done, and pointed out they did not necessarily need a contractor there because they would be doing the basics as far as doing the general repairs to protect the property from animals and make it safe for the community. Council Member J. Davis asked Mr. Jordan if he estimates the repairs to be more than $30,000 because if the repairs are $30,000 or less, a general contractor's license is not required.

Council Member Hill inquired about the demolition cost. Ms. Loosemore stated it could vary depending on whether or not there is any asbestos, but a ballpark figure would be around $7,500 for the demolition itself. Council Member Hill pointed out the repairs are estimated to exceed $30,000, but, yet, Ms. Hoover had already stated that she could not even afford to demolish the structure. Staff estimates the repairs to the property around $45,400.

Council Member J. Davis stated he would like to give the property owner another 30 days because the property owner does seem to be making an effort. Acting Chaiman Williams referred to staff for an expert opinion. Ms. Loosemore explained the reason staff is bringing it back is because Mr. Jordan had indicated previously that he was the general contractor and would be handling the repairs, but in all actuality, this is not the case.

Mr. Jordan interjected and explained that he is associated with a consulting group and they do have access to contractors, architects, etc... and can call upon a general contractor as needed to pull the permits to make the repairs to the property. He reiterated up until this

point, they have only boarded up the structure to secure it until they could assess what needs to be done and pointed out that a general contractor was not needed for that.

Council Member Alexander pointed out it would take at least 30 days after adoption of the ordinance to go through the process before the proceedings begin, and during that time staff could take action to stop the proceedings if the proper permits are pulled. Council Member Ewing asked staff to make a recommendation. Due to the fact that Mr. Jordan never contacted staff to set up a meeting, although he was specifically asked to do so, Ms. Loosemore recommended moving forward with the demolition.

Adopted an ordinance ordering the housing inspector to effectuate the demolition of a dwelling located at 222 Hobson Street.

A motion was made by Council Member Ewing, seconded by Council Member Hill, that this demolition ordinance be adopted. The motion carried by the following 7-0 vote:

Aye (7): Mayor Bencini, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

Ordinance No. 7358/17-101
Introduced 11/2/2017; Adopted 11/20/2017
Ordinance Book, Volume XIX, Page 240

PROSPERITY & LIVABILITY COMMITTEE - *Council Member Ewing, Chair*
Committee Members: Ewing, Hill, Wagner, and Williams

170424 **Resolutions - Lease Agreements - City Properties**

Council is requested to adopt Resolutions approving Lease Agreements for the following City owned properties: 500 & 540 West English Road, 211 Pine Street, 201 Church Avenue, 303 Gatewood Avenue.

Chairman Ewing advised that these lease agreements would require individual votes and asked staff to come forward to provide an explanation of the lease agreements.

Randy Hemann, Assistant City Manager, explained as property around the stadium has been purchased, the city has given certain considerations and have allowed them to stay in the properties until the time the properties are needed. The purpose of the leases for 500 and 504 W. English Road (Piedmont Electric); 211 Pine Street (Piedmont Electric); 201 Church Avenue (United Way); and 303 Gatewood (dentist office), is to allow the property owners to continue to occupy these buildings for a short period of time prior to the demolitions.

Chairman Ewing advised that the closings on these properties are scheduled for November 21st and proceeded to read a summary for each resolution as follows:

303 Gatewood

Council Member Ewing moved adoption of the RESOLUTION APPROVING A LEASE AGREEMENT BETWEEN THE CITY OF HIGH POINT AND GATEWOOD AVENUE, LLC for the property located at 303 Gatewood Avenue for a period beginning on the closing date, anticipated to be November 21, 2017, through and including May 8, 2018, for consideration of one dollar ($1.00) per month; and authorized the city manager to execute any instruments as necesssary. Council Member Hill made a second to the motion. The motion carried by the following 7-0 unanimous vote:

Aye (7): Mayor Bencini, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

Resolution No. 1728/17-75
Introduced 11/20/2017; Adopted 11/20/2017
Resolution Book, Volume XIX, Page 197

211 Pine Street

Council Member Ewing moved adoption of the RESOLUTION APPROVING A LEASE AGREEMENT BETWEEN THE CITY OF HIGH POINT AND Piedmont Electric Repair Company for the property located at 211 Pine Street for a period beginning on the closing date, anticipated to be November 21, 2017, through and including December 31, 2017, for considerations received from Glenaco, Inc. and Piedmont Electric including rental payment of one dollar ($1.00) per month; and to authorize the city manager to execute any instruments as necessary. Council Member Hill made a second to the motion. The motion carried by the following 7-0 unanimous vote:

Aye (7): Mayor Bencini, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

Resolution No. 1729/17-76
Introduced 11/20/2017; Adopted 11/20/2017
Resolution Book, Volume XIX, Page 198

500 and 504 West English Road

Council Member Ewing moved adoption of the RESOLUTION APPROVING A LEASE AGREEMENT BETWEEN THE CITY OF HIGH POINT AND PIEDMONT ELECTRIC REPAIR COMPANY for the properties located at 500 and 504 West English Road for a period beginning January 1, 2018 through and including December 31, 2018 for considerations received from Glenaco, Inc. and Piedmont Electric including rental payment of one dollar ($1.00) per month; and to authorize the city manager to execute any instruments as necessary. Council Member Hill made a second to the motion. The motion carried by the following 7-0 unanimous vote:

Aye (7): Mayor Bencini, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

Resolution No. 1730/17-77
Introduced 11/20/2017; Adopted 11/20/2017
Resolution Book, Volume XIX, Page 199

201 Church Avenue
Council Member Ewing moved adoption of the RESOLUTION APPROVING A LEASE AGREEMENT BETWEEN THE CITY OF HIGH POINT AND UNITED WAY OF GREATER HIGH POINT, INC. for the property located at 201 Church Avenue, for a period beginning on the closing date, anticipated to be November 21, 2017, through and including January 19, 2018, for consideration of one dollar ($1.00) per month; and to authorize the city manager to execute any instruments as necessary. Council Member Hill made a second to the motion. The motion carried by the following 7-0 unanimous vote:

Aye (7): Mayor Bencini, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

Resolution No. 1731/17-78
Introduced 11/20/2017; Adopted 11/20/2017
Resolution Book, Volume XIX, Page 200

PLANNING & DEVELOPMENT COMMITTEE - *Mayor Pro Tem Wagner, Chair*
Committee Members: Wagner, J. Davis, C. Davis, and Golden

170409 **Resolution of Intent - Annexation 17-09**

Approval of a Resolution of Intent that establishes a public hearing date of Monday, December 18, 2017, at 5:30 p.m. to consider a voluntary non-contiguous annexation of approximately 8.787 acres lying along the south side National Service Road, approximately 500 feet west of Tyner Road. The property is addressed as 8017 National Service Road and is also known as Guilford County Tax Parcel 0169800.

Adopted a Resolution of Intent establishing a public hearing date of Monday, December 18, 2017 at 5:30 p.m. to consider a voluntary non-contiguous annexation of approximately 8.787 acres lying along the south side of National Service Road, approximately 500 feet west of Tyner Road.

A motion was made by Mayor Pro Tem Wagner, seconded by Council Member Williams, that this resolution of intent be adopted. The motion carried by the following unanimous 7-0 vote:

Aye (7): Mayor Bencini, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

Resolution No. 1736/17-83
Introduced 11/20/2017; Adopted 11/20/2017
Resolution Book, Volume XIX, Page 205

PUBLIC HEARINGS

170410 **Ordinance - T&Z Commercial Property, LLC - Zoning Map Amendment 17-24**

A request by T&Z Commercial Property, LLC to rezone an approximate 1.74-acre parcel from the Retail Center (RC) District to the General Business (GB) District. The site is lying west of Johnson Street and north of E. Parris Avenue (295 E. Parris Avenue).

The public hearing for this matter was held on Monday, November 20, 2017 at 5:30 p.m.

Herb Shannon, Senior Planner with the Planning and Development Department, provided an overview of the staff report, which is hereby attached in Legistar as a permanent part of these proceedings.

The property owner, T & Z Commercial Property, LLC, is requesting this 1.7-acre parcel be rezoned from the Retail Center (RC) District to the General Business (GB) District in order to allow a major vehicle establishment use. The use category includes the direct sale, rental; storage, and servicing of automobiles (including trucks, boats and motorcycles). The applicant is proposing to lease a portion of the existing commercial complex for a vehicle rental facility. As that use is not permitted in the RC District, the applicant has requested consideration of rezoning the property to the GB District.

Mr. Shannon advised that the area along the northside of E. Parris Avenue no longer meets the purpose of the Retail Center District and was intended for a large commercial development. Commercial under the Retail Center is intended for larger lots of five acres or greater, multiple uses, coordinated parking, and signage. The frontage along Eastchester did develop in this manner, but the area to the rear did not, due to the location of a perennial stream that limited the ability to accumulate or assemble a large enough tract for any type of large scale commercial development. As a result, the area developed with a combination of commercial and multi-family uses; however, some of those remnant commercial zonings still remain in the area.

The GB District is intended for smaller commercial lots that serve the surrounding neighborhood and based upon the manner in which the area long the northside of Parris Avenue has developed over the past 30 years, staff has determined that the requested GB District is more appropriate and meets the intent and purpose of that area.

Mr. Shannon advised that the request is consistent with the adopted policy guidance in that he zoning site and other properties in the GB District along E. Parris Avenue are designated by the Land Use Map for Community Regional Commercial, and the request is reasonable in the public interest in that the manner in which the land area along the northside of E. Parris Avenue has developed and no longer supports the intent and purpose of the RC District; therefore, the GB District more adequately fits the land use pattern in the area.

Staff is recommending approval. The Planning and Zoning Commission reviewed this request at their October 24th meeting and are also recommending approval.

If Council agrees with and approves this rezoning request, staff and the Planning and Zoning Commission also recommend a separate motion be made to initiate zoning applications for the few remaining remnant parcels in the Retail Center District in this area in order to clean up the zoning map along the northern portion of E. Parris where there are smaller lots.

At the conclusion of staff's presentation, Chairman Wagner asked if there were any questions of staff. There being none, he opened the public hearing and asked if anyone was present to speak regarding this matter.

Alex Field, 442 Chester Woods Court, property manager and leasing agent for this property, spoke in favor of the request. For clarification purposes, he pointed out they are looking at a national tenant as far as the automobile facility, and they would work directly with the auto repair facility, the gas station, and the body repair facility. He also shared that in their lease negotiations, they have noted the maximum allowable number of rental vehicles to be ten.

Chairman Wagner asked if there were any additional comments from anyone in the audience. There being none, he declared the public hearing closed.

Adopted an ordinance approving the rezoning of this approximate 1.74-acre parcel from the Retail (RC) District to the General Business (GB) District based on consistency with the city's adopted plans, and the request is reasonable in the public interest for the reasons outlined in the staff report.

A motion was made by Mayor Pro Tem Wagner, seconded by Council Member Ewing, that this ordinance approving Zoning Map Amendment 17-24 be adopted. The motion carried by the following unanimous 7-0 vote:

Aye (7): Mayor Bencini, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

Ordinance No. 7359/17-102
Introduced 11/20/2017; Adopted 11/20/2017
Ordinance Book, Volume XIX, Page 241

170431 **Request to Initiate Zoning Map Amendment for General Business (GB) District**

A request by the Planning and Development Department for Council to initiate a zoning map amendment to reclassify four small parcels along the north side of E. Parris Avenue, between Johnson Street and Kirkwood Street from the Retail Center (RC) District to the General Business (GB) District. These four parcels are specifically located at 201, 203, 245 and 255 E. Parris Avenue.

A motion was made by Mayor Pro Tem Wagner, seconded by Council Member Ewing, that this matter be approved. The motion carried by the following 7-0 vote:

Aye (7): Mayor Bencini, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

170411 **Ordinance - Willard Family Trust and Willard Survivors - Annexation 17-11**

A request by the Willard Family Trust and Willard Survivors to consider a voluntary contiguous annexation of approximately 22.2 acres lying along the north side of Willard Dairy Road, approximately 800 feet east of Southwest School Road. The property is also known as Guilford County Tax Parcel 0169933.

The joint public hearing for this matter and related matters **170412 Zoning Map Amendment 17-21; 170413 Plan Amendment 17-04; and 170414 Zoning Map Amendment 17-20** *was held on Monday, November 20, 2017 at 5:30 p.m.*

Staff will provide a combined presentation; however each individual matter will require separate votes.

Note: The staff reports for each matter will be attached in Legistar as a permanent part of these proceedings.

Herb Shannon, Senior Planner with the Planning and Development Department advised these requests were triggered by a proposal for development of a townhouse community to be situated on approximately 22 acres in the area. Regarding **Annexation 17-11,** *the applicant is requesting annexation of this property in order to access city utilities. Zoning Map Amendment 17-21 proposes to amend the Airport Overlay boundaries to permit a residential use. The request also triggers Plan Amendment 17-04 and Zoning Map Amendment 17-20 to establish city zoning on the property.*

In regards to the request for annexation of the property **(Annexation 17-11***), the property is generally surrounded by High Point city limits. The applicant is proposing a residential subdivision and in order to have access to city utilities, they have submitted a voluntary contiguous application to annex this property. City service vehicles are already established in this area, and the annexation petition represents a logical progression of the city's annexation policy.*

Regarding **Zoning Map Amendment 17-21,** *the Airport Overlay District was established after FedEx announced in 1998 that they had selected the Piedmont Triad International Airport (PTIA) for expansion of their air cargo hub facility. The Airport Overlay District was applied on top of the existing zoning in the area, but it only applied to the property within the City of High Point boundaries. As a result, the city hired Wylie Laboratories to conduct a noise analysis to determine the potential noise impact and they assisted the city in developing land use policies for this northern portion of the city.*

In 2003, the City Council adopted the Airport Overlay District for this northern portion of the city's planning area, which divided the area into four zones as follows:

- **Zones 1 and 2** *are intended to prevent the development of any noise sensitive or use that could have some sensitivity to airport noise and residential uses are permitted.*

- **Zone 3** *allows for residential use, but requires development standards that new homes are to be constructed in the manner that reduces indoor versus outdoor noise by 30 decibels.*

- **Zone 4**, *along with the other three districts, requires notification of future property owners when a property is sold.*

This area is situated at the point where Zones 2, 3 and 4 intersect and after an evaluation of the noise impact and review of the noise metrics, staff determined that the noise metric could support the reclassification to Zone 3 in this outlined area. Mr. Shannon pointed out it is important to note that the noise analysis of aircraft flight from the Environmental Impact Study and the more detailed PART 150 study, amendments to this district should not be made without consideration to supporting those noise metrics. As part of this evaluation, staff reached out to the PTIA Executive Director to ensure they had no objections. They noted no concerns as long as an avigation easement is provided over the property to protect the airport from any future noise suits.

Staff noted the route that most of the flights are currently taking is east towards the NC 68 corridor. Because of existing planned industrial uses to the east, staff strongly advises against extending Zone 3 further eastward of the site as outlined.

As far as consistency with adopted policy guidance, the proposed amendment does not conflict with the Land Use Plan or other adopted plans. As for reasonableness and public interest, the change of the subject site from Zone 2 to Zone 3 will continue to provide sufficient noise mitigation protection measures.

Before handing the presentation over to Andy Piper, Mr. Shannon entertained any questions.

Council Member Alexander commented that the PART 150 study was based primarily on FedEx flying 727s, but because of the excessive noise those aircraft have since been retired and currently they are using 757s, which are much quieter. He asked staff when the PART 150 would be revised.

Lee Burnette, Director of Planning and Development, noted that conversations with the airport director revealed that they anticipate starting the process in the coming year.

Andy Piper, Planner with the Planning and Development Department, provided an overview of **Plan Amendment 17-04**. *He noted the proposed site is in close proximity to the intersection with Southwest School Road and is currently undeveloped, as are the properties to the north and the south. Immediately to the east and the west, there are some single family residential dwellings, as well as some agriculture uses. Mr. Piper explained these areas are currently designated restricted industrial because they are currently in the Airport Overlay Zone 2 District, which does not permit any residential development. If the boundaries are amended to make these parcels part of Zone 3, it would open them up for residential development.*

The applicant is requesting the change to a medium density residential to allow for townhome development. Staff is suggesting the parcels immediately to the southeast and to the west that are currently in Zone 2, and if amended to Zone 3, should likewise be redesignated to a medium density residential Land Use Plan designation. Additionally, staff is also recommending approximately 35 acres south of Willard Dairy Road be changed from Restricted Industrial to Low Density Residential due to its proximity to existing single family development in the area.

When staff looked at the surrounding area, there were several other tracts totaling over 200 acres where changes to the Land Use Plan map were deemed appropriate, and staff is recommending these areas be changed from Mixed Development to Low Density residential, as this area has already developed primarily with single family residences and has not developed with the mix of uses that was envisioned when it was changed approximately ten years ago.

Mr. Piper advised the request meets several of the Land Use Plan goals and objectives, including providing a wider range of housing opportunities, promoting the efficient use of the city's land resources through higher density development at appropriate locations, and allowing for a transition between more and less intensive land uses. Additionally, the surrounding area as previously stated is largely developed as single family residential development which provides support for the requested changes as well.

Staff is recommending approval of Land Use Plan Amendment 17-04. The Planning and Zoning Commission reviewed this request at their October 24th meeting and also recommend approval by a vote of 8-1.

Chairman Wagner asked if there were any questions for Mr. Piper. There being none, the presentation was turned back over to Mr. Shannon to provide an overview of **Zoning Map Amendment 17-20.**

Mr. Shannon advised that **Zoning Map Amendment 17-20** *is the final part of staff's presentation. The applicant has submitted a Zoning Map Amendment to establish a Conditional Zoning Residential Multi-Family 16 District in this area in order to allow a proposed townhome development. In conjunction with the application, the applicant has also submitted a Conditional Zoning Ordinance where they have offered conditions to limit the density to five units per acre and to grant an avigation easement over the airspace to PTIA.*

Key factors that staff considered in making the analysis were:

1. ***Compatibility with surrounding development character**. The site acts as a transitional area from the future industrial use and the townhome development to the west. The allowance of higher density residential would be appropriate in this transitional area between the higher density and the lower density uses.*

2. ***Mitigation of any adverse impact**. The requested RM-16 District allows for a mixture of housing types and a variety of institutional uses at a density similar to or less than what is permitted on adjacent land. Should Plan Amendment 17-04 be adopted, the request would be consistent with the adopted plans and would not adversely impact the uses on adjacent properties.*

3. ***Changes in the area*** *in the past 15-20 years with the significant residential development to the west, would support additional residential uses as it would be adjacent to similar land uses.*

Mr. Shannon noted that the request is consistent with the adopted policy guidance documents. Subject to approval of **Plan Amendment 17-04**, *the request would be consistent with the Land Use Plan and several stated goals and objectives of the Land Use Plan, including encouraging a variety of housing types and providing a transition between more and less intensive use. As far as reasonableness in the public interest and subject to approval of* **Plan Amendment 17-04 and Zoning Map Amendment 17-21**, *the request is consistent with the Land Use Plan and the Airport Overlay District and compatible with surrounding land use patterns.*

Staff is recommending approval of **Zoning Map Amendment 17-20**. *The Planning and Zoning Commission reviewed this request at their October 24th meeting and also recommend approval by an 8-1 vote. Mr. Shannon pointed out the one dissenting vote was due to concerns with allowing additional residential uses in this area based upon the proximity of the NC 68 corridor, associated airplane noise, school overcrowding, and traffic/safety concerns.*

Following the final presentation for these matters, Chairman Wagner asked if there were any questions for staff on the annexation, zoning, or plan amendment. There being none, he invited the applicant or applicant's representative to come forward.

***Judy Stalder**, 665 N. Main Street, applicant's representative, addressed Council in support of these requests. She acknowledged the presence of Scott Wallace with Keystone Properties, who was in attendance.*

She cited the following reasons why the Land Use Plan should be changed:

1. *<u>Location</u>. It makes a great transition to have these townhomes between the townhomes and single family and the industrial.*

2. *<u>Physical features of the property</u>. There's a stream running east and west, as well as north and south. Plus the rough topography does not lend itself to industrial development. Residential would be a better use of the property topographically.*

3. *<u>Changes at the airport</u>. The PART 150 is going to be updated and expectations are that it will show a shift in the noise cone over to NC 68.*

4. *<u>FedEx business is changing</u> because electronic signatures are more widely accepted, making the overnight flights not as critical. The night time noise is what bothers most residential properties, and FedEx is now flying 757s, which are quieter.*

Ms. Stalder reiterated that the applicant is seeking approval of the Land Use Plan amendments based on the reasons of location, topography, and changes at the airport and they are also seeing approval of the 86 townhomes, which would be less than five units an acre. Regarding the potential noise from the airport, she noted they would be in accordance

with city requirements, with a combination of building design and materials to protect the residents of the homes from noise, and they are offering an avigation easement to the airport for their protection as well.

Ms. Stalder then touched upon the topics of buffers, schools, and traffic.

Buffer. They will use an existing vegetation where possible, and will supplement the plantings to meet the requirements of the ordinance.

Schools. They believe the schools should not expect undue pressure from this development because townhomes generally attract empty-nesters, singles, and young professionals. She pointed out the nearby Trellises development have 15 residents under the age of 18, so they believe the impact on the proposed townhome development would be even less and would not impact the schools.

Traffic. Ms. Stalder reported that there are not enough homes being built to require a traffic impact analysis. Since it is a state-maintained road, they have applied to the North Carolina Department of Transportation (NCDOT) for access to Willard Dairy Road and have received approval from NCDOT. Additionally, the High Point Transportation Department will review the development and it will be further reviewed by the Technical Review Committee.

The applicant seeks Council's approval of the change in the land use plan, zoning change, annexation, and the airport overlay.

Chairman Wagner opened the public hearing at this time and asked if there was anyone present to speak in support of or in opposition to these requests.

***Tanya Stewart,** a resident at nearby 3616 Cottesmore Drive, addressed Council in opposition. She explained when she purchased her property five years ago, she was told that her property is in Zone 3 of the Airport Overlay, and right next door to Zone 2, which meant nothing new could be built in Zone 2. She did not realize the designation could change, and with these requests, she has since found out that was not true. She cited concerns about the on-going noise, impact on schools, traffic, sewage, and the 86 townhomes versus light industrial.*

***Hamid Ghanei**, a resident at 3836 Tonsley Place, also spoke in opposition, citing overcrowding of the schools, declining property values, and traffic.*

Chairman Wagner asked if there was anyone else who would like to speak. There being none, the public hearing was closed.

Annexation 17-11

Mayor Pro Tem Wagner then moved adoption of the ordinance approving Annexation 17-11. Council Member Alexander made a second, which carried by a 7-0 unanimous vote as follows:

Aye (7): Mayor Bencini, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

Ordinance No. 7360/17-103
Introduced 11/20/2017; Adopted 11/20/2017
Ordinance Book, Volume XIX, Page 242

Zoning Map Amendment 17-21

Mayor Pro Tem Wagner moved approval of Zoning Map Amendment 17-21 amending the Airport Overlay district as it pertains to approximately 50.94 acres lying along the north side of Willard Dairy Road, directly east of Southwest School Road, based on consistency with adopted plans and that the action is reasonable in the public interest for the reasons outlined in the staff report. Council Member Hill made a second to the motion, which carried by the following 7-0 unanimous vote.

Aye (7): Mayor Bencini, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

Ordinance No. 7361/17-104
Introduced 11/20/2017; Adopted 11/20/2017
Ordinance Book, Volume XIX, Page 243

Plan Amendment 17-04

Mayor Pro Tem Wagner then made a motion to adopt the resolution approving Plan Amendment 17-04 based on consistency with the city's adopted plans, and that the action is considered to be reasonable and in the public interest based on the statements identified in the staff analysis portion of the staff report. Council Member Hill made a second to the motion, which carried by the following 7-0 unanimous vote:

Aye (7): Mayor Bencini, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

Resolution No. 1733/17-80
Introduced 11/20/2017; Adopted 11/20/2017
Resolution Book, Volume XIX, Page 202

Zoning Map Amendment 17-20

Mayor Pro Tem Wagner moved that the ordinance be adopted approving Zoning Map Amendment 17-20 and rezoning an approximate 22.2-acre parcel from the Agricultural District, within Guilford County's jurisdiction, to a Conditional Zoning Residential Multifamily-16 (CZ-RM-16) District based on consistency with the city's adopted plans, and that the action is reasonable and in the public interest based on the statements in the staff analysis section of the staff report. Council Member Alexander made a second to the motion, which carried by the following 7-0 unanimous vote:

Aye (7): Mayor Bencini, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

Ordinance No. 7362/17-105
Introduced 11/20/2017; Adopted 11/20/2017
Ordinance Book, Volume XIX, Page 244

Following the votes on these matters, Council Member Alexander stated he would love to see the school system deal with the overcrowding issues and expand the schools to meet the needs that exist.

170412 **Ordinance - City of High Point - Zoning Map Amendment 17-21**

A request by the City Council to amend the boundary of the Airport Overlay (ARO) District as it pertains to approximately 50.94 acres lying along the north side of Willard Dairy Road, directly east of Southwest School Road.

*The joint public hearing for this matter and related matters **170411 Annexation 17-11; 170413 Plan Amendment 17-04**; and **170413 Zoning Map Amendment 17-20** was held on Monday, November 20, 2017 at 5:30 p.m.*

*Note: For specific comments made during the joint public hearing for **Zoning Map Amendment 17-21, please refer to 170411 Annexation 17-11.***

Adopted ordinance amending the boundary of the Airport Overlay (ARO) District as it pertains to approximately 50.94 acres lying along the north side of Willard Dairy Road, directly east of Southwest School Road based on consistency with adopted plans and that the request is reasonable in the public interest for the reasons outlined in the staff report.

A motion was made by Mayor Pro Tem Wagner, seconded by Council Member Alexander, that this ordinance approving Zoning Map Amendment 17-21 be adopted. The motion carried by the following 7-0 vote:

Aye (7): Mayor Bencini, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

Ordinance No. 7361/17-104
Introduced 11/20/2017; Adopted 11/20/2017
Ordinance Book, Volume XIX, Page 243

170413 **Resolution - Keystone Homes - Plan Amendment 17-04**

A request by Keystone Homes to change the Land Use Map classification for approximately 20.5 acres from the Restricted Industrial to a Medium Density Residential designation. In addition, the Planning & Development Department requests a change to approximately 30.44 acres from the Restricted Industrial to a Medium Density Residential designation, to change

approximately 35.12 acres from the Restricted Industrial to the Low Density Residential designation and to change approximately 200 acres from the Mixed-Use Development to the Low Density Residential designation. These requests are for a total of 286.06 acres lying along the north and south side of Willard Dairy Road, near the intersection of Willard Dairy Road and Southwest School Road and along the east and west side of Barrow Road, north of the intersection of Barrow Road and Willard Dairy Road.

The joint public hearing for this matter and related matters **170411 Annexation 17-11***;* **170412 Zoning Map Amendment 17-21; and 170414 Zoning Map Amendment 17-20** *was held on Monday November 20, 2017 at 5:30 p.m.*

Note: For specific comments made during the public hearing on **170413 Plan Amendment 17-04,** *please refer to* **170411 Annexation 17-11.**

Adopted resolution changing the Land Use Map classification for approximately 20.5 acres from the Restricted Industrial to a Medium Density Residential designation, changing approximately 30.44 acres from the Restricted Industrial to a Medium Density Residential designation; changing approximately 35.12 acres from the Restricted Industrial to the Low Density Residential designation, and changing approximately 200 acres from the Mixed-Use Development to the Low Density Residential designation, for a total of 286.06 acres lying along the north and south side of Willard Dairy Road, near the intersection of Willard Dairy Road and Southwest School Road and along the east and west side of Barrow Road, north of the intersection of Barrow Road and Willard Dairy Road, based on consistency with the city's adopted plans, and the action is reasonable and in the public interest based on the statements outlined in the staff report.

A motion was made by Mayor Pro Tem Wagner, seconded by Council Member Hill, that the resolution be adopted approving Land Use Plan amendment 17-04. The motion carried by the following 7-0 vote:

Aye (7): Mayor Bencini, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

Resolution No. 1733/17-80
Introduced 11/20/2017; Adopted 11/20/2017
Resolution Book, Volume XIX, Page 202

170414 **<u>Ordinance - Keystone Homes - Zoning Map Amendment 17-20</u>**

A request by Keystone Homes to rezone an approximate 22.2-acre parcel from the Agricultural District, within Guilford County's jurisdiction, to a Conditional Zoning Residential Multifamily-16 (CZ-RM-16) District. The site is lying along the north side of Willard Dairy Road, approximately 800 feet east of Southwest School Road. Approval of this rezoning request is contingent upon City Council approval of a voluntary annexation request.

The joint public hearing for this matter and related matters **170411 Annexation 17-11; 170412 Zoning Map Amendment 17-21; and 170413 Plan Amendment 17-04** *was held on Monday, November 20, 2017 at 5:30 p.m.*

Note: For specific comments made during the public hearing for **Zoning Map Amendment 17-20***, please refer to* **170411 Annexation 17-11.**

Adopted ordinance rezoning an approximate 22.2-acre parcel from the Agricultural District, within Guilford County's jurisdiction, to a Conditional Zoning Residential Multifamily-16 (CZ-RM-16) District based on consistency with the city's adopted plans and that the action taken is reasonable and in the public interest based on the statements as outlined in the staff report.

A motion was made by Mayor Pro Tem Wagner, seconded by Council Member Alexander, that the ordinance approving Zoning Map Amendment 17-20 be adopted. The motion carried by the following 7-0 vote:

Aye (7): Mayor Bencini, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

Ordinance No. 7362/17-105
Introduced 11/20/2017; Adopted 11/20/2017
Ordinance Book, Volume XIX, Page 244

170415 **Ordinance - City of High Point - Text Amendment 17-06**

A request by the Planning & Development Department to amend the Development Ordinance to establish the Mixed-Use Downtown (MX-D) District, to make corresponding changes to the standards of the Mixed-Use (MX), Main Street (MS) and Central Business (CB) Districts, and to designate the Central Business (CB) District as the zoning district for new Market Showrooms.

The joint public hearing for this matter and related matters **170416 Plan Amendment 17-05 and 170417 Zoning Map Amendment 17-22** *was held on Monday, November 20, 2017 at 5:30 p.m.*

Heidi Galanti, Planning Services Administrator with the Planning and Development Department, advised that staff will provide combined presentations on these matters; however, separate votes will be required for each individual matter.

Regarding **Text Amendment 17-06***, Ms. Galanti reported this amendment has four main components:*

1. *Some changes to the existing general standards of the Mixed-Use District that are applicable to all Mixed-Use Districts, meaning the existing Washington Street District, the proposed Downtown District, and any future Mixed-Use districts that are put in place.*

2. *Establishes the Mixed-Use Downtown Districts as is called for in the recently adopted Downtown Mixed-Use Area plan to support the growth and redevelopment of the area in and around the proposed multi-use stadium.*

3. *Changes the designation for the Central Business District as the district for new market showrooms.*

4. *Changes to the site and building design standards in the Main Street District and some minor adjustments in the Central Business District for clarity and consistency sake.*

Ms. Galanti reiterated that the first component changes the general standards for all mixed-use districts. The changes add exemptions for the following:

- *They are exempt from maximum street setback if an outdoor civic space is provided;*
- *They are exempt from landscaping requirements;*
- *They are exempt from screening requirements for loading decks, and*
- *They are exempt from the minimum off-street parking space requirements.*

The exemptions from parking space requirements will allow the developer to determine the number and location of parking that they need to support the use that is being built. However, if a parking area is provided, the minimum landscaping requirements for the parking area will need to be provided.

Ms. Galanti advised that the other changes made to the general standards are related to building standards and they include primary entrance, roof-mounted equipment, service or vehicular bays, facade articulation, facade materials, and facade transparency which was reduced from 50% to 35% of the first floor facade, and it also clarifies requirements for upper story inside facades facing a street.

The amendment also removed design standards related to multi-family residential uses from the general standards related to multi-family residential uses from the general standards of the Mixed-Use District, and adds four uses to the permitted use table in the MX District: other post-secondary educational facilities, medical offices larger than 10,000 square feet, personal service uses larger than 4,000 square feet, and micro breweries.

The second component of the text amendment includes changes that are specific to the MX-D District. It creates a dimensional table, and the requirements that establish minimum setbacks, and there is no maximum density. There is no minimum lot size and there is no height limit proposed in the MX-D District.

The third component addresses changes that designates the Central Business District as the district for new market showrooms. Currently, new market showrooms are allowed in the Central Business District and within the General Business and Light Industrial District when they are within 1,000 feet of the Central Business District. With the proposed expansion of the CB District, which is part of Zoning Amendment 17-22 that will be discussed later in the presentation, and the desire to create a real estate market for uses other than showrooms outside of the Central Business District, market showrooms are recommended to be removed

as a permitted use in the GB and LI Districts and would only be allowed within the Central Business District.

Additionally, the nonconforming standards that apply to the cessation of market showrooms currently allow them to be re-established after ceasing operation for up to two years. Staff is recommending that the time period for ceasing operation be reduced from two years to one year.

The fourth and final component of the text amendment are a few minor clarity changes to the CB District that staff discovered while looking at the Mixed-Use general standards.

Ms. Galanti noted these changes bring clarity and consistency to all zonings with similar design standards. Staff suggests that the approval of **Text Amendment 17-06** *is reasonable and in the public interest because they protect existing and future investments; they support and shape the desired development style; they are user-friendly and manageable; and they bring clarity and consistency to zoning districts with similar design standards.*

The Planning and Zoning Commission met on October 24th and also recommended approval by a vote of 8-1.

Ms. Galanti referenced a handout that was placed on the dais that talks about the change to the ordinance of adoption and adds a new Section 24. [Note: A copy of the handout will be attached in Legistar as a permanent part of these proceedings].

The new option pertaining to the property owner being allowed to use the previous 1992 Development Ordinance through the end of this calendar year (through December 31, 2017). It states that permit and land development applications submitted for properties within the Central Business District and the MX District on or after November 21st must adhere to the Development Ordinance that was adopted on May 16, 2017 and any subsequent amendments that have been made to that ordinance.

Regarding ***Plan Amendment 17-05****, Ms. Galanti advised the purpose of the Plan Amendment and the Zoning Map Amendment is to place the Mixed-Use Downtown District on the ground, and to expand the boundaries of the Central Business District. The CB expansion area contains three separate areas generally along Centennial Street; south of Martin Luther King, Jr., Drive; and west of Park Street, north of Grimes Avenue, and east of Wrenn and Hamilton Streets.*

The MX-D District area contains a mixture of office, retail, industrial, residential, and parking uses. The CB expansion area is primarily market showrooms and industrial uses with a variety of other mixed adjacent land uses.

Ms. Galanti then shared the map outlining the plan amendment, which includes changes to portions of the MX-D District area and to the CB expansion area. The MX-D amendment area is bounded by Lindsay Street to the west; Westwood and Ray to the north; Wrenn to the east and just south of Gatewood to the south. The area is currently designated as Office Institutional and Local Convenience Commercial and contains approximately 39 acres.

The CB expansion area also plan amendments proposed in two separate areas:

1. *Area located on the northeast corner of Centennial and Commerce; and*
2. *Area on the southeast corner of Centennial and East Green Drive.*

The CB expansion area is currently designated as Medium Density Residential and Light Industrial and contains approximately 22 acres.

All three areas are proposed to go to Community Regional Commercial, which is intended for a wider range of retail and service uses intended to serve the entire community and nearby regional customers.

The zoning map amendment for the MX-D area includes 129 acres that is currently zoned Office Institutional; General Business; Central Business; and Light Industrial. The four different zoning districts have dimensional standards and permitted uses. The goal of establishing the Mixed-Use Downtown District is to create a traditional downtown area that the whole community can enjoy. Rezoning this area to a Mixed-Use Downtown will allow for the creation of a cohesive district with one set of permitted uses and dimensional standards that support and increase density and intensity and the mixed-use development style that is called for in the Downtown Mixed-Use Area Plan.

The CB expansion area zoning map amendment include approximately 57 acres that are currently zoned Light Industrial. Because new market showrooms will not be allowed in the Mixed-Use Downtown District, expansion of the Central Business District to the east supports the future growth and expansion of market showrooms. Staff feels changing the zoning from Light Industrial to Central Business would allow for better utilization of the land because the CB District has zero lot line setbacks and is exempt from off-street parking requirements.

The proposed land amendment and zoning map amendments are appropriate for the location and consistent with the city's adopted policy guidance because the community growth statement supports making downtown a vibrant, diverse mix of uses. The Land Use Plan supports revitalization of the city's older neighborhoods. The Core City Plan calls for the downtown Mixed-Use District and the Showroom District in this area, and the Downtown Mixed-Use Area Plan calls specifically for proposed zoning changes. The approval of the proposed zoning map amendment is reasonable and in the public interest because the proposed zoning district supports the creation of a downtown area that all citizens can enjoy. They support the revitalization of areas that are primarily underutilized, and they support the continued growth and viability of market showrooms.

Staff recommends approval of Plan Amendment 17-05 to change the future land use designation for approximately 60 acres to the Community Regional Commercial land use classification and the approval of Zoning Map Amendment 17-22 to rezone 120 acres to the Mixed-Use Downtown District; and 57 acres to Central Business District. The Planning and Zoning Commission met on October 24th and they also recommend approval by a vote of 8-1.

Following staff's presentation, Chairman Wagner opened up the public hearing and asked if there were any comments in support of or in opposition to any of these requests.

***Randal Weeks**, a small business owner, who owns the building at 102 N. Main Street, spoke in opposition. He mentioned the frenziness that occurred when it was rumored that the Furniture Market would move to Las Vegas. He shared that the small businesses are moving out of the mega showrooms and into smaller buildings and that he has been looking at and has put a lot of work into a lot of the historic buildings and now, the city is going to say "no" to small business owners. He mentioned that the areas built around the stadiums are still depressed and cautioned Council not to be fooled by the monuments that are built, just because it is a great idea.*

He reminded Council that the old building on Main Street and MLK are are being bought by small companies and renovated and that Vegas failed although Vegas is a rich city. He cautioned Council about putting a moratorium on showrooms and asked what would happen in five or ten years if the plan to renovate downtown fails.

***Joel Fingerhut**, a resident at 308 Oakwood Street in High Point, expressed his full support of the downtown revitalization. He shared that there is currently nothing to do in High Point, and as a result, all of his disposable income does not walk, but it drives out of High Point to Greensboro and Winston. He mentioned that he attended the Planning and Zoning Commission meeting on October 24th, and Peter Freeman asked for consideration of a 60-day grace period for delaying the exclusion of new market showrooms outside the Central Business District and in the interest of an undisclosed client, he stated how the new showroom would benefit the city, although Mr. Freeman did not explain how it would be a good fit for the new downtown district. Mr. Fingerhut questioned what the potential of the 60-day delay would bring to the city, and encouraged Council to consider the potential precedent it would be creating in that 60-day window for others to request the same consideration. He reiterated that one of the goals for this newly proposed Mixed-Use District is for the residents to have a downtown area that can be used 365 days a year. He acknowledged that showrooms are the life blood of the city, and he wants them to succeed as much as he wants downtown to succeed.*

***Judy Stalder**, representing the Triad Real Estate Building Industry Coalition (TREBIC), thanked the city for including them in the stakeholder conversations on determining the regulations in the area for these amendments. She commended staff on their heir efforts to create consistency between the new ordinance and the existing ordinances and wanted to go on record that they do not oppose any of the standards proposed in these amendments.*

Chairman Wagner asked if there was anyone else who would like to speak. There being no further comments, the public hearing was closed. The following actions were taken.

Text Amendment 17-06

Mayor Pro Tem Wagner then made a motion to adopt an ordinance approving Text Amendment 17-06 to amend the Development Ordinance to establish the Mixed-Use Downtown (MX-D) District, to make corresponding changes to the standards of the Mixed-Use (MX), Main Street (MX) and Central Business (CB Districts, and to designate the Central Business (CB) District as the zoning district for new market showrooms, and including the suggested change adding Section 24, based on consistency with the city's adopted plans, and that the action taken is reasonable and in the public interest based on the statements outlined in the Staff Analysis section of the Staff Report. Council Member

Ewing made a second to the motion. The motion carried by the following 7-0 unanimous vote.

Aye (7): Mayor Bencini, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

Ordinance No. 7363/17-106
Introduced 11/20/2017; Adopted 11/20/2017
Ordinance Book, Volume XIX, Page 245

Plan Amendment 17-05

Mayor Pro Tem Wagner made a motion adopting the resolution approving Plan Amendment 17-05, changing the Land Use Map classification for approximately 61 acres from the Office, Institutional, Local/Convenience Commercial, Moderate Density Residential and Light Industrial classifications to the Community Regional Commercial classification for a portion of the downtown area, based on consistency with the city's adopted plans, and that the action taken is reasonable and in the public interest based on the statements outlined in the Staff Analysis section of the Staff Report. Council Member Ewing made a second to the motion. The motion carried by the following unanimous 7-0 vote.

Aye (7): Mayor Bencini, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

Resolution No. 1734/17-81
Introduced 11/20/2017; Adopted 11/20/2017
Resolution Book, Volume XIX, Page 203

Zoning Map Amendment 17-22

Mayor Pro Tem Wagner made a motion adopting the ordinance approving Plan Amendment 17-05 to establish the Mixed-Use Downtown (MX-D) District and to expand the Central Business (CB) District in accordance with the Downtown Mixed-Use Area Plan, based on consistency with the city's adopted plans, and that the action taken is reasonable and in the public interest based on the statements outlined in the Staff Analysis section of the Staff Report. Council Member Ewing made a second to the motion. The motion carried by the following unanimous 7-0 vote.

Aye (7): Mayor Bencini, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

Ordinance No. 7364/17-107
Introduced 11/20/2017; Adopted 11/20/2017
Ordinance Book, Volume XIX, Page 246

Council Member Alexander clarified there is no moratorium on showrooms in High Point; this just defines the districts where showrooms will be permitted. He noted that there is land available for new showrooms and that the city certainly welcomes showrooms in High Point and welcomes construction of showrooms.

Council Member Ewing pointed out the concept for a mixed-use district was brought up about ten years ago in the Core City Plan. He expressed excitement about the progress with the Catalyst Project underway, and felt the MX-D District is a huge step to revitalization and seeing a lively Core City once again.

170416 **Resolution - City of High Point - Plan Amendment 17-05**

A request by the Planning & Development Department to change the Land Use Map classification for approximately 61 acres from the Office, Institutional, Local/Convenience Commercial, Moderate Density Residential and Light Industrial classifications to the Community Regional Commercial classification for a portion of the downtown area.

The joint public hearing for this matter and related matters **170415 Text Amendment 17-06, and 170417 Zoning Map Amendment 17-22** *was held on Monday, November 20, 2017 at 5:30 p.m.*

Note: For specific comments made during the joint public hearing for **Plan Amendment 17-05,** please refer to **170411 Annexation 17-11.**

A motion was made by Mayor Pro Tem Wagner, seconded by Council Member Ewing, that the resolution be adopted approving Plan Amendment 17-05. The motion carried by the following 7-0 vote:

Aye (7): Mayor Bencini, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

Resolution No. 1734/17-81
Introduced 11/20/2017; Adopted 11/20/2017
Resolution Book, Volume XIX, Page 203

170417 **Ordinance - City of High Point - Zoning Map Amendment 17-22**

A request by the City Council to establish the Mixed-Use Downtown (MX-D) District and to expand the Central Business (CB) District in accordance with the Downtown Mixed-Use Area Plan.

The joint public hearing for this matter and related matters **170415 Text Amendment 17-06 and 170416 Plan Amendment 17-05** *was held on Monday, November 20, 2017.*

Note: For specific comments made during the public hearing for **Zoning Map Amendment 17-20,** please refer to **170411 Annexation 17-11.**

Adopted ordinance establishing the Mixed-Use Downtown (MX-D) District and to expand the Central Business (CB) District in accordance with the Downtown Mixed-Use Area Plan, based on consistency with adopted plans and that the action taken is reasonable and in the public interest for the reasons outlined in the staff report.

A motion was made by Mayor Pro Tem Wagner, seconded by Council Member Ewing, that the ordinance be adopted approving Zoning Map Amendment 17-22. The motion carried by the following 7-0 vote:

Aye (7): Mayor Bencini, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

Ordinance No. 7364/17-107
Introduced 11/20/2017; Adopted 11/20/2017
Ordinance Book, Volume XIX, Page 246

170418 **City of High Point - Special Use 17-01**

A request by the City Manager's Office to permit a Major Assembly use. The site is generally bounded by Gatewood Avenue, N. Elm Street, and S. Lindsay Street.

_____Transcript_____

Chairman Wagner*: I would point out that anyone who is going to speak on this item, this is a little different. It's a quasi-judicial hearing. So if you're going to speak, you need to be sworn. So if you plan to speak, we need to come have you place your hand on the Bible please and swear for us.*

Herb Shannon*: For an interest in time, staff will provide another combined presentation. Special Use Permit 17-01 and Street Abandonment 17-04 are related, so we will have a combined presentation. You will have to vote on them separately.*

The first of the two, **Special Use Permit 17-01***.....if I could just step back for a second. Both of these cases pertain to a land area in the northwestern portion of the downtown area. We have a general location map for you. Both Special Use Permit 17-01 and Street Abandonment 17-04 pertain to this area that's in the northwestern portion of the downtown area, generally bounded by Gatewood Avenue to the north; W. English Road to the south; N. Elm Street to the east; and N. Lindsay Street to the west.*

In regards to the Special Use Permit, this is a request to allow a major assembly use on approximately 8.3 acres in the MX-D District. An assembly use primarily includes civic, fraternal, business, professional organizations, conference/seminar facilities, recreation training facilities, and also used for entertainment venues. An assembly use is a permitted use in the MX-D District. If it's over 50,000 square feet, that's where the difference between

a major and minor assembly. A major assembly use is also a permitted use by right in the MX-D District; however, if that major assembly use has more than 1,000 fixed seats, then it requires a special use permit review and approval. A special use does not change the zoning of a property. It is an additional use to those permitted by right and requires analysis for its potential impact on the surrounding area.

The map that is in front of you, the area that is highlighted in blue is approximately 8.3 acres by those streets that I previously noted, for this special use for a major assembly use that's going to have more than 1,000 fixed seats.

Some key items to note from the Staff Analysis, first, health and safety. This property is located in the northwestern portion of the downtown area where there's already a mixture of commercial, office, medical, industrial, and personal service uses. Based upon the manner in which these areas have already developed, staff has found no public safety issues.

Compliance with city standards, this item was reviewed by the Planning staff and TRC and it was noted that the proposal for a major assembly use for the proposed Catalyst Project for a stadium use does meet all the ordinance requirements. It does not front or gain access from any residential streets. All these streets serve various non-residential uses. The ordinance speaks to being….if you have any type of athletic field, being at least 50-feet from any residentially-zoned property. The site is over 800-feet from the nearest residentially-zoned property. And there was also a sketch plan that was submitted for evaluation. That was taken to the Technical Review Committee and also reviewed by staff. It was found to meet the requirements of the MX-D District. Now all the lots would need to be combined to form one large lot prior to development. And the public right-of-ways that bypass through this area would need to be abandoned.

Another item looked at for the special use permit was harmony in the area that it is located. As I previously noted, this area already includes a wide mixture of non-residential uses including a regional hospital and a YWCA, which is a major assembly use. Thus, the request would be consistent and compatible with existing development that's in the area and any future mixed-use development in this area.

Finally, conformance with the city's adopted plans. The Core City Plan in conjunction with the Downtown Mixed-Use Plan call for this area to function like a conventional downtown with shopping, dining, and entertainment. And the proposal for a multi-use stadium with the goal of having year-round events is in accordance with those adopted plans. Thus, staff is recommending approval of the requested special use permit for a major assembly use with the condition that all lots must be combined to one lot prior to development and the affected right-of-ways that I'll go into with Street Abandonment 17-4, be abandoned prior to the development.

The Planning & Zoning Commission reviewed this request at their October public hearing and recommended approval.

Now, in regards to the ***Street Abandonment****, if you will recall the previous map, those are the streets that bisect this area. The abandonment of the public interest in these right-of-ways will not deprive any owners of the property with reasonable access. Mail notice was sent to all those abutting property owners, in addition to notice being placed in*

the High Point Enterprise and posting of signs at each end of each one of these right-of-ways.

You have a portion of Pine Street that runs in an east/west direction, an improved public street with utilities. All parcels associate with or abutting this would be a part of the stadium project, or have improved access to an abutting street.

The same situation also applies to Church Avenue. All abutting parcels are either part of the stadium project, or have access to adjacent, improved streets.

There are also three alleys that are included. All of those alleys are either part of the stadium project, or abutting properties have access to abutting, improved streets. Thus, abandonment of these right-of-ways would not deprive any abutting property owners reasonable access to their properties.

The Technical Review Committee also reviewed the proposed street abandonment and had no objections. They did identify multiple public and private utility lines that run through these public streets and those lines, as part of the stadium project, would either have to be relocated or appropriate easements placed over it. So, as part of this request, the Technical Review Committee did recommend that easements be preserved over those various public and private utility easements to ensure access to those.

The Planning and Development Department recommends approval of the requested street abandonments with the retention of those utility easements and those would include retention of:

- *High Point Electric easement;*
- *Water line easement;*
- *Sewer line easement;*
- *Stormwater line easement;*
- *Piedmont Natural Gas line easement; and*
- *Duke Energy easement*

Once again, the Planning & Zoning Commission reviewed this request at their October public hearing and recommended approval of the street abandonments.

Are there any questions on the proposed special use permit, or the street abandonment request?

***Chairman Wagner**: Any questions? [none]*

***Herb Shannon**: Once again, you would have to vote on those items separately.*

***Chairman Wagner**: Thank you, Mr. Shannon. I will then open the public hearing for anyone who would like to speak on these matters. You will need to come forward and be sworn. Okay, seeing none, I'm going to close the public hearing.*

I will make a motion for approval of Special Use Permit 17-01.

***Council Member Alexander**:* **Second.**

***Mayor Bencini**: We have a motion and a second. Any further discussion? [none] All those in favor, say Aye.*

***Mayor Bencini**; **Mayor Pro Tem Wagner; and Council Members Alexander, Williams, Hill, J. Davis, and Ewing**: Aye.*

***Mayor Bencini**: Opposed? [none]*

That motion carries by a 7-0 vote as follows:

***Chairman Wagner**:* **I will make a motion for approval of Street Abandonment 17-04, which I believe is all of the abandonments that were spoken about.**

***Mayor Bencini**: Is there a Second?*

***Council Member Ewing**:* **Second.**

***Mayor Bencini**: We have a motion and a second. Any further discussion? [none] All in favor, say Aye.*

***Mayor Bencini**; Mayor Pro Tem Wagner; and Council Members Alexander, Williams, Hill, J. Davis, and Ewing: Aye.*

***Mayor Bencini**: Opposed? [none]*

[end of transcript]

A motion was made by Mayor Pro Tem Wagner, seconded by Council Member Alexander, that Special Use Permit 17-01 be approved. The motion carried by the following 7-0 vote:

Aye (7): Mayor Bencini, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

170419 **Resolution - City of High Point - Street Abandonment 17-04**

A request by the Planning & Development Department to abandon the following public right-of-ways:

Abandonment #1 (portion of Pine Street): That portion of the Pine Street right-of-way lying between Gatewood Avenue and the northern property line of Guilford County Tax Parcel 0186839 (410 W. English Rd). The right-of-way runs in a general north-south direction and contains approximately 0.69 acres.
Abandonment #2 (portion of Church Avenue): That portion of the Church Avenue right-of-way lying between N. Elm Street and N. Lindsay Street. The right-of-way runs in a general east-west direction and contains approximately 1.09 acres.

Abandonment #3 (alley): An alley lying south of Church Avenue, between Pine Street and N. Lindsay Street. The alley runs in a general north-south direction and contains approximately 0.13 acres.
Abandonment #4 (alley): An alley lying north of W. English Road, between Pine Street and N. Lindsay Street. The alley runs in a general east-west direction and contains approximately 0.08 acres.
Abandonment #5 (alley): An alley lying west of N. Elm Street, between Gatewood Avenue and Church Avenue. The alley runs in a general east-west direction and contains approximately 0.02 acres.

The joint public hearing for this matter and related matter 170419 Street Abandonment 17-04 was held on Monday, November 20, 2017 at 5:30 p.m.

Note: For specific comments made at the public hearing for **170419 Street Abandonment 17-04,** *please refer to* **170418 Special Use 17-01.**

Adopted a resolution approving Street Abandonment 17-04, which includes Abandonment #1 (portion of Pine Street); Abandonment #2 (Portion of Church Avenue); Abandonment #3 (alley); Abandonment #4 (alley); Abandonment #5 (alley) with the retention of the following utility easements applying to all of the requested abandonments.

1) Retention of a 30-foot wide City of High Point electrical easement centered over the existing City of High Point electrical pole and service lines within and cross these right-of-ways.

2) Retention of a 20-foot wide sewer line easement centered over existing sewer lines within or crossing these right-of-ways.

3) Retention of a 20-foot wide water line easement centered over existing water lines within or crossing these right-of-ways.

4) Retention of a 20-foot wide stormwater line easement centered over existing stormwater lines within or crossing these right-of-ways.

5) Retention of a 20-foot wide Piedmont Natural Gas easement centered over existing gas lines within or crossing these right-of-ways.

6) Retention of a 30-foot wide Duke Energy easement centered over existing Duke Power lines (overhead and underground) within or crossing these right-of-ways.

A motion was made by Mayor Pro Tem Wagner, seconded by Council Member Ewing, that the resolution be adopted abandoning these public right-of-ways. The motion carried by the following 7-0 vote:

Aye (7): Mayor Bencini, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

Resolution No. 1735/17-82
Introduced 11/20/2017; Adopted 11/20/2017
Resolution Book, Volume XIX, Page 204

170420 **Ordinance - City of High Point - Text Amendment 17-05**

A request by the Planning & Development Department to adopt miscellaneous amendments to the Development Ordinance.

The public hearing for this matter was held on Monday, November 20, 2017 at 5:30 p.m.

Bob Robbins, Development Services Administrator with the Planning and Development Department, advised this is a miscellaneous text amendment, the third in a continuing series following the adoption of the new Development Ordinance last year.

This text amendment does the following:

1. *Corrects errors and omissions.*
2. *Consolidates ordinance provisions to promote more user-friendliness of the ordinance.*
3. *Clarifies and standardizes some wording in various sections of the Code.*
4. *Adds some changes needed due to state law changes.*

He pointed out there are no substantive changes in this text amendment, meaning there are none that change the meaning or intent of the Development Ordinance.

Staff feels the miscellaneous amendments are consistent with the city's adopted plans and objectives of the Development Ordinance in that they make the ordinance more user friendly. Staff also feels these changes are reasonable and in the public interest because they fix errors and omissions, as well as provide clarity and consistency to the text.

Following the brief presentation provided by Mr. Robbins, Chairman Wagner declared the public hearing open and asked if there was anyone present who would like to speak in favor of or in opposition to these text amendments. There being no one present to speak, the public hearing was closed.

Adopted ordinance approving **Text Amendment 17-05** based on consistency with the city's adopted plans and that this action is reasonable and in the public interest for the reasons outlined in the Staff Report.

A motion was made by Mayor Pro Tem Wagner, seconded by Council Member Hill, that the ordinance be adopted approving Text amendment 17-05. The motion carried by the following 7-0 vote:

Aye (7): Mayor Bencini, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

Ordinance No. 7365/17-108
Introduced 11/20/2017; Adopted 11/20/2017
Ordinance Book, Volume XIX, Page 247

GENERAL BUSINESS AGENDA

170421 **NC WaterWarn (North Carolina Water/Wastewater Agency Response Network)**

Council is requested to authorize the appropriate city official to execute an agreement to join the NCWaterWarn Association which is a statewide mutual aid agreement with other water and sewer utilities to receive and provide assistance during emergency situations.

Terry Houk, Director of Public Services, explained the NC Water/Wastewater Agency Response Network, better known as NC WaterWarn, is an association of municipalities and water/sewer utilities that are joined to have an office support if an emergency arises for water and sewer. The agreement allows the city to receive and offer support if requested and actually sets the protocols to follow when the need arises for assistance or response.

Approved the NC WaterWarn Mutual Aid Agreement in order to receive and provide assistance during emergency situations, and authorized the appropriate city official to execute the agreement.

A motion was made by Council Member Alexander, seconded by Council Member Williams, that this agreement be approved. The motion carried by the following 7-0 vote:

Aye (7): Mayor Bencini, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

170430 **Appointment- Board of Alcoholic Control**

Mayor Bencini is recommending the appointment of Ashley Tillery to the Board of Alcoholic Control to fill a vacant position. The appointment will be effective immediately and will expire February 8, 2021.

Motion by Mayor Pro Tem Wagner and second by Council Member Alexander to suspend the rules so this appointment could be placed on tonight's agenda for consideration. The motion carried unanimously.

Approved the appointment of Ashley Tillery to the High Point Board of Alcoholic Control. Appointment effective immediately and will expire February 8, 2021.

A motion was made by Council Member Alexander, seconded by Council Member Ewing, that this appointment be approved. The motion carried by the following 7-0 vote:

Aye (7): Mayor Bencini, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

170422 **Minutes to Be Approved**

- Manager's Briefing Session; Monday, November 6th @ 4:00 p.m.
- Special Meeting; Monday, November 6th @ 5:00 p.m.
- Regular Session of Council; Monday, November 6th @ 5:30 p.m.

Approved the preceding minutes as submitted by the city clerk.

A motion was made by Council Member Alexander, seconded by Council Member Williams, that the preceding minutes be approved as submitted by the city clerk. The motion carried by the following 7-0 vote:

Aye (7): Mayor Bencini, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

170423 Approval of Closed Session Meeting Minutes

Closed Session Minutes- Unsealed/Approved
December 15, 2014 (Economic Dev.)
March 2, 2015 (Economic Dev.)
June 15, 2015 (Economic Dev.)
August 17, 2015 (Economic Dev.)
September 8, 2015 (Economic Dev.)
April 4, 2016 (Economic Dev.)
May 2, 2016 (Economic Dev.)
September 19, 2016 (Economic Dev.)
November 7, 2016 (Economic Dev.)
January 17, 2017 (Economic Dev.)
April 3, 2017 (Economic Dev.)
May 1, 2017 (Economic Dev.)
July 17, 2017 (Economic Dev.)
November6, 2017 (Economic Dev.)

Closed Session Minutes- Approved, but Sealed and not released until it no longer frustrates the purpose
January 20, 2015 (Attorney-Client Privilege)
March 16, 2015 (Attorney-Client Privilege)
June 2, 2015 (Attorney-Client Privilege)
June 11, 2015 (Attorney-Client Privilege)
June 15, 2015 (Attorney-Client Privilege)
July 20, 2015 (Attorney-Client Privilege)
May 16, 2016 (Attorney-Client Privilege)
August 1, 2016 (Attorney-Client Privilege)
September 19, 2016 (Attorney-Client Privilege)
March 6, 2017 (Economic Dev.)
April 3, 2017 (Attorney-Client Privilege)
June 19, 2017 (Attorney-Client Privilege)
June 19, 2017 (Economic Dev.)
July 17, 2017 (To Prevent Disclosure of Privileged Information)
August 21, 2017 (Attorney-Client Privilege)
September 18, 2017 (Attorney-Client Privilege)

September 25, 2017 (Economic Dev.)
October 19, 2017 (To instruct city staff concerning negotiations on material terms relating to the acquisition of real property by purchase, option, exchange, or lease purpose)
October 19, 2017 (Attorney-Client Privilege)

Closed Session Minutes - Approved,and Permanently Sealed
December 15, 2014 (Personnel)
February 2, 2015 (Personnel)
March 16, 2015 (Personnel)
May 28, 2015 (Personnel)
June 18, 2015 (Personnel & Attorney-Client Privilege)
July 20, 2015 (Personnel)
September 10, 2015 (Personnel)
December 7, 2015 (Personnel)
April 4, 2016 (Personnel)
August 15, 2016 (Attorney-Client Privilege)
October 3, 2016 (Personnel)
December 5, 2016 (Personnel)
December 19, 2016 (Personnel)

Approved the preceding Closed Session minutes according to the actions identified above.

A motion was made by Council Member Alexander, seconded by Council Member Williams, that list of Closed Session Minutes with the associated actions. The motion carried by the following 7-0 vote:

Aye (7): Mayor Bencini, Mayor Pro Tem Wagner; Council Member Alexander; Council Member Williams, Council Member Hill, Council Member J. Davis, and Council Member Ewing

Absent (2): Council Member C. Davis and Council Member Golden

ADJOURNMENT

There being no further business to come before Council, the meeting adjourned at 7:50 p.m. upon motion duly made and seconded.

Respectfully Submitted,

_____
William S. Bencini, Jr., Mayor

Attest:

_____
Lisa B. Vierling, MMC
City Clerk

2017 MUNICIPAL ELECTION
11/07/2017
ABSTRACT OF VOTES
FOR
GUILFORD COUNTY, NORTH CAROLINA

INSTRUCTIONS
The county board shall prepare abstracts of all the ballot items in triplicate originals. The county board shall retain one of the triplicate originals, and shall distribute one each to the city or town clerk for the municipality and the State Board of Elections. The State Board of Elections shall forward the original abstract it receives to the Secretary of State. (GS § 163-182.6)

STATE OF NORTH CAROLINA
COUNTY OF GUILFORD

The County Board of Elections for said county, having opened, canvassed, and judicially determined the original returns of the election in the precincts in this county, held as above stated, do hereby certify that the above is a true abstract thereof, and contains the number of legal ballots cast in each precinct for each office or referendum named, the name of each person or choice voted for, their party affiliation (where applicable), and the number of votes cast for each person or choice for the item named.

This is the 17th day of November, 2017.

Chairman

Secretary

Member

This day personally appeared before me, Kathryn Lindley, Chairman of the County Board of Elections, who being duly sworn, says the abstract of votes herein contained is true and correct, according to the returns made to said Board.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my notarial seal this the 17th day of November, 2017.

Sherrie C. Brewer
Official Signature of Notary Public

Sherrie C. Brewer
Printed/Typed Name of Notary Public

My Commission Expires: January 26, 2021

SHERRIE C. BREWER
NOTARY PUBLIC
My Commission Expires
January 26, 2021
RANDOLPH COUNTY, NC

(Seal)

	STATISTICS			0001_CITY OF GREENSBORO MAYOR					0002_CITY OF GREENSBORO CITY COUNC								
	REGISTERED	VOTERS - TOTAL	CAST - BALLOTS	CAST - BALLOTS	Dane Moffett	Barkat Vaughan Nancy	WRITE-IN	OVER VOTES	UNDER VOTES	Mazaiktaer Abu	Michael Barber (Mike) L.	T. Dianne Bellamy-Small	Yvonne Johnson Jo	Mickel Kennedy Michael	Dave Wiles	WRITE-IN	OVER VOTES	UNDER VOTES
CG1 CG1	2504	296	0	83	206	5	0	2	151	144	52	210	137	84	4	0	106
CG2 CG2	1810	308	0	61	240	3	0	4	159	185	49	202	143	92	2	0	92
CG3A CG3A	1732	408	0	72	320	2	0	14	215	240	52	244	184	132	4	0	153
CG3B CG3B	2446	448	0	117	319	4	0	8	236	246	95	312	179	121	4	0	151
FEN1 FEN1	2077	364	0	225	136	2	0	1	178	76	214	337	119	36	1	0	131
FEN2 FEN2	14	4	0	2	2	0	0	0	0	0	2	4	2	4	0	0	0
FR1 FR1	3640	346	0	141	197	2	0	6	163	154	98	262	167	72	0	0	122
FR2 FR2	1603	142	0														
FR3 FR3	1630	213	0	44	158	8	0	3	98	100	44	132	98	80	8	0	79
FR4 FR4	1547	298	0	54	237	1	0	6	160	215	40	158	102	101	5	0	113
FR5A FR5A	2011	248	0	75	158	8	0	7	137	133	42	159	118	74	11	0	70
FR5B FR5B	995	93	0	22	66	2	0	3	39	52	15	48	48	25	5	0	47
G01 G01	1605	171	0	53	116	2	0	0	73	43	48	135	89	73	4	0	48
G02 G02	1293	121	0	47	72	1	0	1	58	49	50	101	54	20	1	0	30
G03 G03	2220	271	0	153	117	0	0	1	142	73	145	255	67	24	1	0	106
G04 G04	2103	205	0	97	104	2	0	2	109	62	108	187	61	20	2	0	66
G05 G05	1634	302	0	181	117	2	0	2	185	76	156	284	96	17	2	0	90
G06 G06	1620	347	0	211	136	0	0	0	208	65	158	329	104	33	0	0	144
G07 G07	2301	169	0	77	87	4	0	1	89	74	67	121	61	33	3	0	59
G08 G08	2429	260	0	111	142	3	0	4	127	102	111	210	105	38	0	0	87
G09 G09	3168	244	0	119	122	1	0	2	122	71	113	190	102	33	7	0	94
G10 G10	3064	321	0	170	146	4	0	1	178	115	162	274	104	44	0	0	86
G11 G11	1663	418	0	56	346	5	0	11	216	165	36	275	231	188	10	0	133
G12 G12	1219	311	0	39	267	1	0	4	179	84	38	228	197	146	0	0	61
G13 G13	1460	418	0	65	340	3	0	10	197	144	37	276	257	229	7	0	107
G14 G14	1204	442	0	42	389	6	0	5	197	164	26	302	269	237	9	0	122
G15 G15	1418	380	0	50	322	2	0	6	187	122	41	223	248	188	4	0	127
G16 G16	1473	530	0	67	441	11	0	11	263	305	26	279	230	274	6	0	207
G17 G17	1756	384	0	62	306	6	0	10	214	190	38	235	172	186	5	0	112
G18 G18	1302	339	0	38	290	2	0	9	139	232	23	183	140	129	0	0	171
G19 G19	1577	367	0	62	297	0	0	8	150	243	36	214	153	128	4	0	173
G20 G20	2454	555	0	70	458	5	0	22	290	348	38	340	220	212	6	0	211
G21 G21	3583	644	0	118	496	11	0	19	273	433	64	376	229	268	7	0	282
G22 G22	1804	519	0	64	430	9	0	16	257	370	39	269	176	181	12	0	253
G23 G23	1503	268	0	54	201	5	0	8	132	136	40	159	131	109	4	0	93
G24 G24	1161	204	0	53	145	1	0	5	115	76	54	151	88	67	2	0	59
G25 G25	1861	353	0	88	257	2	0	6	196	194	47	224	178	115	4	0	101
G26 G26	2914	456	0	193	256	3	0	4	237	157	179	362	179	118	3	0	133

	STATISTICS			0001_CITY OF GREENSBORO MAYOR					0002_CITY OF GREENSBORO CITY COUNC								
	REGISTERED	VOTERS - TOTAL	CAST - BALLOTS	CAST - BLANK	Diane Moffett	Barakat Vaughan Nancy	WRITE-IN	OVER VOTES	UNDER VOTES	Mary Abuzuaiter	Michael (Mike) Barber L.	T. Diane Bellamy-Small	Yvonne Johnson J.	Michelle Mickey Kennedy	Dave Wills	WRITE-IN	OVER VOTES	UNDER VOTES
G27 G27	2990	509	0	100	387	8	0	14	295	264	63	295	257	196	19	0	138
G28 G28	1140	223	0	47	175	0	0	1	131	120	43	145	100	71	3	0	56
G29 G29	1762	204	0	39	160	1	0	4	122	91	30	144	98	69	4	0	54
G30 G30	1744	410	0	57	339	2	0	12	219	237	36	247	191	146	6	0	148
G31 G31	1492	324	0	54	259	5	0	6	170	136	40	209	180	153	8	0	76
G32 G32	2386	751	0	125	598	12	0	16	422	430	90	457	346	258	12	0	238
G33 G33	1667	553	0	57	475	12	0	9	285	334	31	313	258	253	10	0	175
G34 G34	1800	642	0	88	525	15	0	14	333	338	50	374	307	273	14	0	237
G35 G35	1185	433	0	62	353	10	0	8	229	224	25	255	222	216	0	0	128
G36 G36	1879	457	0	55	390	6	0	6	261	246	33	269	201	192	9	0	160
G37 G37	2814	336	0	74	251	4	0	7	213	137	64	193	158	100	11	0	132
G38 G38	2477	493	0	72	407	5	0	9	295	253	74	330	238	157	8	0	124
G39 G39	1816	271	0	54	207	5	0	5	152	125	33	153	155	118	7	0	70
G40A1 G40A1	1689	284	0	50	226	6	0	2	144	139	38	187	154	114	9	0	67
G40A2 G40A2	1308	299	0	40	253	0	0	6	150	176	58	196	122	81	0	0	114
G40B G40B	1500	290	0	53	224	1	0	12	183	168	37	170	116	69	5	0	122
G41A G41A	1508	209	0	38	161	5	0	5	130	109	29	126	104	77	2	0	50
G41B G41B	1836	338	0	77	239	15	0	7	175	180	42	204	165	125	15	0	108
G42A G42A	2016	465	0	100	336	8	0	21	252	263	49	283	220	137	8	0	183
G42B G42B	569	259	0	21	234	1	0	3	175	148	18	194	121	80	0	0	41
G43 G43	3101	269	0	86	169	6	0	8	148	116	66	172	126	62	10	0	107
G44 G44	2491	303	0	87	209	2	0	5	133	87	61	201	179	136	9	0	103
G45 G45	4183	85	0	32	48	3	0	2	34	21	21	63	54	33	4	0	25
G46 G46	3253	256	0	157	96	0	0	3	148	66	129	231	92	18	2	0	82
G47 G47	2755	286	0	109	173	3	0	1	126	75	111	225	159	98	8	0	56
G48 G48	3544	462	0	86	365	3	0	8	207	141	49	317	351	215	6	0	100
G49 G49	1310	121	0	41	79	1	0	0	56	38	27	84	68	45	5	0	40
G50 G50	3506	181	0	71	101	6	0	3	96	84	51	113	75	32	8	0	84
G51 G51	1955	212	0	95	111	4	0	2	117	87	74	171	79	41	4	0	63
G52 G52	2090	307	0	179	126	1	0	1	182	78	155	278	116	38	5	0	69
G53 G53	3033	454	0	267	185	0	0	2	268	118	244	418	140	44	2	0	128
G54 G54	2646	243	0	125	114	3	0	1	128	73	125	216	82	31	0	0	74
G55 G55	2459	360	0	188	168	1	0	3	172	107	183	312	138	40	1	0	127
G56 G56	1687	266	0	144	118	2	0	2	146	86	117	226	93	30	4	0	96
G57 G57	1962	264	0	136	120	3	0	5	133	80	138	224	93	25	1	0	98
G58 G58	1934	175	0	84	90	0	0	1	103	57	71	143	69	27	1	0	54
G59 G59	1540	213	0	101	103	5	0	4	114	58	88	175	96	35	3	0	70
G60 G60	2118	143	0	52	85	3	0	3	74	70	47	100	54	30	4	0	50

	STATISTICS			0001_CITY OF GREENSBORO MAYOR					0002_CITY OF GREENSBORO CITY COUNC								
	REGISTERED VOTERS - TOTAL	BALLOTS CAST - TOTAL	BALLOTS CAST - BLANK	Diane Moffett	Barakat Vaughan Nancy	WRITE-IN	OVER VOTES	UNDER VOTES	Mary Abuzaitaer	Michael (Mike) Barber	T. Diane Bellamy-Small	Yvonne Johnson	J. Michelle Kennedy	Dave Wills	WRITE-IN	OVER VOTES	UNDER VOTES
G61 G61	2176	257	0	131	119	1	0	6	134	90	106	205	97	37	1	0	101
G62 G62	1378	189	0	56	127	1	0	5	92	82	60	129	73	54	4	0	73
G63 G63	1945	280	0	104	172	4	0	0	149	114	92	206	124	58	7	0	90
G64 G64	2874	234	0	76	152	3	0	3	120	85	106	171	94	51	17	0	58
G65 G65	2474	271	0	79	184	5	0	3	144	116	62	174	141	83	1	0	92
G66 G66	2474	355	0	86	249	11	0	9	180	194	82	228	152	107	1	0	121
G67 G67	2454	96	0	60	33	1	0	2	41	24	30	84	41	6	3	0	59
G68 G68	2914	121	0	98	21	1	0	1	39	17	54	92	62	13	8	0	78
G69 G69	3504	299	0	168	126	4	0	1	156	73	141	261	127	62	6	0	71
G70 G70	3138	273	0	172	99	1	0	1	132	59	147	255	83	20	12	0	111
G71 G71	2664	267	0	161	103	3	0	0	164	80	142	236	58	25	1	0	95
G72 G72	2563	266	0	154	105	2	0	5	181	60	116	227	77	16	4	0	117
G73 G73	1675	318	0	193	123	0	0	2	156	86	146	292	120	29	3	0	122
G74 G74	2409	408	0	270	135	0	0	3	214	71	199	382	149	46	3	0	160
G75 G75	1873	358	0	232	126	0	0	0	170	79	197	340	117	34	1	0	136
GIB GIB	2175	192	0														
H01 H01	1943	143	0														
H02 H02	1586	286	0														
H03 H03	1852	102	0														
H04 H04	2447	163	0														
H05 H05	2371	203	0														
H06 H06	2571	234	0														
H07 H07	1615	134	0														
H08 H08	1249	69	0														
H09 H09	2063	135	0														
H10 H10	2201	366	0														
H11 H11	1940	226	0														
H12 H12	1551	163	0														
H13 H13	1869	470	0														
H14 H14	1419	556	0														
H15 H15	1927	296	0														
H16 H16	1353	320	0														
H17 H17	1339	133	0														
H18 H18	1984	301	0														
H19A H19A	1404	178	0														
H19B H19B	998	184	0														
H20A H20A	1317	173	0														
H20B H20B	1211	208	0														

	STATISTICS			0001_CITY OF GREENSBORO MAYOR					0002_CITY OF GREENSBORO CITY COUNC								
	REGISTERED	VOTERS - TOTAL	CAST - BALLOTS	CAST - BALLOTS	Diane Moffett	Barakat Vaughan Nancy	WRITE-IN	OVER VOTES	UNDER VOTES	Abuzuaiter Markay	Mchael (Mike) Barber L.	Tamy - Sml Dianne T.	Johnson Yvonne J.	Mckenzie Mchelle	Dave Wils	WRITE-IN	OVER VOTES	UNDER VOTES
H21 H21	1500	244	0															
H22 H22	1339	165	0															
H23 H23	1455	305	0															
H24 H24	2269	492	0															
H25 H25	3341	716	0															
H26 H26	2031	359	0															
H27-A H27-A	2527	366	0															
H27-B H27-B	1646	158	0															
H28 H28	2580	273	0															
H29A H29A	1827	122	0															
H29B H29B	2499	191	0															
JAM1 JAM1	2777	751	0															
JAM2 JAM2	505	70	0	14	41	0	0	0	29	24	13	40	25	16	0	0	18
JAM3 JAM3	1466	73	0	3	6	0	0	0	4	6	0	7	2	2	0	0	6
JAM4 JAM4	765	64	0	12	42	0	0	5	32	41	6	30	17	17	0	0	34
JAM5 JAM5	21	2	0															
JEF1 JEF1	988	144	0	71	71	0	0	2	64	46	84	131	50	18	6	0	33
JEF2 JEF2	1117	72	0	38	32	1	0	1	29	23	49	61	26	10	0	0	18
JEF3 JEF3	814	148	0	106	42	0	0	0	67	38	84	143	42	17	1	0	52
JEF4 JEF4	274	38	0	18	19	1	0	0	22	9	19	28	22	3	1	0	10
MON1 MON1	1216	195	0	129	66	0	0	0	97	44	109	174	67	24	0	0	70
MON2A MON2A	2304	218	0	120	92	4	0	2	97	58	104	190	84	32	3	0	86
MON2B MON2B	748	95	0	52	43	0	0	0	37	30	48	78	38	23	3	0	28
NCGR1 NCGR1	1229	340	0														
NCGR2 NCGR2	576	179	0														
NDRI NDRI	427	21	0	9	11	0	0	1	13	14	2	10	9	7	0	0	8
NMAD NMAD	310	26	0	14	12	0	0	0	5	9	10	23	11	4	0	0	16
OR1 OR1	2680	397	0														
OR2 OR2	2553	281	0														
PG1 PG1	1718	244	0														
PG2 PG2	1756	324	0														
RC1 RC1	521	67	0														
RC2 RC2	1654	88	0														
SDRI SDRI	3067	338	0														
SF1 SF1	3220	851	0														
SF2 SF2	1254	367	0														
SF3 SF3	2745	392	0	59	152	6	0	5	125	136	32	128	92	65	2	0	86
SF4 SF4	3043	563	0	45	185	9	0	4	134	146	32	144	113	87	8	0	65

	STATISTICS			0001_CITY OF GREENSBORO MAYOR					0002_CITY OF GREENSBORO CITY COUNC								
	REGISTERED VOTERS - TOTAL	CAST BALLOTS - TOTAL	CAST BALLOTS - BLANK	Diane Moffett	Barakat Vaughan Nancy Nan	WRITE-IN	OVER VOTES	UNDER VOTES	Aburaihan Mazuar Kayer	(Mike) Michael Barbera L.	Bellamy - Diane Samuel	Johnson Yvonne Johnson	Mickey Kehn Michelle Kelley	Dave Wilson	WRITE-IN	OVER VOTES	UNDER VOTES
SMAD SMAD	436	49	0	23	25	1	0	0	24	14	25	41	23	12	1	0	7
STOK STOK	3912	437	0														
SUM1 SUM1	1431	142	0	64	44	3	0	0	41	35	68	99	44	15	8	0	23
SUM2 SUM2	841	91	0	61	30	0	0	0	37	20	65	88	25	11	0	0	27
By Mail	0	47	0	4	23	1	0	1	9	10	9	23	12	12	1	0	11
Curbside	0	19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Provisional	0	23	0	3	7	0	0	0	5	3	4	7	4	2	0	0	5
TOTALS	299225	44291	0	9424	19915	358	0	505	15733	13134	7666	21390	13236	8814	480	0	10153

	0003_CITY OF GREENSBORO CITY COUNC CITY CNCL G1					0004_CITY OF GREENSBORO CITY COUNC CITY CNCL G2					0005_CITY OF GREENSBORO CITY COUNC CITY CNCL G3				
	Sharon Hightower	Paula Ritter-Lipscomb	WRITE-IN	OVER VOTES	UNDER VOTES	Jim Kee	Goldie Wells	WRITE-IN	OVER VOTES	UNDER VOTES	Craig Martin	Justin Outling	WRITE-IN	OVER VOTES	UNDER VOTES
CG1 CG1											84	194	0	0	18
CG2 CG2											73	204	2	0	29
CG3A CG3A											115	264	1	0	28
CG3B CG3B											99	315	0	0	34
FEN1 FEN1	308	45	0	0	11										
FEN2 FEN2	4	0	0	0	0										
G01 G01						35	122	5	0	9					
G02 G02						63	56	0	0	2					
G03 G03						59	207	1	0	4					
G04 G04						39	157	2	0	7					
G05 G05						60	235	4	0	3					
G06 G06						72	269	3	0	3					
G07 G07						75	88	2	0	4					
G08 G08						90	160	1	0	9					
G09 G09						97	143	3	0	1					
G10 G10						91	229	0	0	1					
G11 G11											78	322	3	0	15
G12 G12											106	188	0	0	17
G13 G13											118	277	1	0	22
G17 G17											84	260	1	0	39
G18 G18											65	251	0	0	23
G19 G19											91	248	0	0	28
G20 G20											113	402	4	0	36
G21 G21											97	517	3	0	27
G22 G22											79	405	5	0	30
G23 G23											78	174	0	0	16
G24 G24											73	117	0	0	14
G25 G25											120	206	2	0	25
G26 G26						128	302	2	0	24					
G27 G27											130	342	4	0	33
G28 G28											64	146	0	0	13
G29 G29											64	126	1	0	13
G44 G44											121	159	1	0	22
G46 G46	215	29	0	0	12										
G47 G47	224	45	2	0	15										
G51 G51	155	41	1	0	15										
G52 G52	245	53	1	0	8										
G53 G53	374	70	1	0	9										

	0003_CITY OF GREENSBORO CITY COUNC CITY CNCL G1					0004_CITY OF GREENSBORO CITY COUNC CITY CNCL G2					0005_CITY OF GREENSBORO CITY COUNC CITY CNCL G3				
	Sharon Hightower	Paula Ritter-Lipscomb	WRITE-IN	OVER VOTES	UNDER VOTES	Jim Kee	Goldie Wells	WRITE-IN	OVER VOTES	UNDER VOTES	Craig Martin	Justin Outling	WRITE-IN	OVER VOTES	UNDER VOTES
G54 G54	203	36	0	0	4										
G55 G55	297	50	2	0	11										
G56 G56	212	40	2	0	12										
G57 G57	214	39	1	0	10										
G67 G67						32	60	1	0	3					
G68 G68						24	85	3	0	9					
G69 G69						60	229	5	0	5					
G70 G70						33	229	2	0	9					
G71 G71	226	27	2	0	12										
G72 G72	197	40	2	0	27										
G73 G73	264	53	0	0	1										
G74 G74	349	49	0	0	10										
G75 G75	299	55	2	0	2										
JEF1 JEF1						33	102	3	0	6					
JEF2 JEF2	49	20	0	0	3										
JEF3 JEF3	127	17	1	0	3										
JEF4 JEF4	28	8	1	0	1										
MON1 MON1						45	142	0	0	8					
MON2A MON2A						87	122	1	0	8					
MON2B MON2B						47	47	0	0	1					
NMAD NMAD						7	17	0	0	2					
SF3 SF3											76	131	1	0	14
SF4 SF4											77	144	4	0	18
SMAD SMAD						15	32	0	0	2					
SUM1 SUM1	94	15	1	0	1										
SUM2 SUM2	74	13	0	0	4										
By Mail	2	1	0	0	0	3	1	0	0	0	0	8	0	0	2
Curbside	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Provisional	1	0	0	0	0	0	1	0	0	1	0	0	0	0	0
TOTALS	4161	746	19	0	171	1195	3035	38	0	121	2005	5400	33	0	516

	0006_CITY OF GREENSBORO CITY COUNC CITY CNCL G4					0007_CITY OF GREENSBORO CITY COUNC CITY CNCL G5					0008_CITY OF HIGH POINT MAYOR				
	Nancy Hoffman	Gary Kenton	WRITE-IN	OVER VOTES	UNDER VOTES	Tammi Thurm	Tony Wilkins	WRITE-IN	OVER VOTES	UNDER VOTES	Bruce Davis	Jay W. Wagner	WRITE-IN	OVER VOTES	UNDER VOTES
FR1 FR1						190	148	0	0	8					
FR2 FR2											83	56	2	0	1
FR3 FR3						109	96	0	0	8					
FR4 FR4						113	181	0	0	4					
FR5A FR5A						149	92	2	0	5					
FR5B FR5B						39	48	0	0	6					
G14 G14	291	142	0	0	9										
G15 G15	210	155	1	0	14										
G16 G16	317	184	6	0	23										
G30 G30	282	105	0	0	23										
G31 G31	196	115	3	0	10										
G32 G32	523	202	2	0	24										
G33 G33	342	180	4	0	27										
G34 G34	434	178	4	0	26										
G35 G35	247	172	3	0	11										
G36 G36	337	95	0	0	25										
G37 G37	212	94	1	0	29										
G38 G38	316	152	0	0	25										
G39 G39	151	108	1	0	11										
G40A1 G40A1	188	85	1	0	10										
G40A2 G40A2	222	61	0	0	16										
G40B G40B	206	68	0	0	16										
G41A G41A						104	104	0	0	1					
G41B G41B						184	143	2	0	9					
G42A G42A						227	226	0	0	12					
G42B G42B						157	96	0	0	6					
G43 G43						147	108	0	0	14					
G45 G45	49	30	3	0	3										
G48 G48	261	189	1	0	11										
G49 G49	73	43	0	0	5										
G50 G50	103	61	3	0	14										
G58 G58						91	75	0	0	9					
G59 G59						112	87	0	0	14					
G60 G60						71	68	0	0	4					
G61 G61						162	82	1	0	12					
G62 G62						108	75	2	0	4					
G63 G63	187	75	0	0	18										
G64 G64						144	75	0	0	15					

	0006_CITY OF GREENSBORO CITY COUNC CITY CNCL G4					0007_CITY OF GREENSBORO CITY COUNC CITY CNCL G5					0008_CITY OF HIGH POINT MAYOR				
	Nancy Hoffman	Gary Kenton	WRITE-IN	OVER VOTES	UNDER VOTES	Tammi Thurm	Tony Wilkins	WRITE-IN	OVER VOTES	UNDER VOTES	Bruce Davis	Jay W. Wagner	WRITE-IN	OVER VOTES	UNDER VOTES
G65 G65						163	101	1	0	6					
G66 G66						184	163	0	0	8					
H01 H01											96	46	1	0	0
H02 H02											88	194	1	0	3
H03 H03											80	22	0	0	0
H04 H04											114	46	3	0	0
H05 H05											178	24	1	0	0
H06 H06											165	62	4	0	3
H07 H07											119	13	0	0	2
H08 H08											64	5	0	0	0
H09 H09											126	9	0	0	0
H10 H10											320	44	1	0	1
H11 H11											195	30	0	0	1
H12 H12											89	71	2	0	1
H13 H13											86	382	0	0	2
H14 H14											124	425	3	0	4
H15 H15											118	177	1	0	0
H16 H16											68	248	0	0	4
H17 H17											97	36	0	0	0
H18 H18											228	72	0	0	1
H19A H19A											162	16	0	0	0
H19B H19B											79	100	5	0	0
H20A H20A											63	108	0	0	2
H20B H20B											93	114	0	0	1
H21 H21											88	154	2	0	0
H22 H22											59	104	2	0	0
H23 H23											91	205	8	0	1
H24 H24											194	289	6	0	3
H25 H25											233	474	4	0	5
H26 H26											144	208	4	0	3
H27-A H27-A											168	192	3	0	3
H27-B H27-B											72	83	2	0	1
H28 H28											181	90	0	0	2
H29A H29A											87	35	0	0	0
H29B H29B											127	62	0	0	2
JAM2 JAM2						31	23	0	0	1					
JAM3 JAM3						2	5	0	0	2					
JAM4 JAM4						19	40	0	0	0					

	0006_CITY OF GREENSBORO CITY COUNC CITY CNCL G4					0007_CITY OF GREENSBORO CITY COUNC CITY CNCL G5					0008_CITY OF HIGH POINT MAYOR				
	Nancy Hoffman	Gary Kenton	WRITE-IN	OVER VOTES	UNDER VOTES	Tammi Thurm	Tony Wilkins	WRITE-IN	OVER VOTES	UNDER VOTES	Bruce Davis	Jay W. Wagner	WRITE-IN	OVER VOTES	UNDER VOTES
JAM5 JAM5											1	1	0	0	0
NDRI NDRI						6	15	0	0	0					
SDRI SDRI											175	154	1	0	3
By Mail	3	6	0	0	1	0	2	0	0	0	9	5	0	0	0
Curbside	0	0	0	0	0	0	0	0	0	0	9	5	0	0	0
Provisional	3	1	0	0	1	1	1	0	0	0	8	4	0	0	0
TOTALS	5153	2501	33	0	352	2513	2054	8	0	148	4481	4365	56	0	49

	0009_CITY OF HIGH POINT CITY COUNC							0010_CITY OF HIGH POINT CITY COUNC CITY CNCL H1					0011_CITY OF HIGH POINT CITY COUNC CITY CNCL H2				
	Mary Lou	Andrews Blake	(Cindy) Davis	Britt Moore	Don Scarborough	WRITE-IN	OVER VOTES	UNDER VOTES	Willie H. Davis	Jeff Golden	WRITE-IN	OVER VOTES	UNDER VOTES	David M. Bagley	(Chris) Williams	Christopher Ham	WRITE-IN	OVER VOTES	UNDER VOTES
FR2 FR2	73	51	52	55	18	0	35												
H01 H01	54	79	49	46	1	0	57												
H02 H02	53	111	178	172	6	0	52												
H03 H03	52	51	50	19	3	0	29												
H04 H04	55	98	67	45	2	0	59												
H05 H05	113	86	75	26	4	0	102							33	164	0	0	6
H06 H06	101	113	101	69	3	0	81							86	138	0	0	10
H07 H07	73	58	56	20	0	0	61							19	114	0	0	1
H08 H08	42	35	24	8	0	0	29							12	57	0	0	0
H09 H09	85	60	49	17	0	0	59	15	42	0	0	4		13	60	0	0	1
H10 H10	259	129	200	55	5	0	84	114	250	0	0	2						
H11 H11	142	82	109	27	1	0	91	72	148	0	0	6						
H12 H12	60	61	65	78	14	0	48							57	96	1	0	9
H13 H13	46	97	354	366	3	0	74											
H14 H14	53	135	430	401	2	0	91											
H15 H15	62	108	180	163	10	0	69											
H16 H16	43	84	236	222	3	0	52											
H17 H17	65	67	55	29	3	0	47	42	87	0	0	4						
H18 H18	161	118	159	67	2	0	95	59	228	0	0	14						
H19A H19A	130	77	47	25	4	0	73	45	129	0	0	4						
H19B H19B	61	81	83	93	3	0	47	51	108	4	0	21						
H20A H20A	40	94	108	69	2	0	33											
H20B H20B	50	92	122	102	10	0	40											
H21 H21	61	105	148	98	8	0	68											
H22 H22	41	88	96	70	8	0	27											
H23 H23	51	145	206	149	3	0	56											
H24 H24	108	199	328	221	9	0	119											
H25 H25	168	252	480	381	7	0	144											
H26 H26	89	147	230	170	14	0	68											
H27-A H27-A	118	142	194	170	19	0	89											
H27-B H27-B	59	62	73	76	7	0	39											
H28 H28	109	115	134	114	7	0	67											
H29A H29A	62	58	45	41	4	0	34											
H29B H29B	94	93	64	69	13	0	49											
JAM5 JAM5	1	0	1	0	0	0	2							0	2	0	0	0
SDRI SDRI	102	147	172	153	16	0	76											
By Mail	5	7	5	6	0	0	5	0	1	0	0	0		0	0	0	0	0
Curbside	6	4	7	4	2	0	5	1	3	0	0	0		4	1	0	0	1

	0009_CITY OF HIGH POINT CITY COUNC							0010_CITY OF HIGH POINT CITY COUNC CITY CNCL H1					0011_CITY OF HIGH POINT CITY COUNC CITY CNCL H2				
	Andrew Blake Lou	(City) Dan Mayes	Britt Moore	Don Scarborough	WRITE-IN	OVER VOTES	UNDER VOTES	Willie Hines	Jeff Golden	WRITE-IN	OVER VOTES	UNDER VOTES	David Bagley	(Chris) Christ Apollo	WRITE-IN	OVER VOTES	UNDER VOTES
Provisional	3	4	3	6	0	0	8	0	1	0	0	0	1	0	0	0	0
TOTALS	2950	3535	5035	3902	216	0	2264	399	997	4	0	55	225	632	1	0	28

	0012_CITY OF HIGH POINT CITY COUNC CITY CNCL H3					0013_CITY OF HIGH POINT CITY COUNC CITY CNCL H4					0014_CITY OF HIGH POINT CITY COUNC CITY CNCL H5					0015_CITY OF HIGH POINT CITY COUNC CITY CNCL H6			
	Megan Long Street	Monica Peters	WRITE-IN	OVER VOTES	UNDER VOTES	Jim Bronnert	Wesley Hudson	WRITE-IN	OVER VOTES	UNDER VOTES	Vic Jones	Chris Whitley	WRITE-IN	OVER VOTES	UNDER VOTES	Jason P. Ewing	WRITE-IN	OVER VOTES	UNDER VOTES
FR2 FR2																			
H01 H01	47	87	1	0	8											81	26	0	35
H02 H02	53	222	0	0	11														
H03 H03	36	61	0	0	5														
H04 H04	45	107	3	0	8														
H13 H13						82	354	1	0	33									
H14 H14	75	453	1	0	27														
H15 H15						90	172	3	0	31									
H16 H16						52	237	1	0	30									
H20A H20A						89	65	0	0	19									
H20B H20B																159	6	0	43
H21 H21						138	85	1	0	20									
H22 H22						84	69	2	0	10									
H23 H23											155	141	2	0	7				
H24 H24											257	212	4	0	19				
H25 H25											393	281	4	0	38				
H26 H26																284	9	0	66
H27-A H27-A											184	148	9	0	25				
H27-B H27-B											87	59	0	0	12				
H28 H28																219	4	0	50
H29A H29A																92	4	0	26
H29B H29B																136	15	0	40
SDRI SDRI											135	79	0	0	16	86	4	0	13
By Mail	0	0	0	0	0	2	3	0	0	0	2	2	0	0	2	0	0	0	2
Curbside	0	0	0	0	0	0	1	0	0	0	0	2	0	0	0	1	0	0	0
Provisional	0	1	0	0	0	2	1	0	0	1	3	1	0	0	0	0	0	0	1
TOTALS	256	931	5	0	59	539	987	8	0	144	1216	925	19	0	119	1058	68	0	276

	0017_TOWN OF JAMESTOWN MAYOR					0016_TOWN OF JAMESTOWN TOWN COUNCI									0018_TOWN OF PLEASANT GARDEN MAYOR				
	Lynn Montgomery	Keith L. Volz	WRITE-IN	OVER VOTES	UNDER VOTES	John Capes	Geo. Nixon	Rebecca Raybourn	Mann Pete Resh	Larry Leon Strauch	C. Stafford Martha Wolfe	WRITE-IN	OVER VOTES	UNDER VOTES	Roger Pike, Gerald Jr.	Starlick Cland	WRITE-IN	OVER VOTES	UNDER VOTES
JAM1 JAM1	325	259	162	0	5	413	428	476	103	410	595	8	0	571					
JAM2 JAM2	7	7	1	0	0	11	10	8	1	9	12	0	0	9					
JAM4 JAM4	0	0	0	0	0	0	0	0	0	0	0	0	0	0					
PG1 PG1															43	200	0	0	1
PG2 PG2															74	245	0	0	5
By Mail	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Curbside	3	1	0	0	0	1	2	2	2	2	2	0	0	5	0	0	0	0	0
Provisional	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTALS	335	267	163	0	5	425	440	486	106	421	609	8	0	585	117	445	0	0	6

	0019_TOWN OF PLEASANT GARDEN TOWN							0020_TOWN OF SEDALIA TOWN COUNCIL					0021_TOWN OF OAK RIDGE TOWN COUNCI						
	Chris Johnson	Jamie Lockhart	Dean Maddox	Betye Young-Stewart	WRITE-IN	OVER VOTES	UNDER VOTES	Ophelia Jones	Shinita Swenwick	WRITE-IN	OVER VOTES	UNDER VOTES	Jim Kinneman	Patti Pasley	Anna Schneider	Mike Stone	WRITE-IN	OVER VOTES	UNDER VOTES
NDRI NDRI													0	0	0	0	0	0	0
OR1 OR1													218	117	259	165	4	0	31
OR2 OR2													203	51	205	84	5	0	14
PG1 PG1	63	148	172	63	0	0	42												
PG2 PG2	77	209	169	139	1	0	53												
RC1 RC1								52	56	30	0	63							
By Mail	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Curbside	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Provisional	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTALS	140	357	341	202	1	0	95	52	56	30	0	63	421	168	464	249	9	0	45

	0022_TOWN OF STOKESDALE MAYOR					0023_TOWN OF STOKESDALE TOWN COUNC						0024_TOWN OF SUMMERFIELD MAYOR				
	Frank Bruno	John Flynt	WRITE-IN	OVER VOTES	UNDER VOTES	Thearon Hooks, Jr.	Eric A. Lowe	Jaycee Spruill	WRITE-IN	OVER VOTES	UNDER VOTES	Gail Dunham	Tim Sessoms	WRITE-IN	OVER VOTES	UNDER VOTES
NCGR1 NCGR1												161	179	0	0	0
NCGR2 NCGR2												84	95	0	0	0
SF1 SF1												407	440	0	0	4
SF2 SF2												151	214	1	0	1
SF3 SF3												99	70	0	0	1
SF4 SF4												217	102	0	0	1
STOK STOK	187	245	1	0	4	212	39	178	1	0	7					
By Mail	0	0	0	0	0	0	0	0	0	0	0	2	2	0	0	0
Curbside	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Provisional	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0
TOTALS	187	245	1	0	4	212	39	178	1	0	7	1122	1102	1	0	7

	0025_TOWN OF SUMMERFIELD TOWN COUN							0026_TOWN OF WHITSETT TOWN COUNCIL				
	Mike Adams	Dianne Laughlin	Winfree Teague	Todd Peterson	WRITE-IN	OVER VOTES	UNDER VOTES	(Monk) Greeson	Cindy Wheeler	WRITE-IN	OVER VOTES	UNDER VOTES
NCGR1 NCGR1	171	174	167	154	2	0	12					
NCGR2 NCGR2	93	90	87	78	1	0	9					
RC2 RC2								23	23	1	0	3
SF1 SF1	433	408	428	401	4	0	28					
SF2 SF2	214	204	160	142	0	0	14					
SF3 SF3	66	64	105	97	0	0	8					
SF4 SF4	99	94	218	214	0	0	15					
By Mail	1	2	3	2	0	0	0	0	0	0	0	0
Curbside	0	0	0	0	0	0	0	0	0	0	0	0
Provisional	0	0	1	1	0	0	0	0	0	0	0	0
TOTALS	1077	1036	1169	1089	7	0	86	23	23	1	0	3

	0027_TOWN OF GIBSONVILLE ALDERMAN								0030_TOWN OF KERNERSVILLE MAYOR			
	Jennifer Dean	Shannon O'Toole	Ken Pleasants	Veronica Reavels	Leath Paul Thompson	WRITE-IN	OVER VOTES	UNDER VOTES	Dawn Morgan	WRITE-IN	OVER VOTES	UNDER VOTES
GIB GIB	67	65	96	72	55	2	0	27				
NDRI NDRI									0	0	0	0
RC2 RC2	8	13	10	13	7	1	0	4				
SDRI SDRI									5	0	0	0
By Mail	0	0	0	0	0	0	0	0	0	0	0	0
Curbside	0	0	0	0	0	0	0	0	1	0	0	0
Provisional	0	0	0	0	0	0	0	0	0	0	0	0
TOTALS	75	78	106	85	62	3	0	31	6	0	0	0

	0031_TOWN OF KERNERSVILLE ALDERMAN											0033_CITY OF BURLINGTON MAYOR				
	Debbie Albert	Bruce Boyer	Kenny Crews	Michael Scott	Sen. Jenny Fulton	Irving Neal	Joe Pinnix	Chris Thompson	WRITE-IN	OVER VOTES	UNDER VOTES	Ian Baltutis	Celo Faucette	WRITE-IN	OVER VOTES	UNDER VOTES
NDRI NDRI	0	0	0	0	0	0	0	0	0	0	0					
RC2 RC2												22	13	0	0	0
SDRI SDRI	3	4	2	2	5	2	2	5	0	0	0					
By Mail	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Curbside	1	0	1	0	0	1	1	0	0	0	1	0	0	0	0	0
Provisional	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTALS	4	4	3	2	5	3	3	5	0	0	1	22	13	0	0	0

	0029_CITY OF BURLINGTON COUNCIL							0032_SEDGEFIELD SANITARY DISTRICT							
	Jim Butler	patrick Mills	Harold Owen	John Thorpe	WRITE-IN	OVER VOTES	UNDER VOTES	Ron Hickman	G. Dennis Howard	Bob Stout	Dick Toomey	G. Stuart Tugman	WRITE-IN	OVER VOTES	UNDER VOTES
JAM3 JAM3								48	49	54	49	52	24	0	44
JAM4 JAM4								4	5	4	4	4	0	0	4
RC2 RC2	9	17	21	11	2	0	10								
SUM1 SUM1								27	25	24	24	22	0	0	33
By Mail	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Curbside	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Provisional	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTALS	9	17	21	11	2	0	10	79	79	82	77	78	24	0	81

FINANCE COMMITTEE
Chaired by Council Member J. Davis
Members: J. Davis, C. Davis, Hill, and Mayor Bencini
November 15, 2017 – 3:30 P.M.
3rd FLOOR CONFERENCE ROOM

MINUTES

Present:
Committee Chairman Jim Davis and Committee Members Cynthia Davis, Alyce Hill and Mayor Bencini

Staff Present:
Randy McCaslin, Deputy City Manager; Eric Olmedo, Budget & Administrative Manager; Jeff Moore, Director of Financial Services; Mark McDonald, Director of Transportation; Lee Tillery, Director of Parks & Recreation; Robby Stone, Assistant Director of Public Services, Derrick Boone, Assistant Director of Public Services, Trevor Spencer, Public Services Project Engineer, Heidi Galanti, Senior Planner, Philip Hiatt, Senior Electrical Engineer, Cynthia Duncan-Smith, Executive Assistant.

Chairman J. Davis called the meeting to order at 4:00 p.m.

Agenda Items:

Contract – Ensales-Virginia Transformer
Council is requested to award a contract to Ensales-Virginia Transformer in the amount of $1,715,805.00 for the purchase of three (3) medium power (substation) transformers for the upgrade of the Linden Substation and the Penny Road Substation.

Philip Hiatt, Senior Electrical Engineer, addressed the Committee and stated that bids were received in October of this year for three transformers for use with the renovations of the Linden Substation and the Penny Road Substation. The Electric Department is changing from 69 KV transformers to 100 KV.

Randy McCaslin, Deputy City Manager, stated this upgrade has been a part of our Capital program for the past several years.

Motion by Chairman J. Davis, seconded by Mayor Bencini, to forward this matter to the City Council with a favorable recommendation. The motion carried unanimously. [4-0 vote]

Contract – Yates Construction Company

Council the requested to award a contract to Yates Construction Company in the amount of $1,095,050.00 for the installation of a new location 8-inch gravity sewer that will eliminate the need of a pump station and the cost associated with perpetual maintenance at the Old Thomasville Road pump station (pump station will be abandoned).

Derrick Boone, Assistant Director of Public Services, addressed the Committee and reported that this is part of the overall upgrade to pump stations throughout the City. This project is to abandon the pump station at Old Thomasville Road and replace with the installation of an 8-inch gravity sewer line to South Road. Installation of the gravity line would eliminate the need for the pump station and the costs associated with the perpetual maintenance. This will also extend the life of the system as a pump station will normally last 30 to 40 years and a gravity sewer line will last much longer.

Motion by Chairman J. Davis, seconded by Committee Member C Davis, to forward this matter to the City Council with a favorable recommendation. The motion carried unanimously. [4-0 vote]

Contract – Creative Bus Sales

Council is requested to award a contract to Creative Bus Sales in the amount of $334,386.00 for the purchase of three (3) new light transit vehicles; and declare the old equipment as surplus and authorize staff to dispose of through the online auction process.

Mark McDonald, Director of Transportation, stated that three of the current buses in our fleet are over 8 years old and have over 200,000 miles on them. The new buses are low-floor for easier passenger access and have a flip-down ramp versus a wheel chair lift for easier loading of wheelchair passengers. The new buses have a 15-passenger capacity and includes room for two (2) wheelchair passengers. Delivery will be in 4 to 6 months.

Chair J. Davis asked if this was a state contract and if it was the same contract that PART uses.

Jeff Moore, Director of Finance, stated it was a state contract, but he was not sure if it was the same that PART uses.

Motion by Chairman J. Davis, seconded by Committee Member C Davis, to forward this matter to the City Council with a favorable recommendation. The motion carried unanimously. [4-0 vote]

Contract – Spatial Data Consultants

Council is requested to award a contract to Spatial Data Consultants in the amount of $168,745.00 for the purchase of new high-resolution aerial photography and oblique aerial view imagery from flight data to be obtained in early 2018.

Heidi Galanti, Senior Planner, stated that this is a project we do every four (4) years and we piggy back off the State Contract to benefit cost savings. The last update was in 2014 and it encompassed the entire planning area and just beyond for a total of 165 square miles. In addition, to obtaining aerial photography, the City has the opportunity to obtain oblique aerial view imagery (building elevation view). This information is used daily by the various City departments and the public.

Chair J Davis asked if this information is turned over to the tax department.

Ms. Galanti responded that we have it on our website and anyone can access it including the county tax department.

Motion by Chairman J. Davis, seconded by Committee Member C Davis, to forward this matter to the City Council with a favorable recommendation. The motion carried unanimously. [4-0 vote]

Ordinance – Budget Amendment – Business Incubator Grant

Council is requested to adopted a Budget Ordinance amending the City of High Point 2017-2018 Budget Ordinance to appropriate funds in the amount of $250,000 for a grant received from the Rural Economic Development Division of the North Carolina Department of Commerce for a Business Incubator Grant. These funds will be transferred to Business High Point to develop a business incubator with space for entrepreneurs, designers, small scale manufacturers, international guests and young professionals to grow their businesses.

Eric Olmedo, Budget & Administrative Manager, advised the Committee that the City applied for and received this grant to assist Business High Point to develop a business incubator. This is part one of a two-part grant. Part 2 is a challenge grant of $1.5 million. Business High Point will need to raise $1.5 million in private funds in order to receive an additional $1.5 million.

Motion by Chairman J. Davis, seconded by Committee Member C Davis, to forward this matter to the City Council with a favorable recommendation. The motion carried unanimously. [4-0 vote]

Comprehensive Master Plan – Parks & Recreation Department

Council is requested to approve the selection of McAdams Company to assist with the development of a Comprehensive Master Plan for the Parks & Recreation Department.

Lee Tillery, Director of Parks and Recreation, stated that this approval is part of the RFQ process. Seven proposals were received to help develop a Comprehensive Master Plan for the Parks and Recreation Department. These applications were reviewed by the selection team and after evaluating all proposals they are recommending McAdams Company to develop the new master plan. It will take about 6 to 8 months to develop and should be finished in June. The City has budgeted $75,000, but a contract has not been negotiated at this time.

Randy McCaslin, Deputy City Manager stated that Council need to approve the selection of the firm to develop the Master Plan, however, the contract will be lower than the amount requited to be approved by City Council.

Chairman J Davis asked it the Senior Center was looked at and a part of this plan.

Committee Member C Davis asked if they would be abandoning the old Senior Center or building a new one.

Mr. Tillery stated that the Senior Center has been looked at as part of the Master Plan.

Mr. McCaslin reminded the Committee that the City did a Space Needs Study in the Spring of this year and it did include the Senior Center.

Mayor Bencini asked if they are considering a Cricket Pitch.

Mr. Tillery said that will be taken into consideration. The Department will be guided by Council and citizen input. They are also looking at the programming side.

Motion by Chairman J. Davis, seconded by Committee Member C Davis, to forward this matter to the City Council with a favorable recommendation. The motion carried unanimously. [4-0 vote]

Parks and Recreation Department Fee and Charges Policy – Fees and Charges Adjustments

Council is requested to approve new and adjusted fees to the High Point Parks and Recreation Department Fee and Charges Policy for the City's park facilities.

Lee Tillery, Director of Parks and Recreation stated that his department reviews the fee schedule every three to four years. The last increase was in 2014. This revised fee and charges schedule is light in comparison to ones in the past.

Mr. Tillery distributed copies of the proposed changes to the Committee and briefly went over them. The first part is mostly Administrative Charges dealing with rental fees for various facilities and/or fields. There is a comparison column showing how our fees relate to neighboring municipalities.

The second part is new Athletic Fees. Again, there is a comparison column showing how the City is in line with other municipalities.

The third part is Facility Rentals and a change in the pricing structure. In the past a time block was used for rental of recreation centers and now we are recommending an hourly rate for use of the Recreation Centers.

The last part is new golf fees. New proposed fees provide a variety of price points at different times of the day and add rates for junior golfers and college aged student golfers. The golf courses are using Dynamic Pricing to adjust rates, both up and down for golfers booking tee times through our online tee booking program. Prices are based on demand, availability, how far in advance the tee times are being booked, and the weather. Dynamic pricing looks at forecast and then can determine what the price should be according to the weather.

Chair J Davis asked if a family pass will be available like they have at many of the beach golf courses.

Mr. Tillery stated that we do not provide that service.

Mayor Bencini asked if it consideration had been given to incentivize the rate for people who use the fields. Many times the day after an event the fields are covered in mounds of trash. If they leave the field clean it's one price, if we have to use crews to clean after their event it will be another price.

Mr. Tillery stated they have never entertained charging for not cleaning up.

Committee Member C Davis asked if the city maintains the bleachers around the Simeon Stadium because they are very dirty.

Mr. Tillery stated the Simeon Stadium belongs to Guilford County School System.

Committee C Davis suggested charging a penalty fee instead of an incentive fee to try to keep the charges low.

Committee Member Hill stated it needs to be kept in mind that we need cover costs so we get a refund of our tax dollars. Maintenance is expensive.

Mr. Tillery added that it cost more to maintain the fields as they are used more. We don't want to get into field issues. We don't have artificial turf on any of our fields. This new fee structure enables us to do a better job maintaining our fields.

Committee Member C Davis stated she has noticed we have a lot of underutilized fields. Increasing fees is not necessary as we are not utilizing the fields we have now.

Motion by Chairman J. Davis, seconded by Mayor Bencini, to forward this matter to the City Council with a favorable recommendation. The motion carried on a 3-0 vote. Committee Member voted "no" on the motion. This item will appear on the Regular Agenda of City Council.

Acknowledge Receipt of the City of High Point Comprehensive Annual Financial Report for 2016-2017

City Council is requested to acknowledge receipt of the City of High Point Comprehensive Annual Financial Report (CAFR) for the Fiscal Year Ended June 30, 2017 and related required communications from the City's auditors, Cherry Bekaert LLP.

Jeff Moore, Director of Financial Services stated the staff from Cherry Bekaert will make a presentation at the Council Meeting on Monday evening on the annual audit. The audit is complete and copies will be available on Monday.

With no other business to come before the Finance Committee, the meeting adjourned at 3:50 p.m.

Respectfully Submitted,

_____
Cynthia C. Duncan-Smith
Executive Assistant

_____
Jim Davis, Chair

Community Housing, Neighborhood Development and Public Safety Committee
Chaired by Council Member Golden
Committee Members: Golden, Alexander, Ewing, and Williams

November 14, 2017 – 10:00 a.m.

3rd Floor Lobby Conference Room

Minutes

Present:
Jeff Golden, Chairman
Committee Members, Jason Ewing (arrived at 10:34 a.m.) and Chris Williams

Absent:
Committee Member Latimer Alexander

Staff Present:
Randy McCaslin, Deputy City Manager; Mike McNair, Director of Community Development & Housing; Tom Tricot, GIS Manager; Ken Shultz, Police Chief; Richard Fuqua, Affordable Housing Manager; Toni Jackson, Affordable Housing Specialist; Lori Loosemore, Local Codes Enforcement Supervisor; Ben Wagener, CD Intern; Eric Olmedo, Budget and Administrative Director; and Lisa Vierling, City Clerk

News Media:
Pat Kimbrough, *High Point Enterprise*

Note: The following handouts were distributed at the meeting and will be attached as a permanent part of these proceedings.

- ✓ Update- Properties in the Top 10% of Crime or Disorder Problems
- ✓ Update- Core City Homebuyer Incentive Program

Prior to the meeting being called to order, Chairman Golden informed the Police Chief about some complaints he has received from a resident, who has had issues with excessive false alarms. Chief Shultz agreed to look into the situation to determine the issues.

Chairman Golden called the meeting to order at 10:00 a.m.

Review of City's Ordinance- Burglar & Robbery Alarms

Police Chief Shultz, reported there are approximately 10,933 alarms currently registered in the city, and approximately 26 different alarm companies these are registered with. The city contracts with a third-party administrator, Cry Wolf, to process the permits, fees and collections associated with the alarms. There is an annual registration requirement/fee for burglar/robbery alarms. The Chief explained that the current ordinance has no teeth in it to mandate the alarm installers to advise the residents that they are required to register the alarms.

Chief Shultz reported they have had approximately 31,000 false alarms, and 4,346 actually resulted in charges, which means a majority of these were first or second alarms which is no charge. Weather-related false alarms are disqualified from the count. He further explained that these charges can be waived with documentation from their alarm company if they had a faulty detector that has been repaired. The collection process is completely handled by Cry Wolf, our third-party administrator. They have collected 83% for the year so far of those fines and fees. According to the contract, Cry Wolf retains 40% of what is collected, and High Point gets 60%.

Deputy City Manager Randy McCaslin explained there were two purposes for the implementation of this policy. One, it was getting to be a such a problem that would have required additional administrative personnel to be added in the Police Department to handle the work load; and, the expense of the software upgrade was another part of it, as well as the number of call volumes for false alarms.

Chief Shultz shared some ideas that Cry Wolf has suggested that have merit to help with the issues.

1. They suggested offering an alarm education class on their web portal that would give them an option of taking a test after they receive the first fee for non-registration, which would then be waived. This would be accessible on the city's website.
2. If the $10 fee is paid within five days of receipt of the letter and they choose to participate in the on-line class, then the fee would be waived.

The Chief explained they are all about reducing fines and stressed that the purpose of implementing the Burglar & Robbery Alarm ordinance is not try make money.

Chairman Golden suggested putting a $10 fee on the initial installation if they do not register the alarm, and start charging the second year. Chief Shultz felt this might be problematic because there are jurisdictions outside of High Point that have to be held accountable as well. He offered to review and look into the suggestion.

The Chief shared that he did look at another opportunity that he saw that another jurisdiction was doing, about the possibility of including a question about whether or not they have camera systems facing the streets while doing self-registration on the website. He noted this would be totally voluntary, but felt it would be extremely helpful from an investigative standpoint. However, he explained it was determined that due to the expense and the associated privacy concerns with the cameras, it might not be a viable option.

Chairman Golden inquired about the number of residential false alarms versus false alarms at businesses. Chief Shultz replied there are about 8,000 false alarms at residences versus only 3,000 at businesses.

Mr. McCaslin asked how the re-registration process would be handled. Chief Shultz explained notices would be sent out via the email addresses provided when they register and the registration would be valid for one year after signing up, so all of them would not come up for renewal at the same time.

Chief Shultz stated that he would report back on the proposal with the on-line education class and the possibility of waiving the fee for training.

Update- Top 10% of Crime or Disorder Properties

Mike McNair Director of Community Development & Housing, advised that staff provided an overview to the Community Housing, Neighborhood Development & Public Safety Committee last month regarding the statutes. Since that time, a working committee was formed to further study the statutes and to see if it might be viable to implement a program. Serving on the committee are Mike McNair, Director of Community Development & Housing; City Attorney JoAnne Carlyle, Major Ken Steele; Tom Tricot, GIS Manager; Lori Loosemore, Local Codes Enforcement Supervisor; and Ben Wagener, CD Intern. He advised that the Committee met on October 11th. Mr. McNair reported that further review of the data indicated that there are 190 eligible rental properties in the Top 10% (20 units). This would only apply to residential-rental properties.

These properties would be subject to one initial minimum housing inspection and depending on the outcome of the initial inspection, it might require additional inspections. Also discussed were possible procedures the procedures that could be used and it was suggested the procedures used for the Top 10% of Crime/disorder properties could be similar to the liquor/party house tool kit that the Police Department currently uses for liquor houses.

Mr. McNair advised that the Legal Department is in the process of preparing a proposed ordinance with a February/March time frame to bring it back. It was also suggested that if Council does decide to move forward with adoption of an ordinance, that it be phased in similar to that of the tethering ordinance, which was phased in over a one and one-half year period before fines were issued. Mr. McNair explained they are also exploring whether or not it would be implemented through a registration process versus a permit. Properties in the Top 10%, if found in violation, could be assessed a fine up to $500.

Chairman Golden inquired about the method that would be used to collect the fines. Mr. McNair explained the city would be able to take advantage of the NC Debt Setoff Program for collection, but it could not be attached to utilities.

Chairman Golden stated he would like to get more details as to what the liquor/party house tool kit looks like and how that process could work in these situations.

Mr. McNair concluded his presentation with a map identifying the 190 properties in the Top 10% of crime or disorder problem areas, which outlined a major concentration in the area east of Main Street and south of Martin Luther King, Jr. Drive.

Core City Homebuyer Incentive program

Mr. McNair reported that 86 applications have been received for the Core City Homebuyer Incentive program since its inception and that eight were withdrawn for whatever reason. The total incentives expended or reserved was $525,000 ($345,000 in local funds and $180,000 in federal dollars). He advised that the NC Housing Finance program is not currently active and it is uncertain as to whether or not it will be reinstated or if any additional monies will become available. He pointed out 2016-2017 was a big year and 2017-2018 seems to be at a good pace.

Chairman Golden asked about the possibility of determining what percent of these funds actually came to High Point versus Greensboro. Toni Jackson, Affordable Housing Specialist, offered to find out and report back. It was noted that there were only five counties in the state that received monies for this program and these were the counties with the highest foreclosure rates.

Committee Member Williams pointed out the huge increase from the program in 2015-2016 when only eight units were closed on versus 44 units closed in 2016-2017. Mr. McNair explained that the program was actually changed in 2015-2016 because of a lack of interest and no applications received in 2014-2015 when the program was initially implemented. In 2015-2016, Council changed the program because in the first year of the program (2014-2015) it was a straight loan, and no one applied. Then when the State program came out, staff suggested to Council that the program be changed to match the State program and make it an incentive for others to move into the Core.

More Discussion on Review of City's Ordinance- Burglar & Robbery Alarms

As Committee Member Ewing arrived after discussion of this matter, Chairman Golden asked if he had received any phone calls about the burglar and robbery alarms. Committee Member Ewing explained he had not received many, and the ones he did receive did not really understand the program.

Following up on Chairman Golden's inquiry regarding complaints he received from the resident regarding issues with their burglar/robbery alarm, Chief Shultz advised that within a two-day period (October 17 and 18), the Police Department responded to three false call alarms at this address and according to the alarm company, it was determined to be due to a kitchen motion detector that kept activating the alarm. He suggested that if the resident will produce a letter

verifying they were indeed out of town at the time and produce documentation that the sensor has been repaired, then the Police Department could review and address it.

There being no further discussion, the meeting adjourned at 11:30 a.m.

Respectfully Submitted,

_____
Lisa B. Vierling, MMC
City Clerk

_____
Jeff Golden, Chair

2017 MUNICIPAL ELECTION
11/07/2017
ABSTRACT OF VOTES
FOR
DAVIDSON COUNTY, NORTH CAROLINA

INSTRUCTIONS
The county board shall prepare abstracts of all the ballot items in triplicate originals. The county board shall retain one of the triplicate originals, and shall distribute one each to the city or town clerk for the municipality and the State Board of Elections. The State Board of Elections shall forward the original abstract it receives to the Secretary of State (GS § 163-182.6)

STATE OF NORTH CAROLINA
COUNTY OF DAVIDSON

The County Board of Elections for said county, having opened, canvassed, and judicially determined the original returns of the election in the precincts in this county, held as above stated, do hereby certify that the above is a true abstract thereof, and contains the number of legal ballots cast in each precinct for each office or referendum named, the name of each person or choice voted for, their party affiliation (where applicable), and the number of votes cast for each person or choice for the item named.

This is the 17th day of November, 2017.

Jon W Myers
Chairman

Secretary

Member

This day personally appeared before me, Jon W. Myers, Chairman of the County Board of Elections, who being duly sworn, says the abstract of votes herein contained is true and correct, according to the returns made to said Board.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my notarial seal this the 17th day of November, 2017.

Official Signature of Notary Public

Ruth H. Huneycutt
Printed/Typed Name of Notary Public

My Commission Expires: 7-28-2022

RUTH H. HUNEYCUTT NOTARY PUBLIC DAVIDSON COUNTY, N.C.
(Seal)

	STATISTICS			0001_TOWN OF DENTON MAYOR				0002_TOWN OF DENTON TOWN COUNCIL							
	REGISTERED	VOTERS - TOTAL	CAST BALLOTS	CAST - BLANK BALLOTS	Larry Ward	WRITE-IN	OVER VOTES	UNDER VOTES	Carter T. Burns	Deanna Chandler Grubb	Barbara Surratt Hogan	Nathan Neal Neely	Wayne Plaster	WRITE-IN	OVER VOTES	UNDER VOTES
04 ARCADIA #04	921	33	0													
08 CENTRAL #08	13	0	0													
12 DENTON #12	815	180	0	130	34	0	16	60	113	78	46	29	3	0	31	
14 EMMONS # 14	167	50	0	42	4	0	4	12	41	19	10	16	0	0	2	
16 GUMTREE # 16	1151	34	0													
22 LEXINGTON 1 #22	297	4	0													
24 LEXINGTON 2 #24	208	5	0													
26 LEXINGTON 3 #26	496	43	0													
28 LEXINGTON 4.#28	904	16	0													
30 DUNBAR #30	1930	265	0													
32 ROBBINS #32	1231	102	0													
34 WESLEY HEIGHTS #34	1818	205	0													
36 GRIMES #36	1238	216	0													
38 EASTSIDE #38	1253	138	0													
40 MUNICIPAL #40	1876	311	0													
44 MIDWAY #44	1361	51	0													
60 THOMASVILLE 1 #60	4274	235	0													
62 THOMASVILLE 2 #62	1652	147	0													
64 THOMASVILLE 3 #64	1648	178	0													
66 THOMASVILLE 4 #66	1784	149	0													
68 THOMASVILLE 5 #68	2183	173	0													
70 THOMASVILLE 7 #70	648	48	0													
72 THOMASVILLE 8 #72	343	10	0													
74 THOMASVILLE 9 #74	1388	119	0													
76 THOMASVILLE 10 #76	1389	104	0													
80A WALLBURG #80A	1987	105	0													
86A ABBOTTS CREEK 1 #86	2410	187	0													
88 ABBOTTS CREEK 2 #88	1069	163	0													
ABSENTEE	0	19	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PROVISIONAL	0	8	0	1	0	0	1	2	0	1	1	0	0	0	0	0
CURBSIDE	0	35	0	2	1	0	0	0	3	2	0	0	0	0	0	1
TRANSFER	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTALS	36454	3353	0	175	39	0	21	74	157	100	57	45	3	0	34	

	0024_CITY OF HIGH POINT MAYOR					0025_CITY OF HIGH POINT CITY COUNC						0015_CITY OF HIGH POINT CITY COUNC HP WARD # 03				
	Bruce Davis	Jay W. Wagner	WRITE-IN	OVER VOTES	UNDER VOTES	Mary Lou Andrews Blakene	(Cindy) Cynthia Davis	Britt W. Moore	Don Scarborough	WRITE-IN	OVER VOTES	UNDER VOTES	Megan Longstreet	Monica Peters	WRITE-IN	OVER VOTES	UNDER VOTES
72 THOMASVILLE 8 #72	2	4	0	0	0	4	2	3	3	0	0	0	0	6	0	0	0
86A ABBOTTS CREEK 1 #86	58	114	1	0	2	32	71	128	94	0	0	45					
88 ABBOTTS CREEK 2 #88	27	136	0	0	0	11	33	132	126	2	0	22	15	124	1	0	6
ABSENTEE	4	4	0	0	0	1	4	3	4	0	0	4	0	3	0	0	0
PROVISIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
CURBSIDE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TRANSFER	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTALS	101	258	1	0	2	48	110	266	227	2	0	71	15	133	1	0	6

	0026_CITY OF HIGH POINT CITY COUNC HP WARD # 04					0003_CITY OF LEXINGTON MAYOR				0004_CITY OF LEXINGTON CITY COUNCI LEX WARD #01				0005_CITY OF LEXINGTON CITY COUNCI LEX WARD #02			
	Jim Bronnert	Wesley Hudson	WRITE-IN	OVER VOTES	UNDER VOTES	Newell Clark	WRITE-IN	OVER VOTES	UNDER VOTES	Donald Holt, Sr.	WRITE-IN	OVER VOTES	UNDER VOTES	Tobin H. Shepherd	WRITE-IN	OVER VOTES	UNDER VOTES
26 LEXINGTON 3 #26						31	1	0	1					6	0	0	0
28 LEXINGTON 4 #28						5	0	0	1					9	0	0	0
30 DUNBAR #30						243	6	0	16	231	5	0	12	66	1	0	6
32 ROBBINS #32						98	1	0	3								
34 WESLEY HEIGHTS #34						181	5	0	19								
36 GRIMES #36						187	11	0	18								
38 EASTSIDE #38						118	1	0	19								
40 MUNICIPAL #40						271	10	0	30								
86A ABBOTTS CREEK 1 #86	57	112	1	0	15												
88 ABBOTTS CREEK 2 #88	4	8	0	0	5												
ABSENTEE	0	4	0	0	1	2	0	0	0	0	0	0	0	0	0	0	0
PROVISIONAL	0	0	0	0	0	4	0	0	1	0	0	0	0	0	0	0	0
CURBSIDE	0	0	0	0	0	17	0	0	1	10	0	0	0	0	0	0	0
TRANSFER	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTALS	61	124	1	0	21	1157	35	0	109	241	5	0	12	81	1	0	6

	0006_CITY OF LEXINGTON CITY COUNCI LEX WARD #03					0007_CITY OF LEXINGTON CITY COUNCI LEX WARD #04				0023_CITY OF LEXINGTON SCHOOL BD A SB AT LARGE				0017_CITY OF LEXINGTON SCHOOL BD D					
	D. Linwood Bunce II	Gary Fancy	WRITE-IN	OVER VOTES	UNDER VOTES	Wayne Alley	WRITE-IN	OVER VOTES	UNDER VOTES	Debra Verdell	WRITE-IN	OVER VOTES	UNDER VOTES	Rose D. Banks	Darrick Horton	Janice Johnson-Hunter	WRITE-IN	OVER VOTES	UNDER VOTES
08 CENTRAL #08										0	0	0	0						
22 LEXINGTON 1 #22										3	0	0	1						
24 LEXINGTON 2 #24										5	0	0	0						
26 LEXINGTON 3 #26	27	3	0	0	3					38	1	0	4						
28 LEXINGTON 4 #28										9	1	0	0						
30 DUNBAR #30										244	4	0	17	64	128	54	1	0	1
32 ROBBINS #32						27	1	0	1	94	2	0	6						
34 WESLEY HEIGHTS #34	168	33	1	0	3	0	0	0	0	172	3	0	30						
36 GRIMES #36						188	10	0	18	182	4	0	30						
38 EASTSIDE #38						0	0	0	0	117	1	0	20						
40 MUNICIPAL #40										239	8	0	57						
ABSENTEE	2	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0
PROVISIONAL	0	0	0	0	0	0	0	0	0	5	0	0	0	0	0	0	0	0	0
CURBSIDE	0	0	0	0	0	1	0	0	0	17	0	0	1	2	5	3	0	0	0
TRANSFER	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTALS	197	36	1	0	6	216	11	0	19	1125	24	0	168	66	133	57	1	0	1

	0018_CITY OF LEXINGTON SCHOOL BD D				0019_CITY OF LEXINGTON SCHOOL BD D						0020_CITY OF LEXINGTON SCHOOL BD D				
	Hector Padial	WRITE-IN	OVER VOTES	UNDER VOTES	Robert Curlee	Bobby O. Wagner	Brent Wall	WRITE-IN	OVER VOTES	UNDER VOTES	Jeremy Bowers	John Burke	WRITE-IN	OVER VOTES	UNDER VOTES
26 LEXINGTON 3 #26					14	1	16	0	0	2					
28 LEXINGTON 4 #28	0	0	0	0											
30 DUNBAR #30	9	0	0	0											
32 ROBBINS #32	66	0	0	7							10	19	0	0	0
34 WESLEY HEIGHTS #34					86	26	89	1	0	3	0	0	0	0	0
36 GRIMES #36											87	126	0	0	3
38 EASTSIDE #38											0	0	0	0	0
ABSENTEE	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0
PROVISIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
CURBSIDE	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0
TRANSFER	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTALS	75	0	0	7	100	27	107	1	0	5	97	146	0	0	3

	0021_CITY OF LEXINGTON SCHOOL BD D					0022_CITY OF LEXINGTON SCHOOL BD D							0008_TOWN OF MIDWAY TOWN COUNCIL					
	Angela Knotts McDuffie	David S. Norman	WRITE-IN	OVER VOTES	UNDER VOTES	Thomas E. Danze	Charles M. England III	Margaret Loda	Roland Trout	WRITE-IN	OVER VOTES	UNDER VOTES	Jackie Edwards	Keith A. Leonard	Robin S. Moon	WRITE-IN	OVER VOTES	UNDER VOTES
04 ARCADIA #04													30	29	30	0	0	10
16 GUMTREE # 16													28	20	21	2	0	25
30 DUNBAR #30	7	1	0	0	0													
38 EASTSIDE #38	115	21	0	0	1	0	1	0	0	0	0	0						
40 MUNICIPAL #40	0	0	0	0	0	11	57	164	70	0	0	2						
44 MIDWAY #44													49	41	39	2	0	22
ABSENTEE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PROVISIONAL	2	0	0	0	0	0	1	1	1	0	0	0	0	0	0	0	0	0
CURBSIDE	5	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0
TRANSFER	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTALS	129	22	0	0	1	11	61	165	71	0	0	2	107	90	90	4	0	57

	0009_CITY OF THOMASVILLE MAYOR				0010_CITY OF THOMASVILLE CITY COUN														
	Raleigh York, Jr.	WRITE-IN	OVER VOTES	UNDER VOTES	Ronald Bratton	Neal Grimes	Michele Hill	Larry Keith Hogan, Sr.	Joe Leonard	Cherton Love	Jane Wilder Murphy	Wendy Bryant Sellars	Carl Shatley	Pat Harris Shelton	Scott Styers	Huey Turner	WRITE-IN	OVER VOTES	UNDER VOTES
60 THOMASVILLE 1 #60	218	17	0	20	142	154	104	63	147	119	166	147	67	149	165	69	8	0	285
62 THOMASVILLE 2 #62	118	11	0	18	90	63	57	83	82	88	89	89	31	63	94	38	7	0	155
64 THOMASVILLE 3 #64	140	9	0	29	130	71	56	105	105	113	92	129	24	105	105	38	4	0	169
66 THOMASVILLE 4 #66	129	11	0	9	79	86	61	40	78	58	99	94	38	80	96	53	7	0	174
68 THOMASVILLE 5 #68	153	10	0	10	103	93	75	65	104	63	122	87	47	90	98	52	10	0	202
70 THOMASVILLE 7 #70	40	6	0	2	25	26	24	16	23	19	38	26	8	29	31	15	1	0	55
72 THOMASVILLE 8 #72	4	0	0	0	2	3	4	1	3	0	4	1	2	1	2	3	0	0	2
74 THOMASVILLE 9 #74	108	5	0	6	67	72	57	31	69	43	87	46	37	64	74	36	5	0	145
76 THOMASVILLE 10 #76	86	5	0	13	62	57	50	26	56	26	69	44	39	60	60	41	0	0	138
ABSENTEE	9	0	0	0	7	3	0	2	2	6	2	6	0	2	6	1	0	0	26
PROVISIONAL	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	6
CURBSIDE	7	0	0	5	6	4	3	5	5	3	5	4	1	6	3	3	0	7	29
TRANSFER	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTALS	1013	74	0	112	713	632	491	437	674	538	773	673	294	649	734	350	42	7	1386

	0011_TOWN OF WALLBURG MAYOR				0012_TOWN OF WALLBURG TOWN COUNCIL				
	Allen Todd	WRITE-IN	OVER VOTES	UNDER VOTES	Zane Hedgecock	Steve Yokeley	WRITE-IN	OVER VOTES	UNDER VOTES
16 GUMTREE # 16	2	0	0	0	2	2	0	0	0
80A WALLBURG #80A	97	4	0	4	97	99	4	0	10
86A ABBOTTS CREEK 1 #86	2	0	0	0	2	2	0	0	0
ABSENTEE	0	0	0	0	0	0	0	0	0
PROVISIONAL	0	0	0	0	0	0	0	0	0
CURBSIDE	2	0	0	0	2	2	0	0	0
TRANSFER	0	0	0	0	0	0	0	0	0
TOTALS	103	4	0	4	103	105	4	0	10

Precinct	Contest	Choice	Party	Total Votes	Election Day	One Stop	Abs Mail	Provisional
12	TOWN OF DENTON TOWN COUNCIL	Deanna Chandler Grubb		113	108	5	0	0
		Barbara Surratt Hogan		78	77	1	0	0
		Nathan Nealey		46	45	1	0	0
		Wayne Plaster		29	29	0	0	0
14	TOWN OF DENTON MAYOR	Larry Ward		42	42	0	0	0
		Scott Morris (Write-In)		2	2	0	0	0
	TOWN OF DENTON TOWN COUNCIL	Carter T. Burns		12	12	0	0	0
		Deanna Chandler Grubb		41	41	0	0	0
		Barbara Surratt Hogan		19	19	0	0	0
		Nathan Nealey		10	10	0	0	0
		Wayne Plaster		16	16	0	0	0
16	TOWN OF MIDWAY TOWN COUNCIL	Jackie Edwards		28	28	0	0	0
		Keith A. Leonard		20	20	0	0	0
		Robin S. Moon		21	21	0	0	0
	TOWN OF WALLBURG MAYOR	Allen Todd		2	2	0	0	0
	TOWN OF WALLBURG TOWN COUNCIL	Zane Hedgecock		2	2	0	0	0
		Steve Yokeley		2	2	0	0	0
22	CITY OF LEXINGTON SCHOOL BOARD AT-LARGE	Debra Verdell		3	3	0	0	0
24	CITY OF LEXINGTON SCHOOL BOARD AT-LARGE	Debra Verdell		5	3	2	0	0
26	CITY OF LEXINGTON MAYOR	Newell Clark		31	22	9	0	0
		Scott Biesecker (Write-In)		1	0	1	0	0
	CITY OF LEXINGTON CITY COUNCIL WARD 3	D. Linwood Bunce II		27	19	8	0	0
		Gary Fancy		3	3	0	0	0
	CITY OF LEXINGTON SCHOOL BOARD AT-LARGE	Debra Verdell		38	28	10	0	0
	CITY OF LEXINGTON SCHOOL BOARD DISTRICT 3	Robert Curlee		14	11	3	0	0
		Bobby O. Wagner		1	1	0	0	0
		Brent Wall		16	9	7	0	0
28	CITY OF LEXINGTON MAYOR	Newell Clark		5	5	0	0	0
		Scott Biesecker (Write-In)		0	0	0	0	0
	CITY OF LEXINGTON CITY COUNCIL WARD 2	Tobin H. Shepherd		6	6	0	0	0
	CITY OF LEXINGTON SCHOOL BOARD AT-LARGE	Debra Verdell		9	7	2	0	0
	CITY OF LEXINGTON SCHOOL BOARD DISTRICT 2	Hector Jose Padja		0	0	0	0	0
30	CITY OF LEXINGTON MAYOR	Newell Clark		243	201	42	0	0
		Scott Biesecker (Write-In)		0	0	0	0	0

Precinct	Contest	Choice	Party	Total Votes	Election Day	One Stop	Abs Mail	Provisional
38	CITY OF LEXINGTON MAYOR	Newell Clark		118	69	49	0	0
		Scott Biesecker (Write-In)		0	0	0	0	0
	CITY OF LEXINGTON CITY COUNCIL WARD 4	Wayne Alley		0	0	0	0	0
	CITY OF LEXINGTON SCHOOL BOARD AT-LARGE	Debra Verdell		117	67	50	0	0
	CITY OF LEXINGTON SCHOOL BOARD DISTRICT 4	Jeremy Bowers		0	0	0	0	0
		John Burke		0	0	0	0	0
	CITY OF LEXINGTON SCHOOL BOARD DISTRICT 5	Angela Knotts McDuffie		115	58	57	0	0
		David S. Norman		21	15	6	0	0
	CITY OF LEXINGTON SCHOOL BOARD DISTRICT 6	Thomas E. Danze		0	0	0	0	0
		Charles M. England II		1	1	0	0	0
		Margaret Loda		0	0	0	0	0
		Roland Trout		0	0	0	0	0
40	CITY OF LEXINGTON MAYOR	Newell Clark		271	242	29	0	0
		Scott Biesecker (Write-In)		3	2	1	0	0
	CITY OF LEXINGTON SCHOOL BOARD AT-LARGE	Debra Verdell		239	212	27	0	0
	CITY OF LEXINGTON SCHOOL BOARD DISTRICT 5	Angela Knotts McDuffie		0	0	0	0	0
		David S. Norman		0	0	0	0	0
	CITY OF LEXINGTON SCHOOL BOARD DISTRICT 6	Thomas E. Danze		11	9	2	0	0
		Charles M. England II		57	50	7	0	0
		Margaret Loda		164	148	16	0	0
		Roland Trout		70	62	8	0	0
44	TOWN OF MIDWAY TOWN COUNCIL	Jackie Edwards		49	48	1	0	0
		Keith A. Leonard		41	40	1	0	0
		Robin S. Moon		39	38	1	0	0
60	CITY OF THOMASVILLE MAYOR	Raleigh York, Jr.		218	165	53	0	0
	CITY OF THOMASVILLE CITY COUNCIL	Robert C. Hill (Write-In)		0	0	0	0	0
		Ronald Bratton		142	97	45	0	0
		Neal Grimes		154	115	39	0	0
		Michele Hill		104	81	23	0	0
		Larry Keith Hogan, Sr.		63	52	11	0	0
		Joe Leonard		147	115	32	0	0
		Cheraton Love		119	86	33	0	0
		Jane Wilder Murphy		166	123	43	0	0
		Wendy Bryant Sellars		147	111	36	0	0

Precinct	Contest	Choice	Party	Total Votes	Election Day	One Stop	Abs Mail	Provisional
66	CITY OF THOMASVILLE CITY COUNCIL	Ronald Bratton		79	57	22	0	0
		Neal Grimes		86	59	27	0	0
		Michele Hill		61	44	17	0	0
		Larry Keith Hogan, Sr.		40	30	10	0	0
		Joe Leonard		78	54	24	0	0
		Cheraton Love		58	37	21	0	0
		Jane Wilder Murphy		99	71	28	0	0
		Wendy Bryant Sellars		94	71	23	0	0
		Carl Shatley		38	23	15	0	0
		Pat Harris Shelton		80	55	25	0	0
		Scott Styers		96	74	22	0	0
		Huey Turner		53	36	17	0	0
68	CITY OF THOMASVILLE MAYOR	Raleigh York, Jr.		153	122	31	0	0
	CITY OF THOMASVILLE CITY COUNCIL	Robert C. Hill (Write-In)		7	7	0	0	0
		Ronald Bratton		103	83	20	0	0
		Neal Grimes		93	75	18	0	0
		Michele Hill		75	60	15	0	0
		Larry Keith Hogan, Sr.		65	57	8	0	0
		Joe Leonard		104	84	20	0	0
		Cheraton Love		63	50	13	0	0
		Jane Wilder Murphy		122	96	26	0	0
		Wendy Bryant Sellars		87	72	15	0	0
		Carl Shatley		47	32	15	0	0
		Pat Harris Shelton		90	71	19	0	0
		Scott Styers		98	82	16	0	0
		Huey Turner		52	42	10	0	0
70	CITY OF THOMASVILLE MAYOR	Raleigh York, Jr.		40	30	10	0	0
	CITY OF THOMASVILLE CITY COUNCIL	Robert C. Hill (Write-In)		0	0	0	0	0
		Ronald Bratton		25	20	5	0	0
		Neal Grimes		26	17	9	0	0
		Michele Hill		24	18	6	0	0
		Larry Keith Hogan, Sr.		16	14	2	0	0
		Joe Leonard		23	15	8	0	0
		Cheraton Love		19	14	5	0	0

Precinct	Contest	Choice	Party	Total Votes	Election Day	One Stop	Abs Mail	Provisional
74	CITY OF THOMASVILLE CITY COUNCIL	Larry Keith Hogan, Sr.		31	22	9	0	0
		Joe Leonard		69	48	21	0	0
		Cheraton Love		43	30	13	0	0
		Jane Wilder Murphy		87	63	24	0	0
		Wendy Bryant Sellars		46	38	8	0	0
		Carl Shatley		37	27	10	0	0
		Pat Harris Shelton		64	45	19	0	0
		Scott Styers		74	52	22	0	0
		Huey Turner		36	28	8	0	0
76	CITY OF THOMASVILLE MAYOR	Raleigh York, Jr.		86	68	18	0	0
	CITY OF THOMASVILLE CITY COUNCIL	Robert C. Hill (Write-In)		0	0	0	0	0
		Ronald Bratton		62	53	9	0	0
		Neal Grimes		57	52	5	0	0
		Michele Hill		50	35	15	0	0
		Larry Keith Hogan, Sr.		26	15	11	0	0
		Joe Leonard		56	48	8	0	0
		Cheraton Love		26	18	8	0	0
		Jane Wilder Murphy		69	60	9	0	0
		Wendy Bryant Sellars		44	33	11	0	0
		Carl Shatley		39	26	13	0	0
		Pat Harris Shelton		60	53	7	0	0
		Scott Styers		60	50	10	0	0
		Huey Turner		41	33	8	0	0
80A	TOWN OF WALLBURG MAYOR	Allen Todd		97	96	1	0	0
	TOWN OF WALLBURG TOWN COUNCIL	Zane Hedgecock		97	96	1	0	0
		Steve Yokeley		99	98	1	0	0
86A	CITY OF HIGH POINT MAYOR	Bruce Davis		68	65	3	0	0
		Jay W. Wagner		114	107	7	0	0
	CITY OF HIGH POINT CITY COUNCIL AT-LARGE	Mary Lou Andrews Blakeney		32	31	1	0	0
		Cynthia (Cindy) Davis		71	66	5	0	0
		Britt W. Moore		128	124	4	0	0
		Don Scarborough		94	87	7	0	0
	CITY OF HIGH POINT CITY COUNCIL WARD 4	Jim Bronnert		57	56	1	0	0

November 07, 2017 Municipal Election Results by Precinct

Precinct	Contest	Choice	Party	Total Votes	Election Day	One Stop	Abs Mail	Provisional
ABSENTEE BY MAIL	CITY OF LEXINGTON CITY COUNCIL WARD 1	Donald Holt, Sr.		0	0	0	0	0
	CITY OF LEXINGTON CITY COUNCIL WARD 2	Tobin H. Shepherd		0	0	0	0	0
	CITY OF LEXINGTON CITY COUNCIL WARD 3	D. Linwood Bunce II		2	0	0	2	0
		Gary Fancy		0	0	0	0	0
	CITY OF LEXINGTON CITY COUNCIL WARD 4	Wayne Alley		0	0	0	0	0
	CITY OF LEXINGTON SCHOOL BOARD AT-LARGE	Debra Verdell		0	0	0	0	0
	CITY OF LEXINGTON SCHOOL BOARD DISTRICT 1	Rose D. Banks		0	0	0	0	0
		Darrick Horton		0	0	0	0	0
		Janice Johnson-Hunter		0	0	0	0	0
	CITY OF LEXINGTON SCHOOL BOARD DISTRICT 2	Hector Jose Padial		0	0	0	0	0
	CITY OF LEXINGTON SCHOOL BOARD DISTRICT 3	Robert Curlee		0	0	0	0	0
		Bobby O. Wagner		0	0	0	0	0
		Brent Wall		2	0	0	2	0
	CITY OF LEXINGTON SCHOOL BOARD DISTRICT 4	Jeremy Bowers		0	0	0	0	0
		John Burke		0	0	0	0	0
	CITY OF LEXINGTON SCHOOL BOARD DISTRICT 5	Angela Knotts McDuffie		0	0	0	0	0
		David S. Norman		0	0	0	0	0
	CITY OF LEXINGTON SCHOOL BOARD DISTRICT 6	Thomas E. Danze		0	0	0	0	0
		Charles M. England II		0	0	0	0	0
		Margaret Loda		0	0	0	0	0
		Roland Trout		0	0	0	0	0
	TOWN OF MIDWAY TOWN COUNCIL	Jackie Edwards		0	0	0	0	0
		Keith A. Leonard		0	0	0	0	0
		Robin S. Moon		0	0	0	0	0
	CITY OF THOMASVILLE MAYOR	Raleigh York, Jr.		9	0	0	9	0
	CITY OF THOMASVILLE CITY COUNCIL	Robert C. Hill (Write-In)		0	0	0	0	0
		Ronald Bratton		7	0	0	7	0
		Neal Grimes		3	0	0	3	0
		Michele Hill		0	0	0	0	0
		Larry Keith Hogan, Sr.		2	0	0	2	0
		Joe Leonard		2	0	0	2	0
		Cheraton Love		6	0	0	6	0
		Jane Wilder Murphy		2	0	0	2	0
		Wendy Bryant Sellars		6	0	0	6	6

Precinct	Contest	Choice	Party	Total Votes	Election Day	One Stop	Abs Mail	Provisional
CURBSIDE	CITY OF LEXINGTON SCHOOL BOARD DISTRICT 1	Darrick Horton		5	5	0	0	0
		Janice Johnson-Hunter		3	3	0	0	0
	CITY OF LEXINGTON SCHOOL BOARD DISTRICT 2	Hector Jose Padial		0	0	0	0	0
	CITY OF LEXINGTON SCHOOL BOARD DISTRICT 3	Robert Curlee		0	0	0	0	0
		Bobby O. Wagner		0	0	0	0	0
		Brent Wall		0	0	0	0	0
	CITY OF LEXINGTON SCHOOL BOARD DISTRICT 4	Jeremy Bowers		0	0	0	0	0
		John Burke		1	1	0	0	0
	CITY OF LEXINGTON SCHOOL BOARD DISTRICT 5	Angela Knotts McDuffie		5	5	0	0	0
		David S. Norman		0	0	0	0	0
	CITY OF LEXINGTON SCHOOL BOARD DISTRICT 6	Thomas E. Danze		0	0	0	0	0
		Charles M. England II		2	2	0	0	0
		Margaret Loda		0	0	0	0	0
		Roland Trout		0	0	0	0	0
	TOWN OF MIDWAY TOWN COUNCIL	Jackie Edwards		0	0	0	0	0
		Keith A. Leonard		0	0	0	0	0
		Robin S. Moon		0	0	0	0	0
	CITY OF THOMASVILLE MAYOR	Raleigh York, Jr.		7	7	0	0	0
	CITY OF THOMASVILLE CITY COUNCIL	Robert C. Hill (Write-In)		0	0	0	0	0
		Ronald Bratton		6	6	0	0	0
		Neal Grimes		4	4	0	0	0
		Michele Hill		3	3	0	0	0
		Larry Keith Hogan, Sr.		5	5	0	0	0
		Joe Leonard		5	5	0	0	0
		Cheraton Love		3	3	0	0	0
		Jane Wilder Murphy		5	5	0	0	0
		Wendy Bryant Sellars		4	4	0	0	0
		Carl Shatley		1	1	0	0	0
		Pat Harris Shelton		6	6	0	0	0
		Scott Styers		3	3	0	0	0
		Huey Turner		3	3	0	0	0
	TOWN OF WALLBURG MAYOR	Allen Todd		2	2	0	0	0
	TOWN OF WALLBURG TOWN COUNCIL	Zane Hedgecock		2	2	0	0	0
		Steve Yokeley		2	2	0	0	0

November 07, 2017 Municipal Election Results by Precinct

Precinct	Contest	Choice	Party	Total Votes	Election Day	One Stop	Abs Mail	Provisional
PROVISIONAL	CITY OF LEXINGTON SCHOOL BOARD DISTRICT 4	John Burke		0	0	0	0	0
	CITY OF LEXINGTON SCHOOL BOARD DISTRICT 5	Angela Knotts McDuffie		2	0	0	0	2
		David S. Norman		0	0	0	0	0
	CITY OF LEXINGTON SCHOOL BOARD DISTRICT 6	Thomas E. Danze		0	0	0	0	0
		Charles M. England II		1	0	0	0	1
		Margaret Loda		1	0	0	0	1
		Roland Trout		1	0	0	0	1
	TOWN OF MIDWAY TOWN COUNCIL	Jackie Edwards		0	0	0	0	0
		Keith A. Leonard		0	0	0	0	0
		Robin S. Moon		0	0	0	0	0
	CITY OF THOMASVILLE MAYOR	Raleigh York, Jr.		1	0	0	0	1
	CITY OF THOMASVILLE CITY COUNCIL	Robert C. Hill (Write-In)		0	0	0	0	0
		Ronald Bratton		0	0	0	0	0
		Neal Grimes		0	0	0	0	0
		Michele Hill		0	0	0	0	0
		Larry Keith Hogan, Sr.		0	0	0	0	0
		Joe Leonard		0	0	0	0	0
		Cheraton Love		0	0	0	0	0
		Jane Wilder Murphy		0	0	0	0	0
		Wendy Bryant Sellars		0	0	0	0	0
		Carl Shatley		0	0	0	0	0
		Pat Harris Shelton		0	0	0	0	0
		Scott Styers		0	0	0	0	0
		Huey Turner		1	0	0	0	1
	TOWN OF WALLBURG MAYOR	Allen Todd		0	0	0	0	0
	TOWN OF WALLBURG TOWN COUNCIL	Zane Hedgecock		0	0	0	0	0
		Steve Yokeley		0	0	0	0	0
TRANSFER	TOWN OF DENTON MAYOR	Larry Ward		0	0	0	0	0
		Scott Morris (Write-In)		0	0	0	0	0
	TOWN OF DENTON TOWN COUNCIL	Carter T. Burns		0	0	0	0	0
		Deanna Chandler Grubb		0	0	0	0	0
		Barbara Surratt Hogan		0	0	0	0	0
		Nathan Nealey		0	0	0	0	0
		Wayne Plaster		0	0	0	0	0

November 07, 2017 Municipal Election Results by Precinct

Precinct	Contest	Choice	Party	Total Votes	Election Day	One Stop	Abs Mail	Provisional
TRANSFER	TOWN OF MIDWAY TOWN COUNCIL	Jackie Edwards		0	0	0	0	0
		Keith A. Leonard		0	0	0	0	0
		Robin S. Moon		0	0	0	0	0
	CITY OF THOMASVILLE MAYOR	Raleigh York, Jr.		0	0	0	0	0
	CITY OF THOMASVILLE CITY COUNCIL	Robert C. Hill (Write-In)		0	0	0	0	0
		Ronald Bratton		0	0	0	0	0
		Neal Grimes		0	0	0	0	0
		Michele Hill		0	0	0	0	0
		Larry Keith Hogan, Sr.		0	0	0	0	0
		Joe Leonard		0	0	0	0	0
		Cheraton Love		0	0	0	0	0
		Jane Wilder Murphy		0	0	0	0	0
		Wendy Bryant Sellars		0	0	0	0	0
		Carl Shatley		0	0	0	0	0
		Pat Harris Shelton		0	0	0	0	0
		Scott Styers		0	0	0	0	0
		Huey Turner		0	0	0	0	0
	TOWN OF WALLBURG MAYOR	Allen Todd		0	0	0	0	0
	TOWN OF WALLBURG TOWN COUNCIL	Zane Hedgecock		0	0	0	0	0
		Steve Yokeley		0	0	0	0	0