

City of High Point

*Municipal Office Building
211 South Hamilton Street
High Point, NC 27261*



Meeting Agenda

Thursday, December 6, 2012

9:00 AM

Council Chambers

City Council

*Bernita Sims, Mayor
James C. Davis, Foster L. Douglas
Jason P. Ewing, Jeffrey J. Golden,
Judith P. Mendenhall, Britt W. Moore,
Rebecca R. Smothers, Jay W. Wagner*

ROLL CALL, PRAYER, AND PLEDGE OF ALLEGIANCE**REGULAR MEETING ITEMS**

- [120320](#) Council is requested to acknowledge receipt of the canvassed results of the Municipal General Election held on Tuesday, November 6, 2012 for the Mayor and High Point City Council.
- [120316](#) Election of Mayor Pro Tem to serve period of December 6, 2012 - December 31, 2013.
- [120319](#) Council is requested to adopt an ordinance establishing dates and times for official sessions of the High Point City Council.
- 120317** Council is requested to confirm the liaison appointments for the term of December 2012 - December 2014.
- [120318](#) Boards & Commissions - Planning and Zoning Commission - Ed Spivey
Council is requested to confirm the appointment of Ed Spivey to the Planning and Zoning Commission as the Ward 3 appointment.
Appointment to be effective December 11, 2012 and will expire July 1, 2015.

ADJOURNMENT

GENERAL ELECTION
NOV 6, 2012
ABSTRACT OF VOTES
FOR
FEDERAL, STATE AND COUNTY OFFICES
STATE OF NORTH CAROLINA

INSTRUCTIONS

THREE COPIES are to be made. One copy is to be signed by the County Board of Elections and delivered by them, when the canvass is concluded, to the Clerk of Superior Court. One copy is to be retained by the County Board of Elections. One copy is to be mailed on canvass day to the Chairman of the State Board of Elections, Raleigh, North Carolina (GS 163-182.6).

STATE OF NORTH CAROLINA
COUNTY OF Guilford

The County Board of Elections for said county, having opened, canvassed, and judicially determined the original returns of the election in the precincts in this county, held as above stated, do hereby certify that the above is a true abstract thereof, and contains the number of legal ballots cast in each precinct for each office named, the name of each person voted for, their party affiliation, and the number of votes cast for each person for the office named.

This is the 16th day of November, 2012

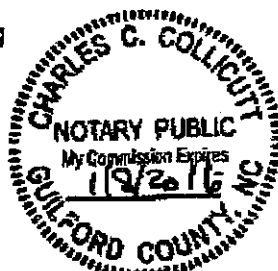
T. J. Warren Sr.
Norothy (Nat) K. Hearn

This day personally appeared before me, T. J. Warren, Sr.
Chairman of the County Board of Elections, who being duly sworn,
says the abstract of votes herein contained is true and correct, according
to the returns made to said Board.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed
My notarial seal this the 16th day of November, 2012.

Charles C. Collicutt
(Seal)

My Commission (if any) Expires: 1/9/2016



Charles C. Collicutt

**WRITE-IN RESULTS
NOVEMBER 6, 2012 GENERAL ELECTION
GUILFORD COUNTY, NC**

BOARD OF EDUCATION- DIST 9 :

VOTES	LAST NAME	FIRST NAME
96	MISCELLANEOUS	

SOIL & WATER :

VOTES	LAST NAME	FIRST NAME
26	KELLY	CHRIS
21	BRENNAN	BILL
11	QUICK	AMOS
6	YOST	SCOTT
5	GUNN	HAROLD
6	SAWYER	PLEAS
850	MISCELLANEOUS	

MAYOR OF HIGH POINT :

VOTES	LAST NAME	FIRST NAME
5	FREEMAN	STEVE
66	MISCELLANEOUS	

HIGH POINT CITY COUNCIL-AT LARGE :

VOTES	LAST NAME	FIRST NAME
94	MISCELLANEOUS	

HIGH POINT CITY COUNCIL-WARD 1 :

VOTES	LAST NAME	FIRST NAME
9	MISCELLANEOUS	

HIGH POINT CITY COUNCIL-WARD 2 :

VOTES	LAST NAME	FIRST NAME
20	MISCELLANEOUS	

**WRITE-IN RESULTS
NOVEMBER 6, 2012 GENERAL ELECTION
GUILFORD COUNTY, NC**

HIGH POINT CITY COUNCIL-WARD 3 :

VOTES	LAST NAME	FIRST NAME
10	MISCELLANEOUS	

HIGH POINT CITY COUNCIL-WARD 4 :

VOTES	LAST NAME	FIRST NAME
11	MISCELLANEOUS	

HIGH POINT CITY COUNCIL-WARD 5 :

VOTES	LAST NAME	FIRST NAME
5	MISCELLANEOUS	

HIGH POINT CITY COUNCIL-WARD 6 :

VOTES	LAST NAME	FIRST NAME
18	MISCELLANEOUS	

MAYOR OF ARCHDALE :

VOTES	LAST NAME	FIRST NAME
1	MISCELLANEOUS	

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Guilford County, NC
General Election-11/6/12

ARCHDALE COUNCIL WARD 3			HIGH POINT MAYOR						HIGH POINT COUNCIL AT-LG					
	T r e y l R o b e r t E .	W R I T E - I N	F o w l e r S r . M a t t h e w	T a m m y K o l y e l d	B e r n i c a S i m s	C h r i s t h i c k l e y H.	C o y W i l l i a r d	W R I T E - I N	Y . B e v i s C y n t h i a	E l i j a h L o v e j o y	B r i t t e W . M o o r e	B e c k y J S m o t h w e x . R e b e c c a R	S q u i r e s . J r . E d w a r d (E d)	W R I T E - I N
FR2			164	135	169	226	197	8	283	173	261	516	202	
HO1			108	105	380	108	208	0	297	206	165	353	266	
HO2			82	64	202	194	168	0	192	279	342	450	170	
HO3			84	85	411	78	196	1	228	176	130	358	278	
HO4	26	0	158	159	659	136	290	6	370	282	233	461	380	
HO5			123	115	740	76	135	2	291	234	137	465	516	1
HO6			225	242	511	165	202	0	457	121	238	667	406	1
HO7			70	61	506	39	107	3	187	138	113	291	347	1
HO8			62	53	383	29	86	0	139	114	61	242	296	
HO9			74	93	776	35	89	3	228	173	151	397	521	1
HO10			67	119	946	66	137	2	280	237	194	489	633	
H11			93	81	716	61	157	3	234	226	193	406	504	
H12			85	72	313	116	215	5	193	240	173	327	239	
H13			71	59	192	195	694	5	186	431	549	590	156	
H14			38	29	85	256	637	3	132	396	566	524	90	
H15			85	87	279	222	429	3	262	369	426	481	204	
H16			56	73	139	126	439	2	170	282	347	381	149	
H17			81	72	306	113	141	4	188	178	161	293	249	
H18			84	29	668	100	210	3	263	270	256	498	444	
H19A			66	67	538	68	114	3	204	190	121	334	397	
H19B			53	43	120	107	162	1	123	125	120	241	131	
H20A			76	63	195	189	279	6	192	234	294	297	190	
H20B			65	57	131	181	283	3	170	239	256	320	160	
H21			92	67	153	251	349	3	208	280	401	363	193	
H22			70	66	180	174	243	1	182	209	300	265	355	
H23			62	73	108	399	348	6	213	301	530	427	160	
H24			154	116	216	493	499	16	364	441	635	612	242	
H25			211	161	257	774	776	16	525	637	1114	1008	387	21
H26			185	231	216	307	401	4	317	342	397	594	231	
H27-A			222	164	270	403	363	7	460	389	484	685	298	
H27-B			147	118	153	264	240	2	301	252	308	430	183	
H28			218	168	389	196	341	2	433	343	333	538	329	
H29A			174	160	271	154	143	6	315	237	174	410	227	
H29B			213	192	306	160	143	2	405	291	211	484	234	
JAMS	62	0	2	0	1	0	2	0	1	2	0	2	0	0
SDRT			248	154	212	268	293	8	190	110	373	569	272	1
Abn/Curb/Prov 1			0	0	1	0	0	0	0	1	0	0	0	0
Abn/Curb/Prov 2			3	3	3	2	7	0	3	5	5	7	3	

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Guilford County, NC
General Election-11/6/12

	ARCHDALE COUNCIL WARD 3		HIGH POINT MAYOR							HIGH POINT COUNCIL AT-LG						
	PREY ROBERT E. I.	WRITE- IN	FOWLER MATHews	TAMMY HOLYFIELD	BERNITA SIMS	CHRISTIA WHITLEY M.	COY WILLIARD	WRITE- IN	CYNTHIA DAVIS	ELIJAH LOVEJOY	BRITTE W. MOORE	BENCKY REBECCA R.	EDWARD (ED)	SQUIRES J. R.	WRITE- IN	
Abs/Curb/Prov 3	1	0	4	3	26	7	12	0	11	5	11	17	17		1	
TOTALS	89	0	4032	3599	22047	6736	9937	139	9419	9529	10685	15892	9839		204	

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Guilford County, NC
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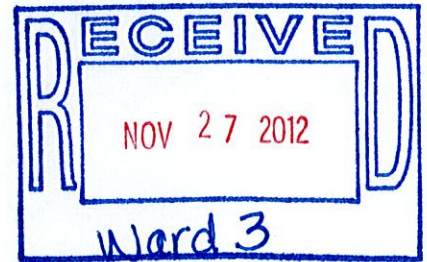
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HIGH POINT COUNCIL WARD 1 CITY CNCL H1							HIGH POINT COUNCIL WARD 2 CITY CNCL H2		HIGH POINT COUNCIL WARD 3 CITY CNCL H3			HIGH POINT COUNCIL WARD 4 CITY CNCL H4			HIGH POINT COUNCIL WARD 5 CITY CNCL H5				
A n d r e w B l a c k e L o o s	M i l l i e H - D a v i s	L a r r y E - D i g g o	J e f f G o l d e n	O r i c k R - Q u i c k	W R I T E - I N	P o s t e r D o u g l a s	W R I T E - I N	J u d i t h E y l i	M e n d e - J u d i t h E y l i	M i c h a e l D - P u g h	W R I T E - I N	M a t t h e w E	J a y W - H a g n e r	W R I T E - I N	J i m - D a v i s	G e r a l d T - G r u b b	J o s l i n R o d n e y	W R I T E - I N	
H01								416	437		1								
H02								499	342		6								
H03								369	381		5								
H04								517	500		6								
H05						940	4												
H06						1050	13												
H07						603	12												
H08						473	6												
H09	114	66	71	154	114	1	436	1											
H10	233	142	173	407	400	1													
H11	214	125	142	303	311	4													
H12							586	4											
H13													276	840	3				
H14									736	231	2								
H15													367	609	2				
H16													215	549	0				
H17	181	130	98	146	107	2													
H18	252	156	142	277	266	1													
H19A	202	109	150	193	193	2													
H19B	107	56	46	112	72	0													
H20A																			
H21													274	420	7				
H22													133	483	1				
H23													291	361	1				
H24																606	239	56	3
H25																876	330	177	2
H27-A																1175	535	334	10
H27-B																737	431	149	4
JAMS							4	0								444	296	93	4
SDRI																			
Abn/Curb/Prov 2									10	6	0					388	150	67	0
Abn/Curb/Prov 3	4	2	2	5	3	0	19	0	1	0	0	2	1	0	0	3	1	0	0
TOTALS	1307	786	823	1597	1466	13	4107	40	2548	1977	20	1758	3263	14	4229	1936	876	23	

11/16/12 07:00 PM

Guilford County, NC
General Election-11/6/12

HIGH POINT COUNCIL WARD 6 CITY COUNCIL HB			
	J R E E W C O T E Y	J A S O N E W I N G	W R I T E - I N
FR2	342	411	3
H208	314	276	5
H26	423	631	3
H28	514	604	3
H29A	365	398	3
H29B	443	440	6
SDRI	222	192	1
Abs/Curb/Prov 1	1	0	0
Abs/Curb/Prov 3	1	3	0
TOTALS	2650	2958	24



Application for Appointment To Boards and Commissions

Please TYPE or PRINT the information requested on this application. You may attach additional pages and / or your resume if you wish. All appointments to City boards and commissions are made by the Mayor and City Council and are not limited to those persons who fill out applications.

EDINARD
Name ALVA EDSPIVEY JR.
Street Address 1125 GATEHOUSE RD.
City, State, Zip HIGH POINT, NC 27262
Employer BEESON HARDWARE CO., INC.
Business Address 201 SHEFFIELD ST. (P.O. Box 1390)
Phone: home 336 841-3803 work 822-2100 fax —
Email EDSPIVEY@BEESONHARDWARE.COM

Do you live inside the corporate limits of High Point? YES If not, do you live within High Point's extraterritorial zoning jurisdiction? —

Please list (in order of preference) the boards and commissions on which you would be willing to serve.

1. Planning & Zoning Commission
2. —
3. —

Please list any work, volunteer, and/or educational experience that you would like us to consider in the review of your application. Please feel free to attach a resume or biographical information.

Have you participated in the City Government 101 Course? No Year —
Have you participated in Leadership High Point? NO Year —

----- RETURN TO: -----
City Clerk, City of High Point, P. O. Box 230, High Point, NC 27261 • 211 S. Hamilton Street
Phone: 336-883-3536 • Fax: 336-822-7067

Applications will be retained and active for a two-year period

**AN ORDINANCE ESTABLISHING DATES AND TIMES FOR OFFICIAL SESSIONS OF THE
HIGH POINT CITY COUNCIL**

WHEREAS, Article II, Section 2.5 of the Charter of the City of High Point (Chapter 501 of the Session Laws of 1979, as amended), requires that the City Council establish specific dates for all meetings, and provide for the call of special meetings;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HIGH POINT, NORTH CAROLINA:

Pursuant to Article II, Section 2.5 of the Charter of the City of High Point, that on and after December 6, 2012, there shall be held Regular meetings of the High Point City Council in the Council Chambers on the Third Floor of the Municipal Building, located at 211 South Hamilton Street, High Point, North Carolina. The meeting schedule shall be as follows:

Regular Meetings shall be held on the first and third Monday of each month at 4:45 p.m. with public hearings starting at 5:30 p.m. A Committee of the Whole Finance meeting will be held at 3:30 p.m. prior to the 4:45 p.m. Regular Meeting, unless otherwise announced.

Meetings of the Committee of the Whole shall be held on Thursday immediately following the 1st Monday Regular Meeting in the City Manager's Conference Room, unless otherwise announced.

City Manager's Briefing Sessions shall be held on Thursday immediately following the 3rd Monday regular meeting in the City Manager's Conference Room unless otherwise announced.

Any Special Called Meetings—including Closed Sessions—may be called as provided by law.

All scheduled meetings shall be in accordance with the Open Meetings Law.

FURTHER, that the Mayor, when present, shall preside at all meetings of the City Council. If the Mayor is absent, then the Mayor Pro Tempore shall preside. If the Mayor Pro Tempore is also absent, then any other Member of City Council may be selected to preside at the meeting.

Meeting schedule to be effective December 6, 2012.

Adopted by City Council
This 6th day of December, 2012

Lisa B. Vierling, MMC
City Clerk

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Meetings of the Committee of the Whole (Briefings) shall be held on Thursday following the 1st Monday meeting at 9:00 a.m. in the City Manager's Conference Room, unless otherwise announced.

City Manager's Briefing Sessions shall be held on Thursday following the 3rd Monday regular meeting at 9:00 a.m. in the City Manager's Conference Room, unless otherwise announced.

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<u>BOARDS/COMMISSIONS/LIAISON MEMBERS</u> <u>(2012-2014) High Point City Council</u>	
<u>ABC Board</u> - -3rd Wednesday- 2:00 p.m. , Administration Offices at 201 W. Fairfield.....	Douglas
<u>Arts Council</u> - 2nd Wednesday- 12 Noon - Parks & Rec Adm. Offices- 136 Northpoint.....	Mendenhall
<u>Board of Realtors-(Board of Directors)</u> Last Wednesday- Various times/locations	Davis
<u>Chamber of Commerce</u> ... 4th Wednesday- 4:00 p.m. - Board Room, Chamber of Commerce.....	Moore
<u>Citizens Advisory Council</u> - 4th Thursday- 6:00 p.m. - Community & Neighborhood Dev. Center- 201 Fourth	Ewing
<u>Convention & Visitors Bureau</u> - 3rd Wednesday- 12 Noon - The String & Splinter Club.....	Wagner
<u>City Project</u> - 1st Mon. @ 1:30 - Chamber Office.....	Golden/Wagner
<u>EDC</u> - 1st Wednesday- 4 p.m. (none in Jan., July or Dec.) various locations	Ewing
<u>Furniture Market Authority</u> -(meet 4 times a year)	Moore
<u>Guilford County Gang Commission</u> (meets quarterly).....	Douglas
<u>Guilford County Local Emergency Planning Committee</u> - 2nd Thursday of month - 9 a.m- 12 Noon - Various locations (see attached schedule).....	
<u>Guilford County Parks & Recreation Commission</u> - 2nd Tuesday- 6:30 p.m. – (4 th Floor Conference Room- Old Courthouse- Greensboro.....	Douglas
<u>Housing Authority</u> - 2nd Wednesday- 4:00 p.m. .- Board Room (unless otherwise posted).....	Golden
<u>High Point Theatre Advisory Board</u> - 3rd Tuesday- 4:00 p.m. - Main Gallery	Moore
<u>Human Relations Commission</u> - 2nd Thursday- 5:30 p.m. - HRD Conference Room.....	Golden
<u>Library/Museum Board of Trustees</u> - 3rd Wednesday- 4:00 p.m. - Board Room- Library	Mendenhall
<u>NC Municipal Power Agency (NCMPA-1) Electricities</u>	Boynton/ Sims
<u>Parks & Recreation Commission</u> – 5:30 p.m. -(see posted meeting schedule)- Parks & Rec. Adm. Offices @ 136 Northpoint.....	Davis
<u>PART</u> - 2nd Wednesday @8:30 a.m. .-PART Office- Greensboro.....	Sims
<u>Piedmont Triad Regional Council</u> -(See attached meeting schedule)- Paul J. Ciener Botanical Gardens, Kernersville.....	Sims
<u>Transportation Advisory Committee/MPO</u> - 4th Tuesday @ 10:00 a.m.	Smothers
<u>Welfare Reform Liaison Project</u>	Ewing
<u>Workforce Development Board</u>	Sims
<u>Mayor's Commission on Cultural Arts</u>	
<u>Mayor's Commission on Youth, Education, & Families</u>	
<u>Mayor's Commission on Millennials</u>	