



City of High Point

Meeting Agenda

Community Development Committee

Municipal Office Building
211 S. Hamilton Street
High Point, NC 27260

Tyrone Johnson, Chair
Tim Andrew
Amanda Cook
Vickie M. McKiver
Mayor Cyril Jefferson (Alternate)
Council Member Michael Holmes (Alternate)

Tuesday, February 4, 2025

4:00 PM

Council Chambers

Community Development Committee - Council Member Johnson, Chair

CALL TO ORDER

PRESENTATION OF ITEMS

- 2025-048 **Consideration of an Agreement and Resolution Regarding Conveyance of Property for Affordable Housing Development**
City Council is requested to consider an agreement with Community Housing Solutions in the amount \$230,737.70 for the construction of affordable housing units in the Southside community, approve the Resolution of Conveyance, and authorize the appropriate City Official(s) to execute all necessary documents.
- 2025-049 **Affordable Housing Update - Wynnefield Properties**
Wynnefield Properties will provide an affordable housing update on the Baker + Main and Walnut Ridge projects.
- 2025-050 **High Point Community Extension Agent Year-End Report**
A year-end report regarding the Community and School Gardens Program for the period of January 1, 2024 - December 31, 2024, will be provided by the County Extension Agent for Community and School Gardens.

ADJOURNMENT

CITY OF HIGH POINT

AGENDA ITEM



TITLE:

Consideration of an Agreement and Resolution Regarding Conveyance of Property for Affordable Housing Development

FROM:

Thanena Wilson, Community Development & Housing Director

MEETING DATE:

2/4/2025

PUBLIC HEARING:

No

ADVERTISED DATE/BY:

N/A

ATTACHMENTS:

1. Southside Community Map 801 Amos; 812 and 816 Tryon
 2. Resolution of Conveyance - 801 Amos; 812 and 816 Tryon
-

PURPOSE: To continue infill housing development efforts in the Core-City, Community Development & Housing seeks Council approval to convey the following lots to Community Housing Solutions of Guilford (CHS) in the Southside community: 801 Amos Street, 812 and 816 Tryon Avenue.

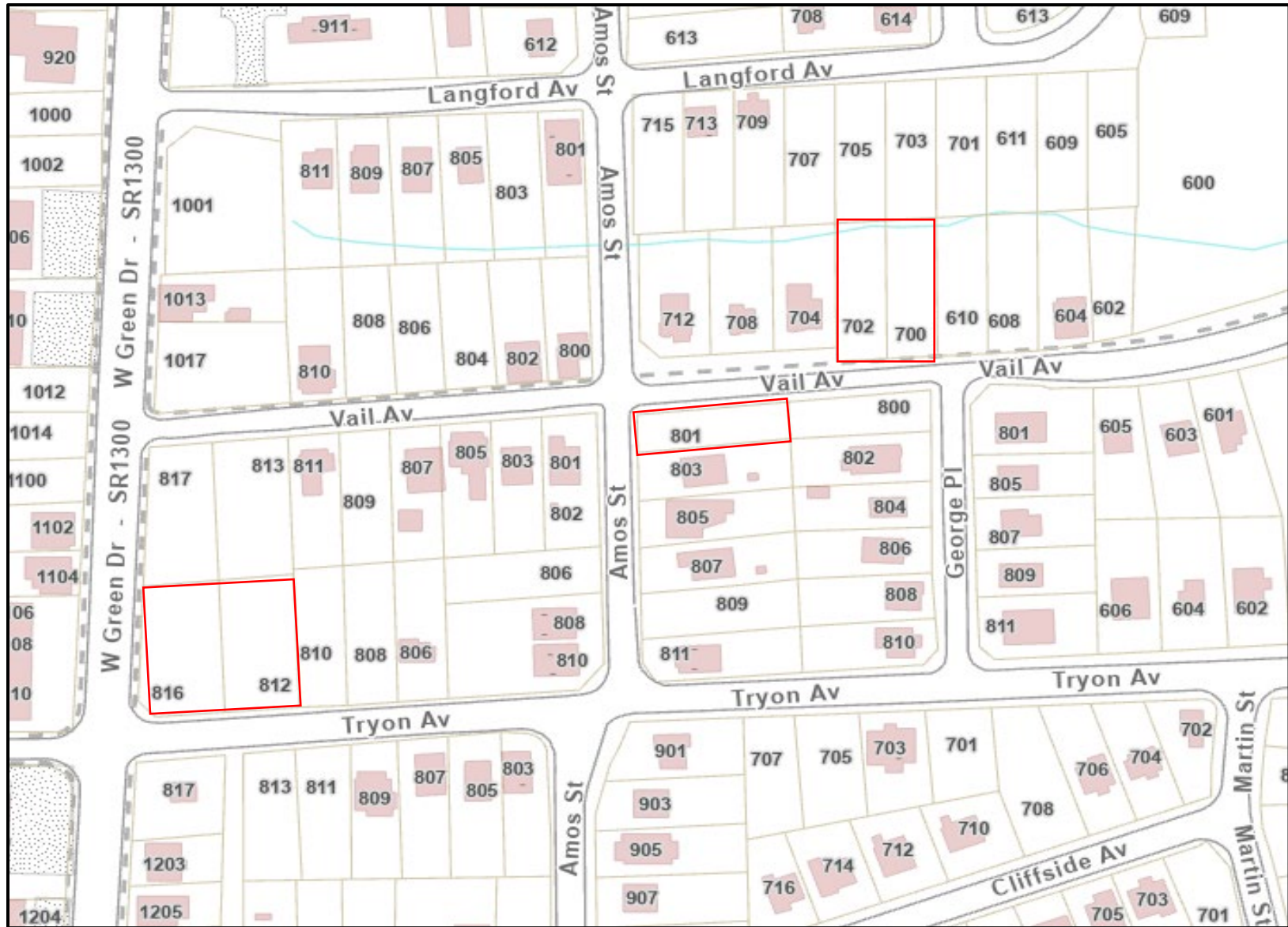
The Community Housing Development Organization (CHDO) agreement includes additional HOME funding in the amount of \$230,737.70 for 801 Amos Street, 610 and 700 Vail Avenue, which are two lots previously conveyed to CHS.

BACKGROUND: CHS continues to construct much needed affordable single-family housing to aid in the redevelopment of the Southside community.

BUDGET IMPACT: The CHDO agreement in the amount of \$230,737.70 is for the City's portion of construction of three housing units. There are sufficient HOME funds in the current FY2024-25 budget.

RECOMMENDED ACTION REQUESTED: City Council is requested to consider an agreement in the amount of \$230,737.70 with Community Housing Solutions, approve the Resolution of Conveyance, and authorize the appropriate City Official(s) to execute all necessary documents.

Southside Community



**RESOLUTION of the HIGH POINT CITY COUNCIL
APPROVING CONVEYANCE
OF REAL PROPERTY
TO A NONPROFIT CORPORATION**

WHEREAS, the City of High Point owns tracts of land recorded in Plat Book 2, Page 90, and Plat Book 215, Page 37 recorded in the Guilford County Register of deeds, which contain the following properties: 801 Amos Street, 812 and 816 Tryon Avenue, High Point, NC (“Property”); and

WHEREAS, North Carolina General Statute § 160A-457 authorizes a city’s acquisition and disposition of property for redevelopment as part of a community development program, or independently thereof, and without the necessity of compliance with the Urban Redevelopment Law; and

WHEREAS, North Carolina General Statute § 160A-20.1 authorizes a city to appropriate money to private organizations to carry out any public purpose that a city is authorized by law to engage in; and

WHEREAS, North Carolina General Statute § 160A-279 authorizes a city to convey real property by private sale to a nonprofit corporation which carries out a public purpose, in lieu of or in addition to the appropriation of funds; and

WHEREAS, conveyance of this Property to Community Housing Solutions of Guilford, Inc. is for the purpose of constructing affordable housing in the City of High Point.

THEREFORE, THE CITY COUNCIL FOR THE CITY OF HIGH POINT RESOLVES THAT:

1. The Mayor of the City of High Point is authorized to execute all documents necessary to convey title to the Property located at 801 Amos Street, 812 and 816 Tryon Avenue in the City of High Point, and more particularly described in Plat Book 2, Page 90, and Plat Book 215, Page 37 of the Guilford County Registry.

2. The consideration of the conveyance is Community Housing Solutions of Guilford, Inc.’s agreement to use this property only for the “public” purpose of furthering the mission of the City of High Point in providing owner-occupied housing. If for any reason the property ceases to be used for a “public” purpose, the property shall revert to the City of High Point. A statement to this effect shall be placed in the deed of conveyance.

3. The City Clerk shall publish a notice summarizing the contents of this resolution and the conveyance of the property may be consummated at any time after 10 days of publication of the notice.

ADOPTED this the ____ day of _____ 2025.

CITY OF HIGH POINT

By: _____
Cyril Jefferson, Mayor

Attested to:

Sandra R. Keeney, City Clerk

CITY OF HIGH POINT
AGENDA ITEM



TITLE:
Affordable Housing Update - Wynnefield Properties

FROM: Thanena Wilson, Community Development Director
MEETING DATE: 2/4/2025

PUBLIC HEARING: No
ADVERTISED DATE/BY: N/A

- ATTACHMENTS:**
- 1. Baker + Main Map and Rendering
 - 2. Walnut Ridge Site Plan
-

PURPOSE: Craig Stone of Wynnefield Properties will present affordable housing updates for the following projects:

- 1. Baker+Main (new project)

An apartment community that will consist of 72, one-, two-, and three-bedroom units, targeting households at 40%-80% AMI.

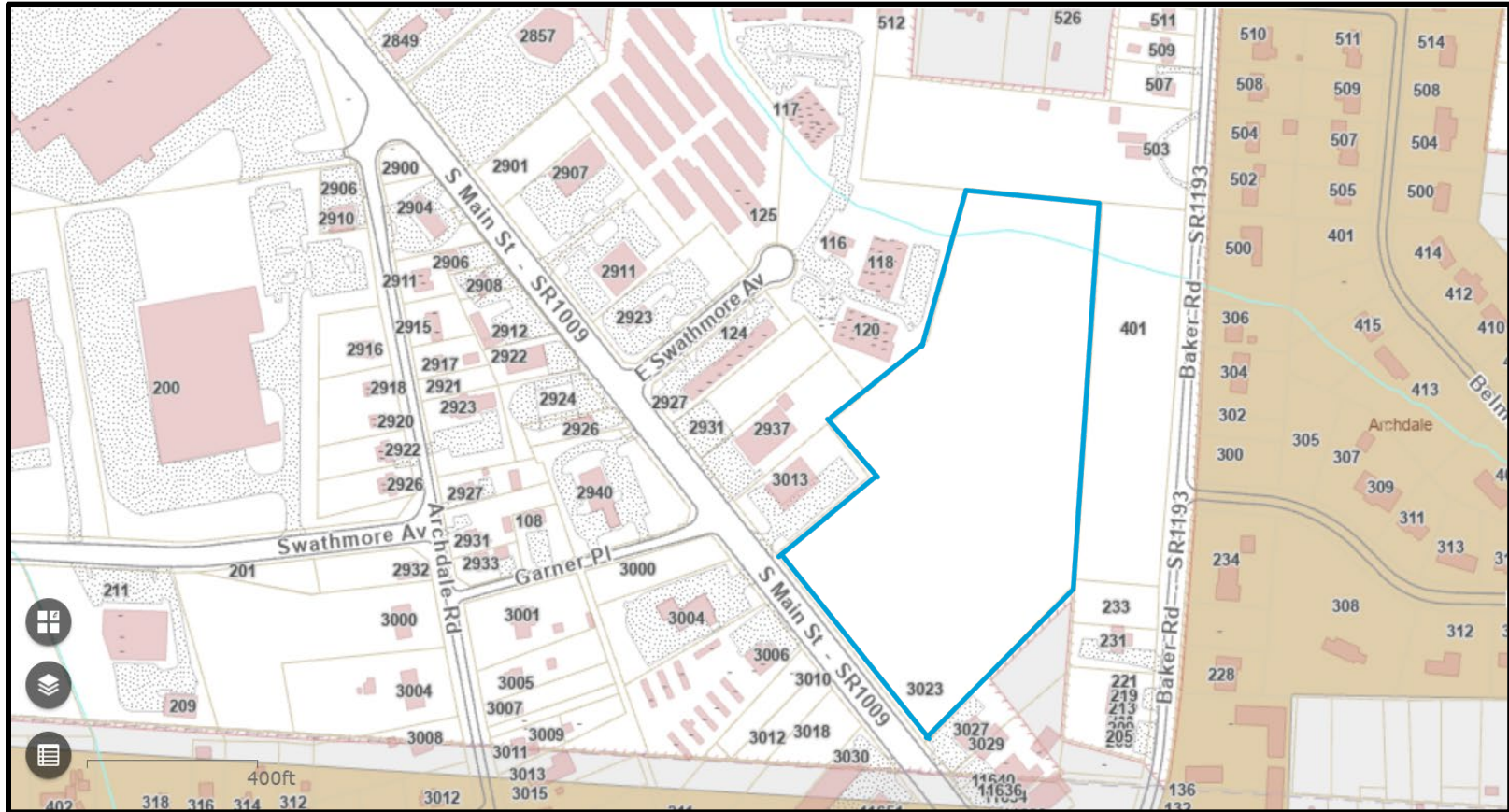
- 2. Walnut Ridge finalized site plan

BACKGROUND: The City has partnered with Wynnefield Properties to develop five multi-family affordable housing projects, with two more projects pending construction start. These projects provide a total of 460 affordable housing units for families and seniors. Wynnefield Properties also completed another project for seniors, providing 48 additional units.

BUDGET IMPACT: N/A

RECOMMENDED ACTION REQUESTED: For Information Only.

3023 S. Main St.



BAKER AND MAIN

HIGH POINT, NC



SITE INFORMATION:

SITE: 8.00 +/- ACRES
DENSITY: 9.0 UNITS/ACRES
BUILDINGS: (1) 1 STORY CLUBHOUSE
 (3) 3-STORY APARTMENT BUILDINGS
SPRINKLERS: 13R
PARKING SPACES: 126 SPACES REQUIRED @ 1.75 SPACES / UNIT
 126 SPACES PROVIDED
SETBACKS: FRONT =35'
 SIDE =20'
 REAR =20'

SITE NOTES:

- SITE TO BE GRADED TO ASSUME 5% SLOPE AWAY FROM BUILDINGS IN FIRST 10'.
 - NO RETAINING WALL ANTICIPATED

UNIT INFORMATION:

Unit Type	Unit Heated Area (Paint To Paint)	Unit Net Area*	No. of Units	Unit Heated Total (Paint To Paint)	Unit Net Total
1 BEDROOM "A1"	718	788	12	8616	9456
2 BEDROOM "B1"	982	1,063	36	35352	38268
3 BEDROOM "C1"	1,148	1,237	24	27552	29688
Total			72	71520	77412

* Net Area Equal To Outside of Stud

ACCESSIBLE UNIT TYPES "(a)" OR "(as)": TOTAL OF (8) UNITS

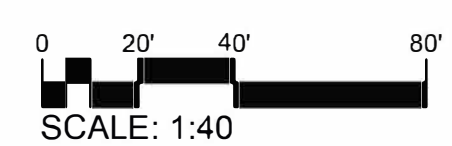
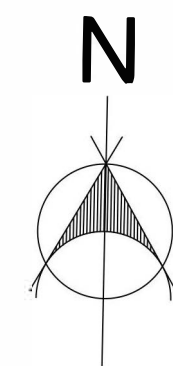
- (1) 1-BEDROOM UNIT WITH TUB
- (1) 1-BEDROOM UNIT WITH ROLL-IN SHOWER
- (2) 2-BEDROOM UNIT WITH TUB
- (2) 2-BEDROOM UNIT WITH ROLL-IN SHOWER AND EQUIPPED FOR THE SIGHT AND HEARING IMPAIRED
- (1) 3-BEDROOM UNIT WITH TUB
- (1) 3-BEDROOM UNIT WITH ROLL-IN SHOWER AND EQUIPPED FOR THE SIGHT AND HEARING IMPAIRED

REQUIRED SITE AMENITIES:

- (A)** PLAYGROUND - (W/ MIN. 1 BENCH & 4 PLAY STATIONS)
- (B)** MULTI-PURPOSE ROOM (MIN. 250 SQ. FT.)
- (C)** COVERED PICNIC AREA - (150 SQ.FT. W/ 2 TABLES & GRILL)

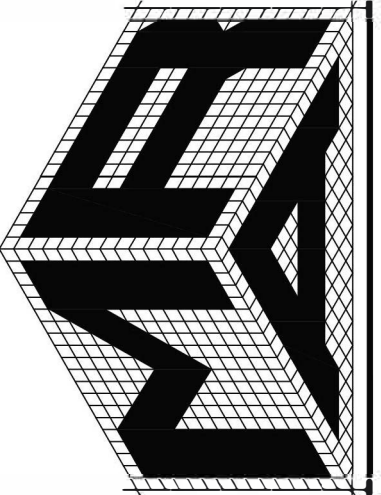
ADDITIONAL AMENITIES:

- (D)** OUTDOOR SITTING AREAS W/ BENCHES - (MIN. 3 LOCATIONS)
- (E)** SCREENED-IN PORCH - (MIN. 150 SQ. FT.)
- (F)** RESIDENT COMPUTER CENTER - (MIN. 2 COMPUTERS)



PROJECT NUMBER	2020-048
DATE ISSUED	01-17-2025
DRAWN BY	NG
CHECKED BY	MRL

MARTIN RILEY ASSOCIATES - ARCHITECTS, P.C.
 100 CRESCENT CENTRE PARKWAY, SUITE 220 TUCKER, GA 30084
BAKER AND MAIN
 HIGH POINT, NC



CSP.1

CONCEPTUAL ARCHITECTURAL SITE PLAN

GENERAL NOTES:

1. THE PROPERTY AREA WAS DETERMINED BY THE COORDINATE COMPUTATION METHOD.
2. DISTANCES SHOWN HEREON ARE HORIZONTAL GROUND DISTANCES UNLESS OTHERWISE NOTED.
3. ANY UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM EXISTING DRAWINGS AND DUG-IN UTILITIES MARKINGS IN THE FIELD. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED, ALTHOUGH HE DOES STATE THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES. BEFORE BEGINNING ANY CONSTRUCTION OR BORINGS, CONTACT THE UTILITIES PROTECTION CENTER AT 1-800-632-4444.
4. THE PROPERTY SHOWN HEREON HAS ACCESS TO SKEET CLUB ROAD, WHICH IS A PUBLIC STREET.
5. THE REFERENCE BEARING FOR THIS DRAWING IS BASED UPON THE N.C. STATE PLANE COORDINATE SYSTEM, NAD 83(2011).
6. THERE IS NO OBSERVED EVIDENCE OF CURRENT EARTH MOVING WORK, BUILDING CONSTRUCTION, OR BUILDING ADDITIONS.
7. THERE WAS NO OBSERVED EVIDENCE OF THIS SITE BEING USED AS A SOLID WASTE DUMP, SUMP, OR SANITARY LANDFILL.
8. ALL ELECTRIC, COMMUNICATIONS, WATER, AND SEWER UTILITY LINES SHALL BE INSTALLED UNDERGROUND.

FLOOD ZONE INFORMATION

NO PORTION OF THIS PROPERTY IS LOCATED WITHIN A 100 YEAR FLOOD PLAIN OR IN AN IDENTIFIED "FLOOD PRONE AREA," (ZONE X) AS DEFINED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, COMMUNITY-PANEL NUMBER - 310701800 J PURSUANT TO THE FLOOD INSURANCE RATE MAP DATED JUNE 16, 2007.

RETAINING WALL NOTES:

1. RETAINING WALLS SHOWN ON THIS PLAN ARE FOR REFERENCE ONLY AND ARE REQUIRED TO MEET THE GRADING CONDITIONS FOR THIS SITE. STRUCTURAL AND GEOTECHNICAL DESIGN SHALL BE BY OTHERS. ALL RETAINING WALLS GREATER THAN 4 FT. IN HEIGHT REQUIRE A BUILDING PERMIT.
2. MODULAR BLOCK RETAINING WALL COLORS TO BE EITHER TAUPE, BROWN, OR TAN; FINAL COLOR TO BE APPROVED BY THE OWNER.
3. HANDRAIL TO BE INSTALLED WHERE REQUIRED BY LOCAL AND STATE BUILDING CODES.

REPLACEMENT OF SIDEWALKS CURB AND GUTTER:

1. ANY UNUSED CURB OPENINGS/DRIVEWAYS WILL BE CLOSED WITH STANDARD CURB AND GUTTER ON CURB AND GUTTER STREETS. ON RIBBON PAVED STREETS THE DRIVEWAY AND ANY PIPE SHALL BE REMOVED.
2. DAMAGE TO EXISTING SIDEWALK SHALL BE REPAIRED TO MEET CURRENT CITY SIDEWALK STANDARDS.

UTILITY NOTE:

1. CONTRACTOR TO ENSURE NO ABOVE GROUND UTILITIES ARE LOCATED WITHIN THE SIDEWALK. NO WATER VALVES SHALL BE WITHIN NEW PRIVATE SIDEWALK LIMITS.

KNOX BOX NOTE:

1. PROVIDE KNOX BOX BRAND LOCK BOX. PURCHASE AT WWW.KNOXBOX.COM.

ZONING CONDITIONS:

1. A MAXIMUM OF 84 DWELLING UNITS SHALL BE PERMITTED. MAX. BUILDING HEIGHT SHALL BE RESTRICTED TO 50 FEET.
2. PERIMETER LANDSCAPE YARDS:
 - a. EXCEPT FOR STREET YARDS, PERIMETER LANDSCAPE YARDS SHALL CONTAIN FIFTY PERCENT OR MORE EVERGREEN PLANT MATERIALS.
 - b. A TYPE 'B' PERIMETER LANDSCAPE BUFFER SHALL BE INSTALLED ALONG THE NORTHERN AND WESTERN BOUNDARY OF THE ZONING SITE.
 - c. A TYPE 'C' PERIMETER LANDSCAPE BUFFER SHALL BE INSTALLED THE EASTERN BOUNDARY OF THE ZONING SITE ADJACENT TO RESIDENTIAL USE TYPES.
 - d. THE ABOVE NOTED STANDARDS SHALL NOT SUPERCEDE THE INSTALLATION OF MORE STRINGENT PERIMETER LANDSCAPE YARD TYPES WERE REQUIRED BY THE DEVELOPMENT ORDINANCE.
3. PERIMETER VEGETATION PRESERVATION AREA:
 - a. EXISTING TREES, WITH CALIPER OF 6" OR MORE, SHALL BE PRESERVED WITHIN TWENTY FEET OF THE PERIMETER OF THE SITE. THIS CONDITION SHALL APPLY ONLY TO WHERE THE ZONING SITE ADJUTS A RESIDENTIAL USE TYPE. THIS PRESERVATION AREA SHALL BE SUPPLEMENTED, AS NECESSARY, TO MEET LANDSCAPING REQUIREMENTS FOR THE LDO.
 - b. THE PROPERTY OWNER SHALL BE PERMITTED TO REMOVE UNHEALTHY VEGETATION WITHIN TWENTY FOOT WIDE PERIMETER VEGETATION PRESERVATION AREA THAT MAY POSE A DANGER TO OCCUPANTS OF THE SITE AND TO ADJUTING PROPERTY OWNERS. THE PROPERTY OWNER SHALL ALSO BE PERMITTED TO PRUNE EXISTING VEGETATION WITHIN THIS PERIMETER VEGETATION PRESERVATION AREA TO MAINTAIN THE HEALTH OF EXISTING VEGETATION.
4. TRANSPORTATION:
 - a. RIGHT OF WAY DEDICATION SHALL BE 15' OF THE RIGHT OF WAY ALONG THE ENTIRE SKEET CLUB ROAD FRONTAGE OF THE ZONING SITE FOR INSTALLATION OF A TURN LANE.
 - b. AS PART OF THE DRIVEWAY PERMIT APPROVAL, THE PROPERTY OWNER SHALL INSTALL A RIGHT TURN LANE WITH APPROPRIATE STORAGE AND TAPER.
 - c. THE CITY OF HIGH POINT TRANSPORTATION DIRECTOR AND THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION (NCDOT) SHALL APPROVE THE EXACT LOCATION AND DESIGN OF ALL ACCESS POINTS AND IMPROVEMENTS.

WATERSHED INFORMATION:

WATERSHED: CITY LAKE GENERAL
 TOTAL LOT AREA: 5,849 ACRES
 EXISTING BUILT UPON AREA (BUA): 0.071 ACRES (DEM0)
 NET EFFECTIVE AREA: 5,778 ACRES
 MAX. ALLOWED BUA INCREASE: 4,045 ACRES (70% OF NET EFFECTIVE AREA)
 PROPOSED BUA INCREASE: 1.82 ACRES (19,280 SF)
 PROPOSED BUA % INCREASE: 3.150%
 TOTAL BUA: 1.82 ACRES
 TOTAL BUA %: 3.150%
 Proposed BUA Density: Low Density High Density

OPEN SPACE CALCULATIONS:

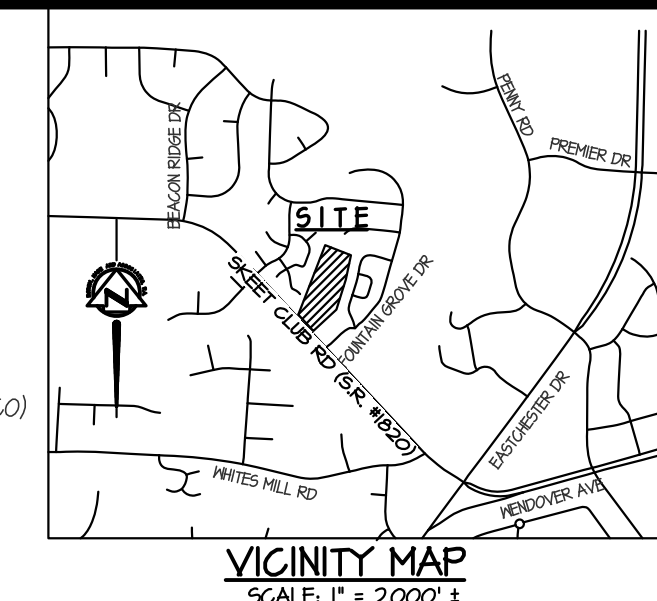
REQUIRED OPEN SPACE: 60 UNITS X 435 SF/UNIT = 26,100 SF
 PROVIDED OPEN SPACE: 11,444 SF ±
 ACTIVE RECREATIONAL AREA PROVIDED: 6,426 SF
 (A 4' CONCRETE WALKING TRAIL IN OPEN SPACE 1 HAS BEEN ADDED)

EXEMPTION NOTES:

1. CROSS-ACCESS WAS REQUIRED AND WAS EXEMPTED PER SECTION 5.2.3 OF THE DEVELOPMENT ORDINANCE (INCOMPATIBLE LAND USE - SF DETACHED AND OFFICE).
2. TWO (2) DEMONSTRATION ENTRY POINTS WERE REQUIRED FOR DEVELOPMENT OVER 51 UNITS AND WERE EXEMPTED BY THE TRC AS PROVIDED IN SECTION T.1.6.C OF THE DEVELOPMENT ORDINANCE.

SITE DATA:

SITE AREA: 5.849 ACRES (254,134 SQ. FT.)
 R/W DEDICATION (15'): 0.085 ACRES (3,694.4 SF) ±
 SITE DEVELOPMENT AREA: 5.763 ACRES
 PARCEL #: 196667
 PIN: 7813232956
 EK: 8505, PG. 0582
 GZ-01 (22-06) OUTSIDE CORE CITY
 EASTCHESTER GATEWAY CORRIDOR OVERLAY (ECO)
 SINGLE-FAMILY RESIDENTIAL
 MULTI-FAMILY RESIDENTIAL (ELDERLY HOUSING)
 60 UNITS
 60 UNITS / 5.85 AC = 10,294 UNITS / AC
 129 AC (82,330 SF)
 32.32%
 1B (14.1%)
 MB2 (13.3%)
 EB (12.6%)



BWA Engineers Planners Surveyors
 Borum, Wade and Associates, P.A.
 621 Engage Court, Suite 100, Greensboro, NC 27401-2711
 PO Box 21882 Greensboro, NC 27420-1882
 Phone: 336-275-0471 Fax: 336-275-3719
 Web: www.borum-wade.com
 N.C. License #: C-0868

SEALS:

 PROJECT:

BUILDING DATA:

NUMBER OF RESIDENTIAL BUILDINGS: 1 (2-STORIES)
 UNIT BREAKDOWN: (SEE ARCHITECTURAL PLANS)
 1 BEDROOM: 30
 2 BEDROOM: 30
 TOTAL: 60

PARKING DATA:

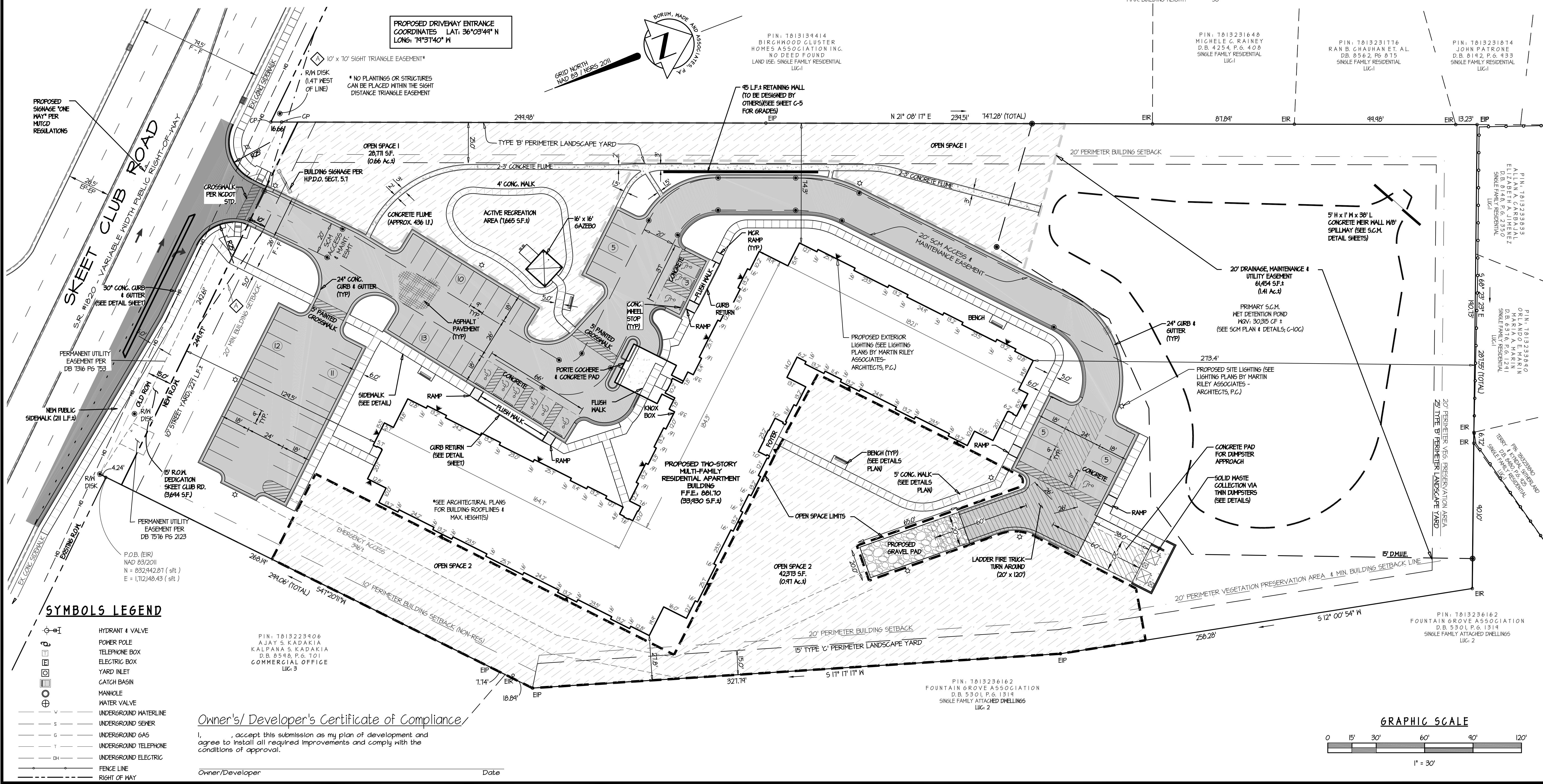
PARKING REQUIRED BY NCHA:
 60 UNITS X 1.0 SF/UNIT + 3 ADDITIONAL SPACES FOR VISITORS = 63 SPACES
 PARKING REQUIRED BY HIGH POINT STANDARDS (ELDERLY HOUSING DEVELOPMENT):
 60 UNITS X 0.5 SF/UNIT = 30 SPACES
 PARKING PROVIDED: 64 SPACES (10 HC)

SITE LIGHTING:

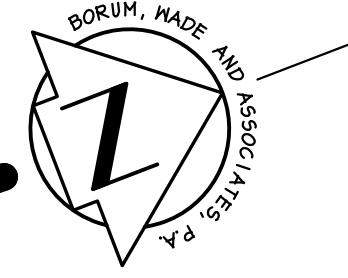
SEE LIGHTING PLANS BY MARTIN RILEY ASSOCIATES ARCHITECTS, P.C. SHEETS SL-1, SL-2, SL-3

SETBACKS:

PER H.P.D.O. ARTICLE 34.3 - 01 (OUTSIDE CORE CITY)
 MAX. DENSITY: 16
 MIN. LOT AREA: 10,000 SF
 MIN. LOT WIDTH: 75 FT
 MIN. STREET SETBACK: 20 FT
 MIN. PERIMETER SETBACK:
 ADJ. TO RES.: 20 FT
 ADJ. TO NONRES.: 10 FT
 MAX. BUILDING HEIGHT: 50



PROPOSED DRIVEWAY ENTRANCE COORDINATES LAT: 36°03'44" N LONG: 79°37'40" W



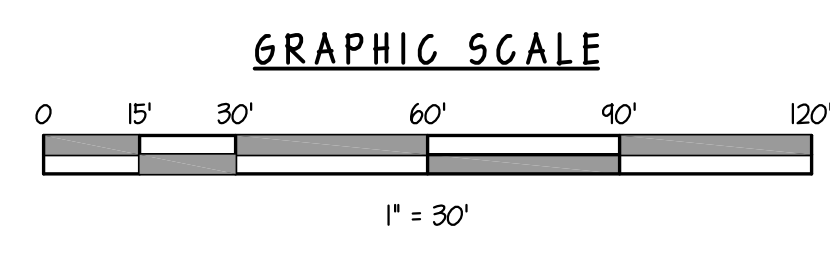
SYMBOLS LEGEND

- HYDRANT & VALVE
- POWER POLE
- TELEPHONE BOX
- ELECTRIC BOX
- YARD INLET
- CATCH BASIN
- MANHOLE
- WATER VALVE
- UNDERGROUND WATERLINE
- UNDERGROUND SEWER
- UNDERGROUND GAS
- UNDERGROUND TELEPHONE
- UNDERGROUND ELECTRIC
- FENCE LINE
- RIGHT OF WAY

Owner's/ Developer's Certificate of Compliance

I, _____, accept this submission as my plan of development and agree to install all required improvements and comply with the conditions of approval.

Owner/Developer _____ Date _____



WALNUT RIDGE APARTMENTS
WYNNEFIELD PROPERTIES, INC.
 1559 SKEET CLUB ROAD
 HIGH POINT TOWNSHIP, GUILFORD COUNTY
 HIGH POINT, NORTH CAROLINA

OWNER/DEVELOPER:
WALNUT RIDGE APARTMENTS, LLC
 5614 RIVERDALE DRIVE
 JAMESTOWN, NORTH CAROLINA
 336-454-6134
 CONTACT: Davis Ray

DRAWN BY: HFF
 DATE: OCTOBER 13, 2023
 REVISIONS:
 02-09-2024 - PER TRC REVIEW & COMMENTS
 08-12-2024 - PER TRC REVIEW & COMMENTS

SHEET TITLE:
SITE LAYOUT PLAN

FILE NO: F:\WYNNEFIELD\HIGH POINT-SKEET CLUB\1559...
 DRAWING SCALE: 1" = 30'
 PLAN SHEET NO.

C-3

CITY OF HIGH POINT
AGENDA ITEM



TITLE:
High Point Community Extension Agent Year-End Report

FROM: Thanena Wilson, Community Development & Housing Director
MEETING DATE: 2/4/2025

PUBLIC HEARING: No
ADVERTISED DATE/BY: N/A

ATTACHMENTS:
1. HP Extension Agent Advisory Updates Presentation

PURPOSE: Crystal Mercer, County Extension Agent for Community and School Gardens, will provide a year-end report on the Community and School Gardens Program in High Point for the period January 1, 2024–December 31, 2024.

BACKGROUND: The role of the Community and School Garden Agent is to assist individuals, communities, agencies and schools with establishing and sustaining community and school gardens through an asset-based community development model.

BUDGET IMPACT: N/A

RECOMMENDED ACTION REQUESTED: For Information Only.



Community & School Gardens Program High Point Community Extension Agent Advisory

Year End Report
January 1 – December 31, 2024

53 Community Gardens in High Point

- **7 Neighborhood Gardens:** Bountiful Harvest (West End Ministries), Burns Hill, Cedar St, East Ave, Gatewood, Howard Place, Southside Orchard
- **15 Community Organizations:** Covenant UMC, Fairview Resource Center, High Point Kiwanis, High Point Library Teaching Garden, Highland Village Commons, Morehead Recreation, Mosaic Community Garden, Mundeke Gospel Missions, Oakview Recreation, Pennybyrn, Salvation Army Hope Center, Temple Memorial, Wild & Free @ The Arc of High Point, Triad Health Project Garden, Village Life Legacy Community Garden
- **6 Urban Agriculture:** Deacon Davis, Growing High Point: White Oak Farm & Apiary, Pershing Greenhouses, Beeson, Berry Ridge, High Point Hop Yard
- **20 School Gardens:** Allen Jay Elem, Andrews HS, Fairview Elem, Ferndale MS, Florence Elem, High Point Friends, Kirkman Park Elem, Montlieu Academy, Northwood Elem, Northwood Elem, Oak Hill Elem, Oak View Elem, Parkview Village Elem, Penn Griffin MS, Shadybrook Elem, Southwest Guilford Elem, Southwest Guilford MS, Triangle Lake Montessori, Tri-City Christian Academy, Union Hill Elem
- **5 Youth Gardens:** Bailey's Enrichment ECE, D-Up, Macedonia Child Development Center, Salvation Army Boys & Girls Club, YWCA Afterschool Program

2024
City of High
Point
Community
Garden
Assistance
APPROVED

Neighborhood Gardens, Urban Agriculture, Community Organizations

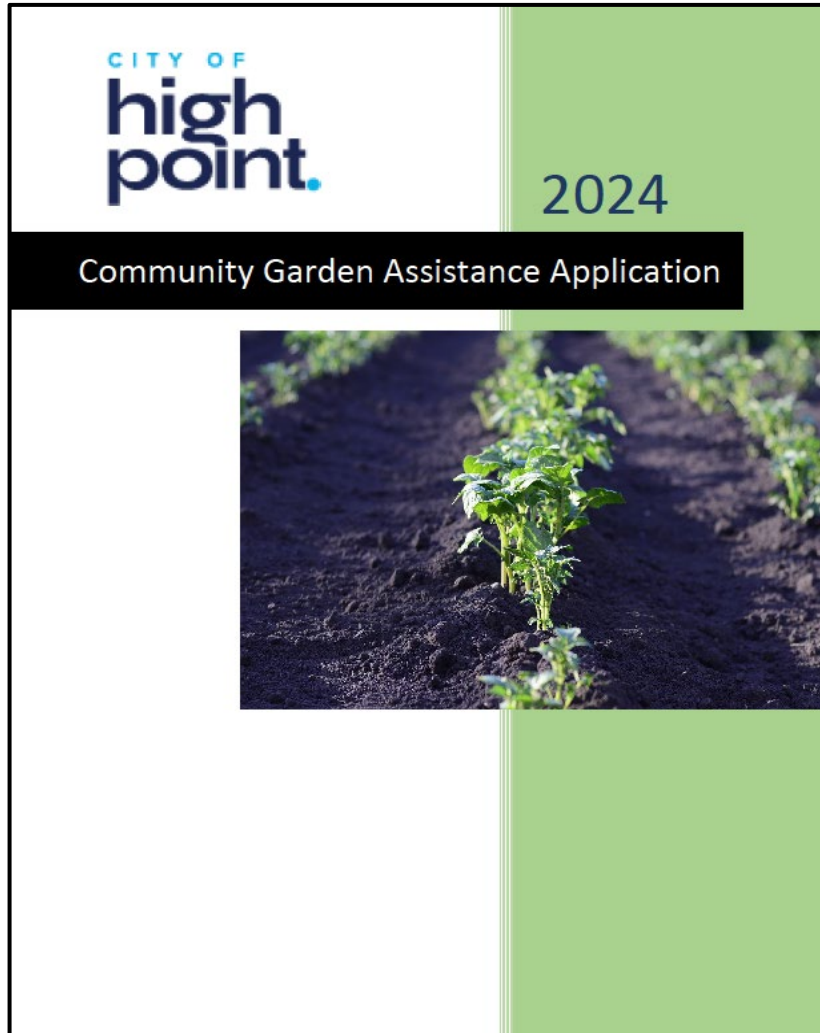
- Deacon Davis Farms
- Furlough Garden
- Village Life Legacy Community Garden
- Wild & Free @ The Arc of High Point

School and Youth Gardens

- Oak Hill Elementary
- Union Hill Elementary



Support for New and Existing Gardens



6 Grants Received Totaling \$759.94

(City of High Point spent between Jan-Jun)

- 45.6 tons of wood mulch
- No tons of leaf mulch
- 34 tons of compost
- 33 tons of topsoil

FAIR MARKET VALUE: \$2,249.20

- \$17/ton – mulch
- \$22/ton – everything else

SAVINGS \$1,489.26



Technical Assistance - Morehead Recreation Gardens



Technical Assistance - Building Better Blocks, Inc.



Building Partnerships – Lydia House Resource Center

New & Re-Start Gardens

High Point:

- A Dream for Spoiled Kidz
- Kirkman Park Elementary
- Highland Mills Commons
- Triad Health Project

Guilford County:

- New Hope CG
- Gibsonville CG
- Christ Cathedral of the Triad
- Hope Academy
- Monticello Brown Summit Elem



Funding support for K-12 Guilford County School gardening programs.

2024-2025
EMGV School Garden
Micro-Grant (\$300)

- Florence Elementary
- Shadybrook Elementary
- Union Hill Elementary

NC STATE

Extension
Master Gardener



2024 EMGV Community Garden Micro-Grant Start-Up Grant (\$300)

Provide funding and mentoring for new Guilford County community gardens that will break ground in 2024.

Highland Mills Commons

NC STATE

Extension
Master Gardener

2024 Three Season Gardening Series



Spring



Summer



Fall

Building Community and Resilience Through Garden Education

NC COOPERATIVE EXTENSION

Green Thumb, Smart Budget

PLANNING FOR YOUR GARDEN'S SUCCESS

Master community garden budgeting for year-round success!

You'll learn to:

- Create a sustainable annual garden budget
- Identify and plan for expected and unexpected costs
- Explore strategies for cost-effective planting and maintenance
- Manage and track your garden expenses effectively
- Set financial goals for garden growth and improvements
- Optimize resources to maximize your garden's productivity
- Build resilience for handling unforeseen gardening challenges
- Prioritize financial planning for a thriving and sustainable community garden

Streamline your garden budget for year-round success!

Register today!

Free of cost

Date: October 26th

Time: 10:00 AM - 11:30 AM

Location: High Point Public Library



Inspired by the workshop, the participant set a new SMART goal to establish a community garden on their own property due to the absence of local options.

Mara Amador

County Extension Agent, Family & Consumer Services
Financial Literacy

Crystal Mercer

County Extension Agent, Community & School Gardens



2024 High Point COMMUNITY GARDEN CONTEST

ENTRIES MUST BE RECEIVED BY 5PM FRIDAY JUNE 21. ACTUAL CONTEST BEGINS MONDAY JUNE 24

SELECT CATEGORY YOU WISH TO PARTICIPATE IN
Best Overall Garden
AND/OR
Total Community Garden
Produce Output

JUDGING WILL OCCUR
AUGUST 7-8

Judging Criteria will include
Aesthetic Appeal and Social Impact
Total Produce Distributed by Weight per Garden Size
Submittal of Photographs of your Garden is Encouraged

Winners to be Announced at the High Point Unity Festival Saturday October 5 2024

To Enter the Garden Contest scan the code on this flyer and fill out the form. Also applications can either be email to Crystal Mercer cbmerce3@ncsu.edu or Mark Taylor mark.taylor@highpointnc.gov. OR drop off the completed form at the High Point Public Library Attn: Mark Taylor



Best Overall CG – Bountiful Harvest
Best Use of Sustainable Materials – Southside CG
Best New CG – Triad Health Project Garden

Upcoming Events 2025

- Container Gardening for Seniors YWCA
- Seeds to Share
- Three-Season Vegetable Gardening
- Gardens Under Glass for Seniors
- Free Plant Give Away
- High Point Community Garden Contest



FEB 2025 SEEDS TO SHARE

FREE SEEDS FOR **COMMUNITY & SCHOOL GARDENS** IN GUILFORD COUNTY
Veggies • Flowers • Herbs • Heirlooms

01 SATURDAY
GREENSBORO
N.C. COOPERATIVE EXTENSION
3309 BURLINGTON ROAD
GREENSBORO NC
9AM - 12PM

08 SATURDAY
HIGH POINT
HIGH POINT PUBLIC LIBRARY
901 N. MAIN STREET
HIGH POINT NC
9AM - 12PM

Hosted by:

Seeds have been generously donated by gardener centers and seed companies. Garden experts will be available at event to answer questions. More Info: Crystal Mercer at crystal_mercer@ncsu.edu

N.C. Cooperative Extension is an equal opportunity provider.



Thank you
for a great
year!

